

Aalto, Ein Kunstgriff der Epik: Fragen der Mongolischen Heldendichtung: * IV 274ff
Aalto, Intialaisten kielitieteellisestä ajattelusta: Ajatus XIX 5-21
Aalto, The Three Strides of Visnu: Temenos 28 9-13
Abusch, {alaktu} and halakhah. Oracular Decision, Divine Relation: HTR 80 15-42
Abusch, An Early Form of the Witchcraft Ritual {Maqlu[^]} and the Origin of a Babylonian Magical Ceremony: HSS 37 1-57
Abusch, Ascent to the Stars in a Mesopotamian Ritual. Social Metaphor and Religious Experience: DEOWJ 15-39
Abusch, Etemmu: DDD 588-94
Abusch, Ghost and God. Some Observations on a Babylonian Understanding of Human Nature: SSBRE 363-83
Abusch, Gilgamesh. Classical and Medieval Literature: Criticism 3 365-374
Abusch, Gilgamesh. Hero, King, God and Striving Man: Odyssey 4/2000 32-42, 58-59
Abusch, Gilgamesh's Request and Siduri's Denial, Pt. I: Fs Hallo 1-14
Abusch, Gilgamesh's Request and Siduri's Denial, Pt. II: JANES 22 3-17
Abusch, "He Should Continue To Bear The Penalty of that Case". Codex Hammurabi 13-4 and 113: Fs Fox 1 77-96
Abusch, Magical and medical texts: further joins and duplicates: RA 78 93f
Abusch, Ishtar's Proposal and Gilgamesh's Refusal. An Interpretation of the Gilgamesh Epic, Tablet 6, Lines 1-79: HistRel 26 143-87
Abusch, Ishtar: DDD 847-55
Abusch, {Maqlu[^]}: RIA *
Abusch, Marduk: DDD 1014-26
Abusch, Mesopotamian Anti-Witchcraft Literature. Texts and Studies. Part I: The Nature of {Maqlu[^]}: JNES 33 251-262
Abusch, Mourning the Death of a Friend. Some Assyriological Notes: Talmage MV 53-62
Abusch, Notes on a Pair of Matching Texts. A Shepherd's Bulla and An Owner's Receipt: *
Abusch, Ritual and Incantation: Interpretation and Textual History of {Maqlu[^]} VII;58-105 and IX;152-59: Fs Talmon 367-380
Abusch, The Courtesan, the Wild Man, and the Hunter. Studies in the Literary History of the Epic of Gilgamesh: Fs Klein (2005) 413-433
Abusch, The Demonic Image of the Witch in Standard Babylonian Literature: The Reworking of popular Conceptions by Learned Exorcists: Religion, Science and Magic 27-58
Abusch, The Development and Meaning of the Epic of Gilgamesh: An Interpretive Essay: JAOS 121.4 614-22
Abusch, The Form and Meaning of a Babylonian Prayer to Marduk: JAOS 103 3-15
Abusch, The Internalization of Suffering and Illness In Mesopotamia: A Development in Mesopotamian Witchcraft Literature: SEL 15 49-58
Abusch, The Ritual Tablet and Rubrics of {Maqlu[^]}: Toward the History of the Series: Fs Tadmor 233-253
Abusch, The Socio-Religious Framework of the Babylonian Witchcraft Ceremony {Maqlu[^]}. Some Observations on the Introductory Section of the Text, Part II: Fs Greenf 467-94
Abusch, Witchcraft and the Anger of the Personal God: AMD 1 83-121
Abusch & Huehnergard, William L. Moran (August 11, 1921 - December 19, 2000): AfO 50 (2003/2004) 511-512 [filed under Galter & Seybold]
Abu-Chacra, Georg August Wallin (Abd al-Wali) - Finnish Orientalist: FinnFeatur 13
Adamson, Surgery in Ancient Mesopotamia: MedHist 35 428-35
Adamson, The Possibility of Sea Trade between Mesopotamia and Egypt during the Late Pre-Dynastic Period: AuOr 10 175-9
Afanasieva, Der irdische Lärm des Menschen (nochmals zum Atramhasi_s-Epos): ZA 86 98-96
Afanasieva, Sumerskij literaturnyj tekst s folklornymi motivami: Fs 55-60
Aggoula, Inscriptions et graffites araméens d'Assour: AIONS 43 1-66
Ahlström, An Archaeological Picture of Iron Age Religions in Ancient Palestine: StOr 55:3 1-31

Ahlström, Another Moses Tradition: JNES 39 65-9
Ahlström, Diffusion in Iron Age Palestine: Some Aspects: SJOT 1 81-105
Ahlström, Giloh: A Judahite or Canaanite Settlement?: IEJ 34 170-2
Ahlström, Is Tell ed-Duweir Ancient Lachish?: PEQ 112 7ff
Ahlström, Kung So och Israels undergång: SE+ 54 5-19
Ahlström, Prophetic Echoes of Assyrian Growth and Decline: Fs Sjöberg 1-6
Ahlström, review of Malamat & Eph'al, The Age of Monarchies: JNES 44 63-7
Ahlström, review of Wilson, Prophecy and Society in Ancient Israel: JNES 44 217-220
Ahlström, Tell ed-Duweir: Lachish or Libnah?: PEQ 115 103f
Ahlström, The Battle at Ramoth-Gilead in 841 BC: Wünschel 157-166
Ahlström, The Bull Figurine from Dhahrat et-Tawileh: BASOR 280 77-82
Ahlström, The Early Iron Age Settlers at Hirbet el-M&a& (Tel Masos): ZDPV 100 35-52
Ahlström, The Role of Archaeological and Literary Remains in Reconstructing Israel's History: JSOT 127 116-141
Ahlström, The Tell Siran Bottle Inscription: PEQ 116 12-5
Ahlström, The Travels of the Ark: A Religio-Political Composition: JNES 43 141-9
Ahlström, Was David a Jebusite Subject?: ZAW 92 285ff
Ahlström, Was Gad the God of Tell ed-Duweir?: PEQ 115 47f
Ahlström, Where did the Israelites Live?: JNES 41 133-8
Ahlström, Wine Presses and Cup-Marks of the Jenin-Megiddo Survey: BASOR 231 19-49
Ahlström & Edelman, Merneptah's Israel: JNES 44 59-61
Ahmed, Ashurbanipal and Shamash-shum-ukin During Esarhaddon's Reign: Abr-Nah 6 53-61
Ahn, Achämenidische Herrscherlegitimation: ZRGG 45 261-6
Ahn, 'Monotheismus' - 'Polytheismus'. Grenzen und Möglichkeiten einer Klassifikation von Gottesvorstellungen: AOAT 232 1-24
Alkerman, The "Aussenhaken Area" in the City of Assur During the Second Half of the 7th Century BC: a Study of a Neo-Assyrian City Quarter And Its Demography: SAAB XIII 217-72
Albenda & Guralnick, Some Fragments of Stone Reliefs from Khorsabad: JNES 45 231-42
Albenda, Expressions of Kinship in Assyrian Art: JANES 2 42-52
Albright, Mitannian maryannu, "chariot-warrior", and the Canaanite and Egyptian Equivalents: AfO 6 217-21
Albright, Notes on Assyrian Lexicography and Etymology: RA 16 173-194
Albright, Tarqumuwa King of Mera: AfO 4 137f
Albright, The Syro-Mesopotamian God 'ulman-E&mun and Related Figures: AfO 7 163-9
Algaze, The Tigris-Euphrates Archaeological Reconnaissance Project, 1989. I Introduction: *
Alizadeh, Socio-Economic Complexity in Southwestern Iran during the Fifth and Fourth Millennia B.C.: The Evidence from Tall-I Bakun A: Iran 26 17-34
Al-Jadir, Le metier des tisserands a l'epoque assyrienne filage et tissage: Sumer 28 53-74
Al-Rawi, Nabopolassar's Restoration Work on the Wall Imgur-Enlil at Babylon: Iraq 47 1-13
Al-Rawi, Tablets from the Sippar Library I. The "Weidner Chronicle": A Supposititious Royal Letter Concerning a Vision: Iraq 52 1-13
Al-Rawi, Tablets from the Sippar Library IV. Lugale: Iraq 57 199-223
Al-Rawi, Texts from Tell Haddad and Elsewhere: Iraq 46 35-43
Al-Rawi & George, Tablets from the Sippar Library II. Tablet II of the Babylonian Creation Epic: Iraq 52 149-57

Al-Rawi & George, Tablets from the Sippar Library III. Two Royal Counterfeits [Mani&tu&u's crufform monument and a letter of Samsuiluna]: Iraq 56 135-48
Al-Rawi & George, Tablets from the Sippar Library V. An Incantation from {Mi s pi^}: Iraq 57 225-8
Al-Rawi & George, Enuma Anu Enlil XIV and Other Early Astronomical Tablets: AfO 28/9 52-73
Al-Salihi, The Shrine of Nebo at Hatra: Iraq 45 140-45
Alster, A Dumuzi Lament in Late Copies: AcSu 7 1-9
Alster, An Akkadian Animal Proverb and the Assyrian Letter ABL 555: JCS 41 187-93
Alster, A Note on the Uriah Letter in the Sumerian Sargon Legend: RIA 7 169-73
Alster, Contributions to the Sumerian Lexicon 1. The Reading of AN.IM.DUGUD.mu&en [Anzu]: RA 85 1-5
Alster, Emesal in Early Dynastic Sumerian? What is the UD.GAL.NUN-ortography?: AcSu 4 1-6
Alster, Early Pattern in Mesopotamian Literature: AOAT 25 13-24
Alster, Ge&tianna as Singer and the Chorus of Uruk and Zabalam: UET 6/1 22: JCS 37 219-28
Alster, "Ninurta and the Turtle", UET 6/1 2": JCS 24 120-26
Alster, The Mythology of Mourning: AcSu 5 1-16
Alster, (a note on) Sumerian Literary Fragments from Nippur: RA 76 191
Alster, review of Cohen, Sumerian Hymnology: The {er&emma}: BiOr 40 89-92
Alster & Jeyes, A Sumerian Poem about Early Rulers: AcSu 8 1-11
Alster & Walker, Some Sumerian Literary Texts in the British Museum: BASOR *
Amandry, A propos du trésor de Ziwiyé: IrAnt 6 110-122
Andrae, Die Festungswerke von Assur: WVDOG 23 155-179
Anonymus, The Search for Ecstasy: HSC 6-14
Annus, Are There Greek Rephaims? Some Remarks on the Etymology of Greek {Meropes} and {Titanes}: manuscript 1-10
Annus, Babylonian Flood Story in the Nag Hammadi Writings: NABU 2000 4 79
Annus, Ninurta's Aki_tu at Nippur: KAV 218
Annus, Ninurta and the Son of Man: manuscript 1-8
Annus, Ninurta's role in the Ancient Mesopotamian Kingship: manuscript 1-51
Annus, The Folk-Tales of Ancient Iraq and the Literary Traditions og Ancient Mesopotamia: JANER 9 (2009) 87-99
Archi, Allevamento e distribuzione del bestiame ad Ebla: AnEbla 1 1-33
Archi, A Recent Book on Ebla: SEb 7 23-43
Archi, Circulation d'objets en métal précieux de poids standardisé ... Ebla: Mel Birot 25-34
Archi, Considerazioni sul sistema ponderale di Ebla: AnEbla 1 1-29
Archi, d=ia3-ra-mu at Ebla: SEb 1 45-8
Archi, Die Adad-Hymne ins Hethitische übersetzt: Or 52 20-30
Archi, Die ersten zehn Könige von Ebla: ZA 76 213-7
Archi, Ebla du IIIe millénaire. Institutions et documents juridiques: SDHI 52 286-301
Archi, Gifts for a princess: Eblaitica 115-124
Archi, Tables de comptes eblaites: RA 83 1-6
Archi, The City of Ebla and the Organization of its Rural Territory: AoF 19 24-8
Archi, The Epigraphic Evidence from Ebla and the Old Testament: Biblica 60 556-66

Archi, Culture de l'olivier et production de l'huile ... Ebla: MelGarelli 211-22
Archi, Les rapports politiques et économiques entre Ebla et Mari: MARI 4 63-83
Archi, Mardu in the Ebla Texts: Or 54 7-13
Archi, The "Names and Professions List". More fragments from Ebla: RA 78 171-4
Archi, The "Lords", LUGAL-LUGAL, of Ebla. A Prosopographic Study: ViOr 12 19-58
Archi, The Steward and His Jar: Iraq 61 147-58
Archi, The Regional State of Nagar [= Tell Brak] According to the Texts of Ebla: Subartu 4/2 1-15
Archi, Wovon lebte man in Ebla?: AfO Bh 19 173-88
Archi, review of Pettinato, Thesaurus Inscriptionarum Eblaicarum A/1-B: AfO 46/7 243-7
Arnaud, TCL X et XI: ajouts et corrections: RA 70 84-91
Arnaud, The Man-faced Bull. L.76.17 of Larsa. II. The inscription: * 111f
Arnaud & Salvini, Le divorce du roi Ammistaru d'Ougarit: un document redécouvert: Sem. 41/2 7-22
Aro, Anzu and Simurgh: AOAT 25 25-28
Aro, Encounter of Cultures in the Work al-Biruni: SHM 161-72
Aro, Enheduanna - maailman ensimmäinen tunnettu kirjailijatar: US 12.9.77
Aro, Itämainen tutkimus Suomessa: US 24.10.67
Aro, Kuningataräiti Naqija-Zakutu: USviikko
Aro, Parallels to the Akkadian Stative in the West Semitic Languages: * 407-11
Aro, Pronunciation of the "Emphatic" Consonants in Semitic Languages: StOr 47 5-18
Aro, Präpositionale Verbindungen als Bestimmung des Nomens im Akkadischen: Or 32 395-406
Aro, Remarks on the Practice of Extispicy in the Time of Esarhaddon and Assurbanipal: La Divinat 109-17
Aro, review of Archives Royales de Mari XIII: OLZ 61 142ff
Aro, Tulevaisuuden ennustamista Babyloniassa ja Assyriassa: *
Aro, Täällä puhutaan Jeesuksen kieltä": Yhteishyvä
Aro & Bernhardt, Mittelbabylonische Briefe in der Hilprecht-Sammlung: WZJ 8 565-74
Aro_S, Keramikfunde als Hinweis auf die Euböer als Kulturvermittler zwischen dem Vordern Orient und Italien: HBA 215-234
Artzi, EA 43, An (Almost) Forgotten Amarna Letter: KutscherMV 7-10
Artzi, Nippur Elementary Schoolbooks in the "West": Nippur 100 1-5
Asher-Greve, Deities in Early Dynastic III Narrative Representations from Southern Mesopotamia (Sumer): manuscript
Asher-Greve, Stepping into the Maelstrom: Women, Gender and Ancient Near Eastern Scholarship: NIN 1 1-22
Asher-Greve, review of Leick, Sex and Erotism in mesopotamian Literature: NIN 1 125-27
Assante, The kar.kid/harimtu, Prostitute or Single Woman?: UF 30 5-96
Assante, From Whores to Hierodules. The Historiographic Invention of Mesopotamian Female Sexual Professionals: AA&IH (2003) 13-47
Astour, 841 BC--The First Assyrian Invasion of Israel: JAOS 91/3 383-389
Attia & Buisson, Edition de texte "Si la crâne d'un homme contient de la chaleur", deuxième tablette: JMC 1 1-24
Avram & Hind & Tsetschladze, The Black Sea Area: IACP (2004) 924-973
Bagg, Irrigation in Northern Mesopotamia: Water for the Assyrian capitals (12th-7th centuries BC): IDS 14 301-324
Bagg, Wasserhebevorrichtungen im Alten Mesopotamien (also in English): WB 53/6 40-47

Baines, Egyptian Letters of the New Kingdom as Evidence for Religious Practice: JANER 1.1 1-31
Baines, Egyptian Syncretism: Hans Bonnet's Contribution: Or 68 199-214
Baker, Degrees of freedom: slavery in midfirst millennium BC Babylonia: WA 33 18-26
Baker & Wunsch, Neo-Babylonian Notaries and Their Use of Seals: SASI 2001 197-213
Balestrazzi, Apollon Agyieus: LIMC II/1 327-32
Balestrazzi, L'Agyieus e la città: ARDAC 11 93-108
Balestrazzi, Nuove considerazioni sull'agieus di Cirene: ACIS 187-206
Baltzer, Harran nach 610 "medisch"? Kritische Überprüfung einer Hypothese: WO 7 86-95
Banks, Eight Oracular Responses to Esarhaddon: AJSL 14 267-77
Barstad, Compare necesse est? : Ancient Israelite and Ancient Near Eastern Prophecy in a Comparative Perspective: *
Basello, Babylonia and Elam: The Evidence of the Calendars: Ms 1-10
Basello, Il segno elamico GAM e il cuneo divisore antico-persiano: Ms 1-21
Battini, Un exemple de propagande neo-assyrienne: les defenses de Dur-Sharrukin: CMAO 6 217-231
Battini, La localisation des archives du palais sud-ouest de Ninive: RA 90 33-40
Bauer, Altorientalische Notizen (1-4): omapainate
Bauer, Altorientalische Notizen (9-17): omapainate
Bauer, Altsumerische Beiträge (1-3): WO 6 143-52
Bauer, Altsumerische Beiträge (4-6): WO 7 9-15
Bauer, Altsumerische Beiträge (7-9). (ensi2 und lugal, TAG = sux): WO 9 1-9
Bauer, Darlehensurkunden aus Girsu: JESHO 18 189-218
Bauer, Ein Nachtrag zu Sollberger, Le Syllabaire (DU = &a4): RA 64 188
Bauer, Zum /dr/-Phonem des Sumerischen: WO 8 (1975) 1-9
Bauer_T, Ein Erstbericht Asarhaddons (K 7599, K 2852+K 9662): ZA 40 234-59
Bax, Fifty years on (Cerebral palsy in Mesopotamian medical texts), DMCN 38 755-756
Bayliss, The Cult of Dead Kin in Assyria and Babylonia: Iraq 35 115-25
Beaulieu, Theological and Philological Speculations on the Names of the Goddess Antu: Or 64 187-213
Beaulieu, The Reign of Nabonidus: YNER 10 226-32
Beaulieu & Mayer, Akkadische Lexikographie: CAD &2 und &3: O 66 157-180
Becker & Fassbinder, Uruk – City of Gilgamesh (Iraq). First tests in 2001 for magnetic prospecting: ICMS 6 (2001) 93-97
Becking, "Wie Töpfe Sollst Du Sie Zerschmeißen". Mesopotamische Parallelen zu Psalm 2,9b: ZAW 102 59-79
Beckman & Foster, An Old Babylonian Plaint against Black Magic: AS 18 19-21
Beckman & Foster, Assyrian Scholarly Texts in the Yale Babylonian Collection: *
Behrens, Die Backsteine mit Keilschriften im University Museum: JCS 37 229-48
Behrens, Eine Axt für Nergal: Fs Sachs 27-32
Behrens, CBS 6894: Ein Eremma für Dumuzi?: Fs Sjöberg 29ff
Behrens, review of Van De Mieroop, Sumerian Administrative Documents from the Reigns of Ibbi-Era and `u-ili&u: JNES 50 65f
Behrens, Urnan&e 53: JCS 36 101
Ben-Barak, Succession to the Throne in Israel and in Assyria: OLP 17 85-100

Ben-Barak, The Legal Background to the Restoration of Michal to David: SHBOT
Ben-Barak, Meribaal and the System of Land Grants in Ancient Israel: Biblica 62 73-91
Ben-Barak, The Mizpah Covenant (I Sam 10 25) - The Source of the Israelite Monarchic Covenant: ZAW 91 30-43
Benedetti & Premuda, The History of Opium and Its Derivates: * 1-7
Berger, Der Kyros-Zylinder mit dem Zusatzfragment BIN II Nr. 32: ZA 64 192-234
Berlejung, Die Macht der Insignien: UF 28 1-35
Berman, review of Hoffner, Alimenta Hethaeorum, Food Production in Hittite Asia Minor: JCS *
Bernal, On the Transmission of the Alphabet to the Aegean Before 1400 B.C.: BASOR 267 1-19.
Bet-Malik, Aramaic: The Blessed Language of a Great (but forgotten) People: www.assyrians-homeland.org
Beyer, review of Degen, Altaramäische Grammatik: ZDMG 120 198-204
Bezold, Verbalsuffixformen als Alterskriterien babylonisch-assyrischer Inschriften: SHAW 1910
Bezold, Seltene assyrische Ideogramme: ZA 27 393-400
Bielitz et al, Das Heidelberger Programm für die elektronische Datenverarbeitung in der musikwissenschaftlichen Byzantinistik: SHAW? 1969
Biga, Le attività... commerciali e i commercianti nella città... di Urupak (Fara): OA 17 85-105
Biggs, {Qutnu}, {mašrahu} and Related terms in Babylonian Extispicy: RA 63 159-67
Biggs, Akkadian Oracles and Prophecies: ANET3 604-605
Biggs, An Archaic Sumerian Version of the Kesh Temple Hymn from Tell Abu Salabikh: ZA 61 193-207
Biggs, An Esoteric Babylonian Commentary: RA 62 51-8
Biggs, An Inscription of Ilum-Gamil of Uruk: FsOppenhei 1-5
Biggs, An Ur III Agricultural Account from Nippur: StOr 46 21-30
Biggs, A&gi (A&irgi) in Pre-Sargonic Texts: JCS 24 1f
Biggs, GAN-GAM+GAM in an Inscription of Entemena: RA 69 185f
Biggs, Eannatum I of Lagash and Ur-Lumma of Umma - A New Text: Fs Kramer 33-40
Biggs, Ebla and Abu Salabikh: The Linguistic and Literary Aspects: LaLingEbla 121-33
Biggs, Babylonien (in Krankheit, Heilkunst, Heilung): Krankheit 91-114
Biggs, Kopfkrankheiten: RIA 6 210f
Biggs, Medicine in Ancient Mesopotamia: HistSc 8 94-105
Biggs, More Babylonian "Prophecies": Iraq 29 117-32
Biggs, On Regional Cuneiform Handwritings in 3rd Millennium Mesopotamia: Or 42 39-46
Biggs, Pre-Sargonic Riddles from Lagash: JNES 32 26-33
Biggs, Texts and Fragments 97-100: JCS 28 98-100
Biggs, The Abu Salabikh Tablets. A Preliminary Survey: JCS 20 73-88
Biggs, The Cuneiform Inscriptions (from Abu Salabikh): OPI 97 71-95
Biggs, The Ebla Tablets: A 1981 Perspective: BSMS 2 9-24
Biggs, The Ebla Tablets. An Interim Perspective: BiAr 1980 76-87
Biggs, Hebraica, AJSL, JNES 1884-1984: JNES 43 1-8
Biggs, review of Stol, On Trees, Mountains, and Millstones in the Ancient Near East: JAOS 102 660
Biggs, review of Majno, The Healing Hand: JNES 36 302f

Biggs, review of Goltz, Studien zur altorientalischen und griechischen Heilkunde: JNES 36 303f
Biggs, review of Borger, Handbuch der Keilschriftliteratur, vols 2 and 3: JNES 36 304f
Biggs, review of Bauer, Altsumerische Wirtschaftstexte aus Lagash: JNES 36 305f
Biggs, review of Meade, Road to Babylon: Development of US Assyriology: JNES 36 306
Biggs, review of Hunger, Spätbabylonische Texte aus Uruk: JNES 38 53f
Biggs, review of Köcher, Die babylonisch-assyrische Medizin: JNES 41 312f
Biggs, review of Grayson, Babylonian Historical-Literary Texts: JAOS 98 144f
Biggs, review of Sollberger, UET 8: JNES 27 145f
Biggs & Postgate, Inscriptions from Abu Salabikh, 1975: Iraq 40 101-17
Biggs & Stolper, A Babylonian Omen Text from Susiana: RA 77 155-62
Biro, Les chroniques 'assyriennes' de Mari: MARI 4 219-242
Black, Babylonian Ballads: AOS 1982
Black, review of Thomsen, The Sumerian Language: AfO 33 77-83
Black & Al-Rawi, A Contribution to the Study of Akkadian Bird Names: ZA 77 117-26
Boehmer, Volkstum und Städte der Mannäer: BagM 3 11-24
Boisson, Contraintes typologiques sur le système phonologique du sumérien: BSLP 84 201-33
Boisson, Topics in Sumerian Phonology: manuscript
Bonnet, On Understanding Syncretism: Or 68 181-198
Bordreuil, Israel & Pardee, Deux ostraca paléo-hébreux: Semitica 46 49-76
Borger, Altorientalische Lexikographie Geschichte und Probleme: NAWG? 84 71-114
Borger, Amos 5,26, Apostolgesichte 7,43 und `urpu II,180 (Kywn): ZAW 100 70-81
Borger, Das dritte "Haus" der Serie {bit rimki} (VR 50-51, Schollmeyer HG` nr. 1): JCS 21 1-17
Borger, Das Problem der {apiru} ("Habiru"): ZDPV 74 121-32
Borger, Das Tempelbau-Ritual K 48+: ZA 61 72-80
Borger, Der Aufstieg des Neubabylonischen Reiches: JCS 19 59-78
Borger, Die Beschwörungsserie {bit meseri} und die Himmelfahrt Henochs: JNES 33 183-95
Borger, Die Chronologie des Darius-Denkmal am Behistun-Felsen: NAWG? 82 105-31
Borger, Die erste Tafel der Serie {&umma multabiltu}. {mahirtu} und {sihirtu}: AfO 18
Borger, Die erste Tafel der zi-pa3-Beschwörungen (ASKT 11): *
Borger, Die Waffenträger des Königs Darius: VT 22 385-98
Borger, Die Weihe eines Enlil-Priesters: BiOr 30 163-76
Borger, Ein Brief Sin-iddinams von Larsa an den Sonnengott sowie Bemerkungen über "Joins" und das "Joinen": NAWG? 91 39-81
Borger, Einige Texte religiösen Inhalts: Or 54 14-26
Borger, Ein Jahrhundert Assyriologie an der Universität Göttingen: UnivGött80 3-8
Borger, Entzifferung der altpersischen Keilschrift: Persica 7 1-19
Borger, Geographisches und Topographisches. I. Das Land Ad/tri. II. Die Stadt URU=du11-ga = URU=E2-HA: ZA 66 276-79
Borger, Gott Marduk und Gott-König &ulgi als Propheten: BiOr 28 3-24
Borger, Hebräisch MHWZ (Psalm 107,30): UF 1 1-3

Borger, Johannisbrot in der Bibel und im Midrasch: Über Fortschritt, Rückschritt und Stillstand in der biblischen Philologie: ZAlth 14 1-19
Borger, Keilschrifttexte verschiedenen Inhalts. III Eine Sumerische Lehre mit hymnischer Einleitung. IV Baurituale: SymbBöhl 47-55
Borger, Keilschrift auf dem Computer: Akk 88 30-33
Borger, Konkordanz der traditionellen Zeichennummer und der Nummern des Mesopotamischen Zeichenlexikons: UF 35 (2003) 57-78
Borger, Marduk-zakir-&umi I. und der Kodex Hammurapi: Or 34 168f
Borger, Mesopotamien in den Jahren 629-621 v.Chr.: WZKM 55 62-76
Borger, König Sanheribs Eheglück: ARRIM 6 5-11
Borger, Neue Lugale-Fragmente: Or 55 446-49
Borger, Neues Material zu ASKT 11: WO 5 172-75
Borger, {pu\$uddul}: Or 56 145f
Borger, Reliefbeischriften Assurbanipals: *
Borger, Technisches zu den Keilschriftzeichen im Mesopotamischen Zeichenlexikon (MesZL): UF 35 (2003) 79-101
Borger, Textkritisches zur Prisma-Inschrift Tiglatpileser's I: AfO 25 161-6
Borger, Tonmännchen und Puppen: BiOr 30 176-83
Borger, Weiteres Material zu V R 50-51 (JCS 21 1-17): ZA 61 84-8
Borger, Vier Grenzsteinurkunden Merodachbaladans I. von Babylonien. Der Teheran-Kudurru, SB 33, SB 169 und SB 26: AfO 23 1-26
Borger, Zu den Asarhaddon-Verträgen aus Nimrud: ZA 56
Borger, Zum Handerhebungsgebet an Nanna-Sin IV R 9: ZA 61 81-3
Borger, Zur Bezeichnung der sumerischen und akkadischen Lautwerte: ZA 67 20-41
Borger, Zur Datierung des assyrischen Königs Sin-&umu-le&ir: Or 38 237-9
Borger, Zur Kuyunjik-Sammlung. Nachträge zu HKL II, S.331-395, und HKL III: AfO 25 411-18
Borger, Zur lexikographischen Bewältigung des Sumerischen: JAWG? 80 51-56
Borger, review of CAD L: BiOr 32 70-2
Borger, review of CAD M: BiOr 38 626-30
Borger, review of Landsberger, Brief eines Bischofs von Esagila an König Asarhaddon: BiOr 29 33-6
Borger, review of Studies in honor of Benno Landsberger: OLZ 63 27-34
Borger & Uhlemann, Ein neues achämenidisches Schwert: BiOr 20 3-5
Bork, Das Sumerische eine kaukasische Sprache: OLZ 27 (1924) 169-177
Bork, Kaukasische Miscellen (Königsberg 1907)
Bork, review of Poebel, Grundzüge der sumerischen Grammatik: AfO 3 (1926) 196-197
Borst & Borst, Troyan Metrology: CollAegean
Bossert, Zum Datum der Zerstörung des phrygischen Gordion: IstMitt 43 287-92
Bottéro, Antiquités assyro-babyloniennes [physiognomique]: AEPHE 1969 79-84
Bottéro, Antiquités assyro-babyloniennes [Leitfaden der Beschwörungskunst, KAR 44]: AEPHE 1975 95-144
Bottéro, Désordre économique et annulation des dettes en Mésopotamie ... l'époque paléo-babylonienne: JESHO 4 113-64
Bottéro, L'astrologie est née en Mésopotamie: L'histoire 141 24-30
Bottéro, Le substitut royal et son sort en Mésopotamie ancienne: Akk 9 2-24
Bottéro, Lettres de la salle 110 du palais de Mari: RA 52 163-76

Bowen & Goldstein, Meton of Athens and Astronomy in the Late Fifth Century BC: *Sachs MV* 39-81
Bouda, Die Beziehungen des Sumerischen zum Baskischen, Westkaukasischen und Tibetischen: *MAOG* 12/3 (1938) 1-22
Boudon, Textes et Articles dépoilles: *
Bourguignon, Trance Dance: *HSC* 331-43
Brandenstein, Die Herkunft der Etrusker: *AO* 35/1 1-40
Brandenstein, Die tyrrhenische Stele von Lemnos: *MAOG* 8/3 1-51
Brentjes, Lücken im Geschichtsbild Zentralasiens? *AfO* 46/7 (1999/2000) 227-242
Breyer, Der semitische Charakter der Altägyptischen Sprache: *WO* 33 (2003) 7-30
Brinkman, A Cylinder Fragment of Adad-apla-iddina: *JCS* 26 157-f
Brinkman, Additional Texts from the Reigns of Shalmaneser III and 'am&i-Adad V: *JNES* 32 40-6
Brinkman, A Legal Text from the Reign of Eriba-Marduk (c. 775 B.C.): *Fs Sjöberg* 37-47
Brinkman, A Note on the Middle Assyrian Laws ({&iluhlu}): *RA* 79 88-9
Brinkman, A Note on the Shamash Cult at Sippar in the Eleventh Century B.C.: *RA* 70 183f
Brinkman, A Tenth-Century Kudurru Fragment: *ZA* 62 91-8
Brinkman, A Preliminary Catalogue of Written Sources for a Political History of Babylonia: 1160-722 B.C.: *JCS* 16 83-109
Brinkman, Appendix. Mesopotamian Chronology of the Historical Period: *AM* 335-348
Brinkman, Babylonia c. 1000-748 B.C.: *CAH* III/1 282-313
Brinkman, Babylonia under the Assyrian Empire, 745-627 B.C.: *Mesopota* 7 223-50
Brinkman, Babylonian and Assyrian Kinglists and Chronicles: handout
Brinkman, Bel-ibni's Letters in the Time of Sargon and Sennacherib: *RA* 77 175f
Brinkman, BM 36761, the Astronomical Diary for 331 B.C.: *NABU* 1987 34
Brinkman, Comment on L.W.King, Babylonian Boundary Stones, no. 27 (BM 90937): *NABU* 1989 49
Brinkman, Chronologies of the Near East, 3500-2000 B.C.: The Sixtieth Anniversary Symposium of the Oriental Institute: *AnRe*79-80 55-62
Brinkman, Cuneiform Texts in the St. Louis Public Library: *Fs Kramer* 41-57
Brinkman, Documents Relating to the Reign of A&&ur-nadin-&umi: *Or* 17 245-8
Brinkman, Elamite Military Aid to Merodach-Baladan: *JNES* 24 161-6
Brinkman, Forced Laborers in the Middle Babylonian Period: *JCS* 17-22
Brinkman, Hurrians in Babylonia in the Late Second Millennium B.C.: *FsLacheman* 27-35
Brinkman, IB.TAR-Sin: *RIA* 5 23f
Brinkman, Isin: *RIA* 5 183-9
Brinkman, Istanbul A. 1998, Middle Babylonian Chronology, and the Statistics of the Nippur Archives: *ZA* 73 67-74
Brinkman, Kandalanu: *RIA* 5 368f
Brinkman, Kassiten: *RIA* 5 464-73
Brinkman, Kudurru: *RIA* 6 267-77
Brinkman, Kurigalzu: *RIA* 6 369f
Brinkman, Mu-us2-sa Dates in the Kassite Period: *
Brinkman, Notes on Arameans and Chaldeans in Southern Babylonia in the Early Seventh Century B.C.: *Or* 46 304-25
Brinkman, Notes on Mesopotamian History in the 13th Century B.C., review of Munn-Rankin, Assyrian Military Power 1300-1200 B.C. (*CAH*): *BiOr* 27 301-14

Brinkman, Notes on the Neo-Assyrian Eponym Lists in the British Museum: NABU 1989 49-51
Brinkman, On a twelfth-century Babylonian legal penalty (BBSt 30): RA 73 188-9
Brinkman, Political Covenants, Treaties, and Loyalty Oaths in Babylonia and between Assyria and Babylonia: Trattati 81-112
Brinkman, Remarks on Two Kudurrus from the Second Dynasty of Isin: RA 61 70-4
Brinkman, Sennacherib's Babylonian Problem: An Interpretation: JCS 25 89-95
Brinkman, Settlement Surveys and Documentary Evidence: Regional Variation and Secular Trend in Mesopotamian Demography: JNES 43 169-80
Brinkman, Sex, Age, and Physical Condition designations for Servile Laborers in the Middle Babylonian Period. A Preliminary Survey: Fs Kraus 1-8
Brinkman, Texts and Fragments (Sm. 699 and U. 30657): JCS 37 249-52
Brinkman, Textual Evidence for Anomalous Quantities of Iron at Alalakh and Nuzi in the Middle and Late Bronze Ages: NABU 1987 64
Brinkman, Textual Evidence for Bronze in Babylonia in the Early Iron Age, 1000-539 BC: Bronze-wor 135-68
Brinkman, The Acropolis Kudurru from Susa: Mem.Iran53 52f
Brinkman, The {Akitu| Inscription of Bel-ibni and Nabu^-zera-u&ab&i: WO 5 39-50
Brinkman, The Akkadian Words for Ionia and Ionian: St Schoder 53-71
Brinkman, The Babylonian Chronichle Revisited: Fs Moran 73-104
Brinkman, The Early Neo-Babylonian Monarchy: CCRAI 19 409-15
Brinkman, The Elamite-Babylonian Frontier in the Neo-Elamite Period, 750-625 B.C.: Me Steve 199-207
Brinkman, The Monarchy in the Time of the Kassite Dynasty: CCRAI 19 395-408
Brinkman, The Names of the Last Eight Kings of the Kassite Dynasty: ZA 59 231-46
Brinkman, The Nassouhi and Assyrian Kinglist Tradition: Or 42 306-19
Brinkman, The Western Asiatic Seals Found at Thebes in Greece: A Preliminary Edition of the Inscriptions: AfO 28 73-8
Brinkman, Through a Glass Darkly. Esarhaddon's Retrospects on the Downfall of Babylon: JAOS 103 35-42
Brinkman, Twenty Minas of Copper: Fs Reiner 33-6
Brinkman, Ur: 721-605 B.C.: Or 241-58
Brinkman, Ur: "The Kassite Period and the Period of the Assyrian Kings": Or 38 310-48
Brinkman, review of Fales (ed.), Assyrian Royal Inscriptions: JNES 46 319f
Brinkman, review of Schramm, Einleitung in die assyrischen Königsinschriften: JCS 29 60-3
Brinkman, review of Ungnad, Grammatk des Akkadischen: BiOr 23 293-6
Brinkman & Dalley, A Kudurru from the Reign of A&&ur-nadin-&umi: Ashmol1933
Brinkman & Dalley, A Royal Kudurru from the Reign of A&&ur-nadin-&umi: ZA 78 76-98
Brinkman & Donbaz, A Nuzi-Type {tidennutu| Tablet Involving Real Estate: OA 16 99-104
Brinkman & Donbaz, Two Middle Assyrian Texts from Assur: ZA 75 78-86
Brinkman & Kennedy, Documentary Evidence for the Economic Base of Early Neo-Babylonian Society: A Survey of Dated Babylonian Economic Texts, 721-626 B.C.: JCS 35 2-90
Brinkman & Kennedy, Supplement to the Survey of Dated Neo-Babylonian Economic Texts, 721-626 B.C. (JCS 35 1-90): JCS 38 99-106
Brinkman & Matthews, A Grandson of Kurigalzu: NABU 1990 83f
Brinkman & Walker, Remarks on the {&andabakku| Land-Purchase Text from the Time of Nabu^-&umu-libur: RA 79 72-4
Britton, An Early Function for Eclipse Magnitudes in Babylonian Astronomy: Centaur.32 1-52
Britton, A Tale of Two Cycles: Remarks on Column è: Centaur.33 57-69
Britton, Scientific Astronomy in Pre-Seleucid Babylon: manuscript

Britton, The Structure and Parameters of Column è: AHSNM 39 23-36
Britton & Walker, A 4th Century Babylonian Model for Venus: BM 33552: Centaur.34 97-118
Brown, Fermor & Walker, The Water Clock in Mesopotamia: AfO 46/7 (1999/2000) 130-148
Brünnow, Building ritual (copy): *
Buccellati, An Interpretation of the Akkadian Stative as a Nominal Sentence: JNES 27 1-12
Buccellati, {Apiru} and {Munnabtutu} - the Stateless of the First Cosmopolitan Age: JNES 36 145-7
Buccellati, The Old Babylonian Linguistic Analysis Project: Goals, Procedures and First Results: *
Buccellati, Towards a Formal Typology of Akkadian Similes: Fs Kramer 59-70
Bunnens, Dalley & Hawkins, New Texts from Til Barsip: Abr-Nah 34 61-117
Burkert, La religione greca all'ombra dell'Oriente. I livelli dei contatti e degli influssi: Influenze 21-30
Butz, Konzentrationen wirtschaftlicher Macht im Königreich Larsa: Der Nanna-Ningal-Tempelkomplex in Ur: WZKM 65/66 1-19
Böck, 'Wenn du zu Nintinugga gesprochen hast...': AoF 23 3-23
Böhl, Die Mythe vom weisen Adapa: *
Börner-Klein, Tohu und bohu. Zur Auslegungsgeschichte von Gen 1,2a: HenoCh 15 3-41
Cagni, Considérations sur les textes babyloniens de Neirab prŠs d'Alep: Transeuphrat. 169-85
Calmeyer, Archäologische Bibliographie 1982: AMI 16 395-412
Calmeyer, Archäologische Bibliographie 1983: AMI 17 333-46
Calmeyer, Das Zeichen der Herrschaft: AMI 17 135-53
Calmeyer, Zur Genese altiranischer Motive XI. "Eingewebte Bildchen" von Städten: AMI 25 95-124
Cantineau, Accadien et sudarabique: BSLP 33 175-204
Caplice, E2.NUN in Mesopotamian Literature: Or 20 299-305
Cardascia, Droits cunéiformes: Rhod. 67 89-111
Casaburi, Chaldaei e mathematici a Capri. Sopravvivenze di Mesopotamia nell'occidente greco-romano: Capri Vol. 25-40 [Melammu]
Casaburi, Calendrical Lunar Phenomena and their Interpretation According to Neo-Assyrian Sources. A Preliminary Survey: AION 60/61 9-57
Casaburi, Il testo LBAT 1526 e la continuità... della tradizione astromantica in Mesopotamia: Cagni MV 85-99
Casaburi, SAA_8,232 e la tradizione emirologica nel periodo neo-assiro: AION 58 154-164
Casaburi, Sumerian Astral Nomenclature and Alternations in Writing: AION 59 405-408
Casaburi, The alleged Mesopotamian "lent". The hemerology for Teššit: SEL 17 13-29
Castellino, Urnammu Three Religious Texts: ZA 52 1-57
Castellino, Urnammu Three Religious Texts (continued): ZA 53 106-32
Cavigneaux, Aux sources du Midrash - 'herméneutique babylonienne': AuOr 5 243-55
Cavigneaux & Ismail, Die Statthalter von Suhu und Mari im 8. Jh v. Chr.: BaM 21 321-411
Čeřten & Hecker, {ina ma_ti_ka eblum}: Fs von Soden 31-41
Charpin, Les archives d'époque "assyrienne" dans le palais de Mari: MARI 4 243-263
Charpin & Durand, La prise du pouvoir par Zimri-Lim: MARI 4 243-263
Chibo, The Gilgamesh Games: ms
Chibo, Ishtar Eggs and Tammuz Tree: ms
Christian, Bemerkungen zur vierten Tafel der Serie {dirij}-DIRIG-{si aiaku}: {vatru}: ZA 25 364-71

Christian, Der Geist der sumerischen Sprache: WZKM 36 197-202
Christian, Die Herkunft der Sumerer: ÖAW 236 1-54 [kirjahyllyssä]
Christian, Ergänzungen und Bemerkungen zu (Syllabartexte) Sa, Sb, Sb1 und Sc: WZKM 25 127-52
Christian, Weitere Beiträge zum Brüsseler Vokabular: RA 11 69-73
Christian, review of Klauber, PRT: WZKM 28 84-93
Christian & Weidner, Das Alter der Gräberfunde aus Ur: AfO
Chiodi, Le rôle de Platon comme médiateur entre l'orient et l'occident: Averroes 45-57 [Melammu]
Civil, Bibliography of Miguel Civil (by C. Jones): AuOr 9 283-90
Civil, Bilingualism in Logographically Written Languages: Sumerian in Ebla: *
Civil, Charting the Seas of Variants. Remarks on Sumerian Textual Criticism: paper
Civil, Daily Chores in Nippur: JCS 32 229-32
Civil, Early Dynastic Spellings: OA 22 1-5
Civil, Enlil and Namzitarra: AfO 25 65-71
Civil, From Enki's Headache to Phonology: JNES 32 (1973) 57-61
Civil, Les limites de l'information textuelle: CNRS 580 225-32
Civil, Medical Commentaries from Nippur: JNES 33 329-338
Civil, Monolingualism and Loanwords in Sumerian (handout): AOS 206
Civil, Notes on Sumerian Lexicography, I: JCS 20 (1966) 119-124
Civil, On Some Terms for "Bat" in Mesopotamia: AuOr 2 5-9
Civil, Sumerian Riddles. A Corpus: AuOr 5 17-35
Civil, Studies in Early Lexicography. I: OA 21 1-26
Civil, The Early History of HAR-ra: The Ebla Link: *
Civil, The Home of the Fish. A New Sumerian Literary Composition: Iraq 23 154-75
Civil, The Song of the Plowing Oxen: AOAT 25 83-95
Civil, The Sumerian Writing System: Some Problems: Or 42 21-34
Cohen, The Lu-Ninurta Letters: WO 9 10-13
Cohen, in hebrew: 139-152
Cohen, in hebrew: 30-45
Cohen, Handout for C. Cohen's Lecture: Determining BH Etymologies: Towards a New Methodology: manuscript 1-6
Cohen, The Basic Meaning of the Term `ara_pel "Darkness": HS 36 7-12
Cohen, The Meaning of \$lmwt "Darkness": A Study in Philological Method: Fs 287-309
Cohen, * (hepreaa!)
Cohen, The Ugaritic Hippocratic Texts. Revised Composite Text, Translation and Commentary: UF 28 105-53
Contenau, Notes d'iconographie religieuse assyrienne: RA 37 154-70
Conti, Ninirigal, mŠre de Kullab: MARI 7 343-7
Cooper, American School of Oriental Research in Baghdad: OEANE 1 92-94
Cooper, Assyrian Prophecies, The Assyrian Tree, and the Mesopotamian Origins...: JAOS 120 430-444
Cooper, Babbling On. Recovering Mesopotamian Orality: MEL 103-22

Cooper, Buddies in Babylonia. Gilgamesh, Enkidu, and Mesopotamian Homosexuality: JacobsenMV 73-85
Cooper, Cuneiform: Communic1 438-43
Cooper, Cuneiform: ABD 1 1212-8
Cooper, Enanatum's colophon: RA 76 191
Cooper, Enki's Member: Eros and Irrigation in Sumerian Literature: Fs Sjöberg 87-9
Cooper, From Mosul to Manila. Early Approaches to Funding Ancient Near Eastern Studies in the United States: C&H 11 133-64
Cooper, Gendered Sexuality in Sumerian Love Poetry: SGTR 85-97
Cooper, Gilgamesh and Agga. Review of Römer, Das sumerische Kurzepos "Bilgame& und Akka": JCS 33 224-41
Cooper, Kuss: RIA 6 375-9
Cooper, Literature and History. The Historical and Political Referents of Sumerian Literary Texts: CRRAI 45 131-147
Cooper, Littérature sumérienne. Inscriptions et textes historiques: SDB 72 226-247
Cooper, Magic and M(is)use. Poetic Promiscuity in Mesopotamian Ritual: MPL:SA 47-55
Cooper, Medium and Message. Inscribed Clay Cones and Vessels from Presargonic Sumer: RA 79 97-114
Cooper, Mesopotamian Historical Consciousness and the Production of Monumental Art in the Third Millennium B.C.: Investigat 39-51
Cooper, Posing the Sumerian Question. Race and Scholarship in the Early History of Assyriology: AuOr 9 47-66
Cooper, Paradigm and Propaganda. The Dynasty of Akkade in the 21st Century: Akkad 1993 11-23
Cooper, Prologue: SANETFC 1-8
Cooper, Sacred Marriage and Popular Cult in Early Mesopotamia: OCPRANE 1993 81-96
Cooper, Sargon and Joseph: Dreams Come True: Fs Iwry 33-9
Cooper, Studies in Mesopotamian Lapidary Inscriptions III (Eanatum's Mortar): Iraq 46 87-93
Cooper, Studies to Mesopotamian Lapidary Inscriptions IV: OA 23 159-62
Cooper, Sumer, Sumerians: ABD 6 231-4
Cooper, Sumer et Suméries. Questions de terminologie: SDB 72 77-93
Cooper, Sumerian and Akkadian: WWS 37-57, 70-71
Cooper, Sumerian and Akkadian in Sumer and Akkad: Or 42 239-46
Cooper, Sumerian and Aryan. Racial Theory, Academic Politics and Parisian Assyriology: RHR 210 169-205
Cooper, Sumerian and Semitic Writing in Most Ancient Syro-Mesopotamia: *** 61-77
Cooper, The Fate of Mankind. Death and Afterlife in Ancient Mesopotamia: CSR 33 20-33
Cooper, The Incipit of Enmerkar and Ensuhke&dana: NABU 1994 118.
Cooper, The Sumerian Sargon Legend: JAOS 103 67-82
Cooper, Third Millennium Mesopotamia: An Introduction: Women 47-51
Cooper, Warrior, Devastating Deluge, Destroyer of Hostile Lands: A Sumerian {&uila} to Marduk: Fs Sachs 83-93
Cooper, Writing: Communic4 321-31
Cooper, review of Alster et al., Cuneiform Texts from Babylonian Tablets in the British Museum , Part 58: Sumerian Literary Texts: OL 91 2 164-165
Cooper, review of Borger, Assyrisch-babylonische Zeichenliste: JAOS 111 836f
Cooper, review of Edzard, Gudea and his Dynasty (RIME 3/1): JAOS 119 699-701
Cooper, review of Frayne, The Sargonic and Gutian periods (2334-2113), The Old Babylonian Period (2003-1595): JAOS 115.4 715-716
Cooper, review of Glassner, La chute d'Akkade: AfO 38/9 171-4

Cooper, review of Hallo, Origins: BASOR 313 95-96
Cooper, review of Kinnier Wilson, The Rebel Lands: Or 51 275f
Cooper, review of MARI 5 and ARM 25: JCS 40 245-50
Cooper, review of Olender, The Languages of Paradise: Race, Religion and Philosophy in Nineteenth Century, trans. Arthur Goldhammer: Jaos 115.3 546-548 {Nidottu yhteen von Sodenin arvostelun kanssa.}
Cooper, review of Parpola, Assyrian Prophecies: JAOS 120 430-444
Cooper, review of van Mieroop, Cuneiform Texts and the Writing of History: BASOR 327 78-80
Cooper, review of Volk, A Sumerian Reader: Or 67 556
Cooper, review of von Soden, The Ancient Orient: An Introduction to the Study of the Ancient Near East, trans. Donald G Schley: JAOS 115.3 531-533
Cooper & Baines & Houston, Last Writing. Script Obsolescence in Egypt, Mesopotamia and Mesoamerica: CSSH 45 (2003) 430-479
Conradie, The Calah Wall Inscriptions of Ashurnasirpal II: manuscript
Conradie, The Fragmentary Ashurnasirpal II Inscription in Detroit: manuscript
Coppola, Alessandro il Molosso e i "condottieri" in Magna Grecia: SMG 43 (2004) 197-215
Coppola, Milziade e i tirannicidi: Historia 52 (2003) 283-299
Crocker, Remarks on the Tuning Text UET VII 74 (U. 7/8): Or 47 99-104
Crocker & Kilmer, The Fragmentary Music Text from Nippur: Iraq 46 81-85
Cullen, deMenocal, Hemming, Hemming, Brown, Guilderson, Sirocko, Climate change and the collapse of the Akkadian empire: evidence from the deep sea: Geology 379-382
Curtis, Neo-Assyrian Ironworking Technology: PAPS 123 6 369-390
Curtis_V, Religious Iconography on Ancient Iranian Coins: PBA 133 (2007) 413-434
Cussini, Curriculum vitae
Cussini, Palmyrene Eunuchs? Two Cases of Mistaken Identity: POS 2000 279-90
Cussini, Transfer of Property at Palmyra: ARAM 7 233-250
D'Agostino, L'inno al "Signore del cielo e della terra": la quarta linea della composizione: OA 21 27-30
Daiber, review of Peters, Aristoteles Arabus: Gnomon 42 538-47
Dalley (Page), A Stela of Adad-nirari III and Nergal-ere& from Tell al Rimah: Iraq 30 139-53
Dalley, Foreign Chariotry and Cavalry in the Armies of Tiglath-Pileser III and Sargon II: Iraq XLVII 31-48
Dalley, Gilgamesh in the Arabian Nights: JRA, series 3 1 1-17
Dalley, Near Eastern Patron Deities of Mining and Smelting in the Late Bronze (Age) and Early Iron Ages: Cyprus1987 61-6
Dalley, Niniveh after 612 BC: AOF 20 1 134-147
Dalley, review of Parpola, The Correspondence of Sargon II Part I: *
Dalley, The God Ishmu and the Winged Disk: Iraq 48 85-101
Damerow, The History of Writing as a Problem of Historical Epistemology: MPIR 114 (1999) 1-18
Dandamayev, A Babylonian Trader from Uruk: BuB 3 (2006) 517-521
Dandamayev, Achaemenid Imperial Policies and Provincial Governments: IA XXXIV 269-82
Dandamayev, A Governor of Byblos in Sippar: OLA 65 29ff
Dandamayev, A Neo-Babylonian Colony in Transpotamia: AO 67 541-45
Dandamayev, Die Fischerei in neubabylonischen Texten des 6. und 5. Jahrhunderts v.u.Z.: Wirts1981 67-82
Dandamayev, Documentary evidence on Nergal's Cult in Sippar and Babylon in the Sixth Century B.C.: AOAT: Munuscula Mesopotamica 109-16

Dandamayev, Economy of %abiya, a Babylonian of the Sixth Century B.C.: Oikumene 5 51-3
Dandamayev, Free Hired Labor in Babylonia During the Sixth through Fourth Centuries BC: Labor 271-79
Dandamayev, Nabonid: RAuVA 6-11
Dandamayev, Neo-Babylonian and Achaemenid State Administration in Mesopotamia: Judah and the Judeans in the Persian Period (2006) 373-398
Dandamayev, Saka Soldiers on Ships (summary): IrAnt 17 103-
Dandamayev, State and Temple in Babylonia in the First Millennium B.C.: OLA 6 589-96
Dandamayev, Susa, the Capital of Elam, and Babylonian Susa: AOAT 274 7-14
Dandamayev, Temple Archers in the Neo-Babylonian Sippar: Michael 95-98
Dandamayev, The Neo-Babylonian {tamka ru |}: Fs Greenf 523-7
Dandamayev, Review of Bongenaar, The Neo-Babylonian Ebabbar Temple at Sippar: Its Administration and Its Prosopography: Orientalia 68 296-300
Dandamayev, The Sick Temple Slaves' Rations in Babylonia in the 6th Century BCE: Eretz-Is 24 19ff
Dandamayev, The Works of Soviet Scholars in Assyriology and Sumerology 1917-1983 (in Russian): *
Dandamayev, Xerxes and the Esagila Temple in Babylon: BAI 7 41-5
Daumas, Hathor: Ld 2 1204-33
Deimel, Die Rangordnung unter den Tempelverwaltern in Laga& zur Zeit der Könige von Ur: MVAG1916 226-32
Deimel, Zur Etymologie der Namen der Körperteile: StOr 13 3-16
Delattre, The Oracles Given in Favour of Esarhaddon: BOR 3 25-31
Deller, Assyrisches Sprachgut bei Tukulti-Ninurta II (888-884): Or 26 268-72
Deller, Ausgewählte neuassyrische Briefe betreffend Urar#u zur Zeit Sargons II: TraloZagro 97-122
Deller, Das Siegel des Schreibers A&&ur-&umi-a\$bat, Sohn des Ribate: BagM 13 143-54
Deller, Die Hausgötter der Familie `ukrija S. Huja: FsLacheman 47-76
Deller, Die Rolle des Richters im neuassyrischen Prozessrecht: FsVolterra 639-53
Deller, Drei wiederentdeckte neuassyrische Rechtsurkunden aus A&&ur: BagM 225-51
Deller, Ein Assyrer tilgt Schulden: OA 25 21-27
Deller, (Nachruf auf) G. Furlani: AfO 21 264f
Deller, Gab es einen König von Arraphe Namens Mu&-teja?: Assur 3 154ff
Deller, Getreidekursangaben in neuassyrischen Rechtsurkunden: Or 33 257-61
Deller, {*ihha\$| = {imha\$| auch altbabylonisch?: Or 35 33-5
Deller, Indices zu CCT V: Or *
Deller, {kurru| "Mehlbrei": Or 54 327-30
Deller, Küche und Küche des A&&ur-Tempels: BagM 16 347-76
Deller, LU2=LUL = LU2=parri\$u und LU2=sarru: Or 30 249-257
Deller, {Midlu| "Pökelfleisch": Assur 3 169ff
Deller, Neo-Assyrian Memorandum Tablet (in Ecole Biblique, Jerusalem): priv.note
Deller, Old Assyrian {Kanwarta|, Middle Assyrian {Kalmarte|, and Neo-Assyrian {Garmarte|: JEOL 29 43-9
Deller, SAG.DU UR.MAH, "Löwenkopfsitula, Löwenkopfbecher": BagM 16 327-46
Deller, Schriftenverzeichnis: *
Deller, seal of A&&ur-&umu-iddina: manuscript

Deller, STT 366: Deutungsversuch 1982: Assur 3 137ff
Deller, &mn bli (Hosea 12,2). Additional Evidence: Or 46 349-52
Deller, {Tamkaru|-Kredite in neuassyrischer Zeit: JESHO 30 1-29
Deller, The Neo-Assyrian Epigraphical Remains of Nimrud, review of Mallowan, Nimrud and its Remains: Or 35 179-94
Deller, Zu einer neuen Veröffentlichung altassyrischer Texte, review of Smith & Wiseman, Cuneiform Texts from Cappadocian Tablets in the British Museum V: Or
Deller, Zum {ana bala#|-Formular einiger assyrischer Votivinschriften: OA 22 13-24
Deller, Zur sprachlichen Einordnung der Inschriften A&&urna\$irpals II: Or 26 144-56
Deller, Zur Syntax des Infinitivs im Neuassyrischen: Or 31 225-235
Deller, Zur Terminologie neuassyrischer Urkunden: WZKM 57 29-42
Deller, Zweisilbige Lautwerte des Typs KVKV im Neuassyrischen: Or 31 7-26
Deller, review of Finet, L'Accadien des lettres de Mari: WZKM 55 161-3
Deller, review of Freydank, Mittelassyrische Rechtsurkunden und Verwaltungstexte II: manuscript
Deller, review of A. Salonen, Hippologica Accadica: Or 27 311-14
Deller, review of Scharbert, Heilsmittler im Alten Testament und im Alten Orient: Or
Deller, review of Studies Presented to A. Leo Oppenheim: Or *
Deller, review of Ungnad, Grammatik des Akkadischen: Or 34 77-9
Deller, review of VS 21: manuscript
Deller & Dosch, Die Familie Kizzuk. Sieben Generationen in Temtena und `uriniwe: FsLacheman 91-113
Deller & Fadhil, NIN.DINGIR.RA/{e ntu| in Texten aus Nuzi und Kuruhanni: Mesopota 7 193-213
Deller & Fadhil, Neue Nimrud-Urkunden des 8. Jahrhunderts v.Chr.: BagM 24 243-270
Deller & Finkel, A Neo-Assyrian Inventory Tablet of Unknown Provenance: ZA 74 76-91
Deller & Mayer, Akkadische Lexikographie: (review of) CAD M: Or 53 72-124
Deller & Mayer & Sommerfeld, Akkadische Lexikographie: (review of) CAD N: Or 56 176-218
Deller & Millard, Die Bestallungsurkunde des Negal-apil-kumuja von Kalhu: MaM 24 217-42
Deller & Millard, Zwei Rechtsurkunden aus A&&ur in British Museum: AfO 32 38-52
Deller & Postgate, Nachträge und Verbesserungen zu RGTC 5 68-76: *
Deller & Saporetti, Documenti medio-assiri redatti per annullare un precedente contratto: OA 9 29-59
Deller & Saporetti, Documenti medio-assiri redatti a titolo di ricevuta dietro parziale adempimento di un debito: OA 9 285-314
Deller & Tsukimoto, Ein mittelassyrisches Protokoll über eine Rinder- und Eselmusterung: BagM 16 317-26
Deller & Watanabe, {&ukku(m)|, {&akku| "abwischen, auswischen": ZA 70 198-226
Denton, A New Interpretation of a Well-known Assyrian Letter: JNES 2 314f
Deszö, Panzer: RIA 10/5-6 (2004) 319-323
Deszö, The Reconstruction of the Neo-Assyrian Army (as depicted on the Assyrian palace reliefs, 745-612 BC): ms 1*-38*
Deszö, Reconstruction of the Assyrian Army of Sargon II (721-705 BC) Based on Nimrud Horse Lists: ms 1*-24*
Dhorme, La fille de Nabonide: RA 11 105-17
Dhorme, Les tablettes babyloniennes de Neirarb: RA 25 53-82
Dhorme, Quelques pr`tres assyriens d'apr`Ss leur correspondance: RHR 113 125-148, 116 5-25
Dhorme, Rituel funéraire assyrien: RA 38 57-65

Diakonoff, Ancient Writings and Ancient Written Language: Pitfalls and Peculiarities in the Study of Sumerian: FsJacobsen 99-121
Diakonoff, The Cities of the Medes: Fs Tadmor (1991) 13-20
Dietrich, "Als Anu den Himmel erschaffen hatte, ...": Fs Oelsner 33-46
Dietrich, Altbabylonische Omina zur Sonnenfinsternis: WZ Kunde des Morgenlandes 99-105
Dietrich, Babylonian Literary Texts from Western Libraries: AOAT 42 41-67
Dietrich, Babylonische Sklaven auf der Schreiberschule: FS Veenhof 67-81
Dietrich, Be_1-ibni, König von Babylon (703-700): Die Rolle des Königs in den Neubabylonischen Briefen: AOAT 253 81-108
Dietrich, Bericht über die Reise: Antike Seidenstrasse: ms
Dietrich, Das biblische Paradies und der babylonische Tempelgarten: DBWUSAK 281-323
Dietrich, Das {Enu_ma eli&} als mythologischer Grundtext für die Identität der Marduk-Religion Babyloniens: FARG 40 (2006) 135-163
Dietrich, Das hurritische Pantheon von Ugarit: UF 29 161-81
Dietrich, Der Brief des Kommandeurs `umiya_nu an den ugaritischen König Niqmepa (RS 20.33): UF 33 118-191
Dietrich, Der göttliche Ratschluss und der Weg des Menschen im Lichte babylonischer Texte: FARG 33 13-29
Dietrich, Der syrische Regengott und der mesopotamische Sturmgott: UF 33 657-677
Dietrich, Der unheilbringende Wurm. Beschwörung gegen den 'Zahnwurm' (CT 17, 50): Cagni MV 209-220
Dietrich, Die Neubabylonischen Subjunktionen: Fs v.Soden 65-99
Dietrich, Die Parhedra im Pantheon von Emar: Miscellanea Emariana (I): UF 29 115-122
Dietrich, Die Sprachforschung in Ugarit: HOTLS 2000 14-18
Dietrich, Neue Quellen zur Geschichte Babyloniens (I): WO 4 61-103
Dietrich, Neue Quellen zur Geschichte Babyloniens (II): WO 4 183-251
Dietrich, Neue Quellen zur Geschichte Babyloniens (III - Indizes): WO 5 51-6
Dietrich, Neue Quellen zur Geschichte Babyloniens IV (Archiv des Nabu^u&allim): 157-62
Dietrich, "(Nur) einer, der von Sünde nichts weiss, eilt zu seinen Göttern": Der altorientalische Mensch vor seiner Gottheit: AOAT 285 2 73-97
Dietrich, {Sukkallu} - der Mesopotamische Gotterbote: Eine Studie zur "Angelogie" im Alten Orient: Engel und Dämonen 49-74
Dietrich, Zeitloses Urbild und zeitgebundenes Abbild nach der babylonischen Mythologie: ZIDR 1998 49-79
Dietrich, ZI-{}tim|Zime& = {napultu} "Landbewohner, Landarbeiter": Eine Studie über die Südbabylonische Gesellschaft im 8. und 7. Jahrhundert v.Chr: FS Kicuass
Dietrich, Zu den Urkunden aus dem Land Hana: UF 33 641-656
Dietrich, Zypern und die ḫgäis nach den Texten aus Ugarit: SIISZ Band 1 63-89
Dietrich, review of Nissinen (ed.), Prophecy in its ANE Context: UF 32 762-766
Dietrich & Loretz, Beschriftete Lungen- und Lebermodelle aus Ugarit: Ugaritica6 165-79
Dietrich & Loretz, Das Mobiliar für El: Kunstwerke aus Metall und Stein in KTU 1.41 I 29-37: In memoriam Gordon 203-214
Dietrich & Loretz, Der Vertrag zwischen ḫuppiluliuma und Niqmandu: WO 3 206-45
Dietrich & Loretz, Die soziale Struktur von Alalakh und Ugarit. I. Die Berufsbezeichnungen mit der hurritischen Endung -huli: WO 3 188-205
Dietrich & Loretz, Die soziale Struktur von Alalakh und Ugarit. II. Die sozialen Gruppen ḫup&e-name^, haniahe-eku^, ehelu-&u zubu und marjanne: WO 5 57-93
Dietrich & Loretz, Der Amarna-Brief VAB 2,170: Fs Altheim 14-23
Dietrich & Loretz, Ugaritisch {mi/ahd: "Hafen" und {m(i/a)hdy "Hafenbewohner": UF 32 195-201
Dietrich & Loretz, Ugaritisch {qi_1: G "fallen" und seine abgeleiteten Stämme & und &t: UF 32 177-94
van Dijk, es3-gal oder iri10-11-gal?: AfO 20 162f

van Dijk, Die Tontafelfunde der Kampagne 1959/60: AfO 20 217f
van Dijk, Les contacts ethniques dans la Mésopotamie et les syncrétismes de la religion sumérienne: SIDA 3 171-206
van Dijk, Incantations accompagnant la naissance de l'homme (Tab. V-VI): Or 44 52-79
van Dijk, Land and People in Assyria, review of Postgate, Neo-Assyrian Royal Grants and Decrees: BiOr 32 168-75
van Dijk, Neusumerische Gerichtsurkunden in Bagdad: ZA 55 70-90
van Dijk, Une incantation accompagnant la naissance de l'homme: Or 42 502-7
Dillon, Female Principles in Platonism: The Golden Chain (London 1990) 107-123
Dirven, The Exaltation of Nabu[^]: A revision of the relief depicting the battle against Tiamat from the temple of Bel in Palmyra: DWO 28 96-116
Dolgopolsky, Nostratic: ELL (1994) 2838
Donabed, The Assyrian Heroic Epic of Qaine Gabbara. A modern poem in the ancient bardic tradition: Folklore 118 (2007) 342-355
Donbaz, An Old Assyrian Treaty from Kültepe: JCS 57 (2005) 63-68
Donbaz, Complimentary Data on Some Assyrian Terms ({huru hura tu|, {huru huru|, {huru tu|, {huru huru|, {akalu|, {kirrum|}): JCS 40 69-80
Donbaz, Excerpts from Anatolian Civilization Museum at Ankara: AMM 2006 (2007) 449-457
Donbaz, Fragments of the Annals of Tiglath-pileser I: ARRIM 8
Donbaz, {Mahar patrim & a A&&ur: - a New Interpretation: Fs Veenhof 83-101
Donbaz, Obituary of Galip Āaghrgan: AA 13 265f
Donbaz, Old Assyrian Influence on the Hittite Onomasticon and Toponyms: AA XIV 229-41
Donbaz, Old Assyrian Terms for Bread ({akalu|, {kirrum|}): Fs Sjöberg 91-7
Donbaz, One 1-B Kültepe Text Concerning Onions: LAO 1999 149-53
Donbaz, Review of Bilgiç et al., Ankaraner Kültepe Tafeln (AKT I): AA 13 247-54
Donbaz, The Business of A&ed, an Anatolian Merchant: AfO 35 48-63
Donbaz, The Date of the Eponym Nabu[^]-bela-u\$ur: MelGarelli 1-6
Donbaz, The "House of Kings" in the City of A&&ur: Fs Alp 119-25
Donbaz, Two Neo-Assyrian Stelae in Antakya and Kahramanmaras Museums: ARRIM 8 1-4
Donbaz, Some Observations on the Treaty Documents of Qadesh: IstMitt 43 27-37
Donbaz, Some Remarkable Contracts of 1-B Period Kültepe Tablets: Fs İzgüç 75-97
Donbaz, Some Selected Neo-Assyrian Texts from Istanbul and elsewhere: SAAB XII iss. 2 67-81 and texts A, B, C and d
Donbaz, review of Kienast, Das altassyrische Kaufvertragsrecht: AfO 35 190-91
Donbaz & Koch, Ein Astrolab der dritten Generation. Nv. 10: JCS 47 63-84
Donner, Neue Quellen zur Geschichte des Staates Moab in der zweiten Hälfte des 8. Jahrh. v.Chr.: MIO 5 155-184
Doty, Nikarchos and Kephalon: Sachs MV 95-118
Drobin, Om teori och empiri i religionshistorisk forskning: SCRUS 1983 28-34
Drumbolis, Myth as math: Prospectus (2007) 1-16
Dunderberg, "Te olette alusta asti kuolemattomia": Näkökulmia Valentinoksen käsitykseen kuolemattomuudesta: TA 102 2 138-49
Dupret, Hymne au die Numu&da avec pri\$re en faveur de siniqi&am de Larsa: Or 43 327-43
Durand, Apologue sur des mauvaises herbes et un coquin: AO 17-18 191-96
Durand, La Facade occidentale du Proche-Orient d' apres les textes de Mari: L' acrobate au taureau: Les decouvertes de Tell el-Dab`a et l' archeologie de la Mediterranee orientale 149-164
Durand, La situation historique des &akkanakku. Nouvelle approche: MARI 4 147-172

Durand, Leçon inaugurale
Durand, Realites amorrites et traditions bibliques: RA 92 3-39
Durand & Guichard, Les rituels de Mari: Florilegium merianum III 19-78
Ebeling, Ein babylonisches Beispiel schwarzer Magie: Or 20 167-70
Ebeling, Ein Fragment aus dem Mythos von der grossen Schlange: OLZ 1916 106-108
Ebeling, Ein Beschwörung der Gattung U&burruda: Or 22 358-61
Ebeling, Ein Loblied auf Gula-Baba aus neuassyrischer Zeit: Or 23 345-50
Ebeling, Ein mittelassyrisches Bruchstück des Etana-Mythus: AfO 14 (1941/4) 298-307
Ebeling, Ein neuassyrisches Beschwörungsritual gegen Bann und Tod: ZA 51 167-79
Ebeling, Ein neuer Beitrag zur Kenntnis der akkadischen Fabelliteratur: JCS 4 215-22
Ebeling, Kriminalfälle aus Uruk, AfO 16 67-9
Edel, Kampfsport in der Siegelkunst der Altlevante: Nikeph 7 (1994) 83-120
Edzard, Altassyrisch {nuwa'um}: Fs Özgüc 107-9
Edzard, Altbabylonisch {nawu'm}: ZA 53 168-73
Edzard, Amarna und die Archive seiner Korrespondenten zwischen Ugarit und Gaza: BiArToday 248-59
Edzard, Bibliographie 1957-1995
Edzard, Bibliographie 1957-2000: ZA 91 2-21
Edzard, Das "Wort im Ekur" oder die Peripetie in "Fluch über Akkade": Fs Sjöberg 99-105
Edzard, Die Archive von `uruppag (Fara): Umfang und Grenzen der Auswertbarkeit: OLA 5 153-69
Edzard, Die {buka_num}-Formel der altbabylonischen Kaufverträge und ihre sumerische Entsprechung: ZA 60 8-53
Edzard, Die Inschriften der altakkadischen Rollsiegel: AfO 22 12-20
Edzard, Die Modi beim älteren akkadischen Verbum: Or 42 121-41
Edzard, Die semito-hamitischen Sprachen in neuer Sicht: RA 61 137-49
Edzard, Die 3. Person M. Pl. {tiprusu | im altakkadischen von Mari: MiscBab 85f
Edzard, Ein Brief an den "Groäen" von Kumidi aus Kamid el-Loz: ZA 66 62-7
Edzard, Eine Inschrift A&uretellilanis aus Nippur: AfO *
Edzard, Eine Inschrift des Kudurmabuk von Larsa aus Nippur: AfO 20 159-61
Edzard, Ein Handbuch der arabischen Dialekte: ZDMG 134 237-49
Edzard, Ein neues Tontafelfragment (Nr. 7) aus Kamid el-Loz: ZA 70 52-4
Edzard, Gilgame& und Huwawa A. I. Teil: ZA 80 165-203
Edzard, Gilgame& und Huwawa A. II. Teil: ZA 81 165-233
Edzard, Gilgame& XI 65-69: Fs Leslau 392-6
Edzard, Grammatik: RIA 3 610-16
Edzard, Indusschrift aus der Sicht des Assyriologen: ZA 80 124-34
Edzard, In memoriam J.J.A van Dijk: Orientalia 66 89-91
Edzard, Keilschrift: RIA 5 544-68
Edzard, Kleine Beiträge zum Gilgame&-Epos: Or 54 46-55
Edzard, Königsinschriften. A. Sumerisch: RIA 6 5965

Edzard, La vision du passé et de l'avenir en Mésopotamie: CahCEPOA 157-66
Edzard, Mari und Aramäer: ZA 56 142-49
Edzard, namir "er ist glänzend": AS 16 1-14
Edzard, Neue Inschriften zur Geschichte von Ur III unter `usuen: AfO 19 1-32
Edzard, 1=Ningal-Gamil, M2=I&tar-damqat. Die Genuskongruenz im akkadischen theophoren Personennamen: ZA 55 113-30
Edzard, Private Frömmigkeit in Sumer: OCPRANE 195-207
Edzard, Puzri&-Dagan - \illu&-Dagan: ZA 63 288-94
Edzard, Selbstgespräch und Monolog in der akkadischen Literatur: *
Edzard, Silbenschiessendes ['] im Altassyrischen?: Fs Veenhof 133-35
Edzard, Sippar, 16. Nisan 1911 v.Chr.: `ulmu 4 73-77
Edzard, Sumerisch 1 bis 10 in Ebla: SEb 3 121-7
Edzard, Sumerische Komposita mit dem "Nominalpräfix" nu-: ZA 55 91-112
Edzard, Der Vertrag von Ebla mit A-bar-QA: QdS 18 187-217
Edzard, Über das sumerische Verbum sum: WO 8 159-77
Edzard, Zahlen, Zählen und Messen im Gilgame&-Epos: Fs Richter 5766
Edzard, review of Arnaud: ZA 89 145-46
Edzard, review of CAD R: ZA 90 292-95
Edzard, review of CAD S: ZA 75 124-42
Edzard, review of CAD `: ZA 85 302-6
Edzard, review of Eidem, The Shemshara Arcives 2: ZA 85 144-45
Edzard, review of Ferrara, Nanna-Suen's Journey to Nippur: ZA 63 296-300
Edzard, review of Gadd & Kramer, UET VI/2: AfO 23 91-5
Edzard, review of Greenstein, The Phonology of Akkadian Syllable Structure: JAOS 106 359-62
Edzard, review of Jaritz, Schriftarchäologie der altmesopotamischen Kultur: GGA 221 70f
Edzard, review of Leemans, Legal and Administrative Documents of the Time of Hammurabi and Samsuiluna: BiOr 18 67-70
Edzard, review of Maul, Zukunftsbewältigung: ZA 86 137-9
Edzard, review of Studia Orientalia 46 (Fs Salonen): BiOr 34 191-4
Edzard, review of TLB I and TLB III: OLZ 65 554-6
Edzard, review of van Soldt, Altbabylonische Briefe 12 and AbB 13: ZA 85 141-4
Edzard, review of von Soden, Grundriss der akkadischen Grammatik: ZA 89 141-42
Edzard, review of Westenholz, Literary and Lexical Texts and the Earliest Administrative Documents from Nippur: Or 55 184f
Edzard & Wilcke, Die Hendursanga-Hymne: Fs Kramer 139-78
Edzard & Wilcke, Vorläufiger Bericht über die Inschriftenfunde Frühjahr 1973, Frühjahr 1974, Herbst 1974 (Isin): BAW 79 83-91
Edzard & al, Mesopotamia and Iraq, History of: EncyclBrit
St. Ephraim of Syria, A Hymn against Bar-Daisan
Ehelolf, Hethitisch-akkadische Wortgleichungen: ZA 43 170-95
Eidem, An Old Assyrian Treaty from Tell Leilan: MelGarelli
Eichler, Another Look at the Nuzi Sistership Contracts: FinkelstMV 45-59

Eichler, Literary Structure in the Laws of Eshnunna: *

Eichler, Nuzi and the Bible: A Retrospective: Fs Sjöberg 107-19

Eichler, Of Slings and Shields, Throw-sticks and Javelins: JAOS 103 95-102

Eichler, On Weaving Etymological and Semantic Threads: The Semitic Root QL: Fs Moran 163-9

Eilers, Akkad. {kaspum} "Silber, Geld" und Sinnverwandtes: WO 2 322-7

Eilers, Nachträge zu Eilers, Akkad. {kaspum}: WO 2 465-9

Eisenstein, The Axial Age Breakthroughs - Their Characteristics and Origin: ODAAC 1-25

Eisenstein, The Axial Age Breakthrough in Ancient Greece: ODAAC 29-39

Eisenstein, The Axial Age Breakthrough in Ancient Israel: ODAAC 127-34

Elat, Der {tamka ru} im neuassyrischen Reich: JESHO 30 233-54

Elat, Mesopotamische Kriegsrituale: BiOr 39 5-25

Elat, The Campaigns of Shalmaneser III against Aram and Israel: IEJ 25 no1 26-35

Elat, The Economic Relations of the Neo-Assyrian Empire with Egypt: JAOS 98 no1 20-34

Elat, The Impact of Tribute and Booty on Countries and People within the Assyrian Empire: AfO Bh 19 244-51

Elat, The Iron Export from Uzal (Ezekiel 27 19): VetusTe 33 323-30

Elayi, Byblos et la domination assyro-babylonienne: BagM 16 393-7

Elayi, Le monnayage de Byblos avant Alexandre: problĒmes et perspectives: Transeuph1 9-20

Elayi, Les citĒs phĒniciennes et l'empire assyrien a l'Ēpoque d'Assurbanipal: RA 77 45-58

Elayi & Elayi, Un TrĒsor de monnaies seleucides de la trouĒe de Homs: Glax 7 157-62

Elayi & Elayi, TrĒsor d'Ēpoque perse de la rĒgion d'Arwad: RevNum6/32 7-16

Elkana, The Emergence of Second-Order Thinking in Classical Greece: ODAAC 40-64

Ellis, A Division of Property at Tell Harmal: JCS 26 133-53

Ellis, Akkadian Literary Texts and Fragments in the University Museum: JCS 31 216-31

Ellis, And Old Babylonian {kusalikku}: Fs Sjöberg 121-35

Ellis, A Note on the "Chariot's Crescent": JAOS 90/2 266-9

Ellis, Correlation of Archaeological and Written Evidence for the Study of Mesopotamian Institutions and Chronology: AJA 87 497-507

Ellis, Cuneiform Tablets at Bryn Mawr College: JCS 31 30-55

Ellis, Delivery Records from the Archive of the Kititum Temple at Ishchali: CunArch 112-120

Ellis, Notes on the Chronology of the Later E&nunna Dynasty: JCS 37 61-85

Ellis, Observations on Mesopotamian Oracles and Prophetic Texts. Literary and Historiographic Considerations: JCS 41 127-86

Ellis, Old Babylonian Texts from Tell Harmal - and elsewhere?: St Sachs 119-41

Ellis, The Archive of the Old Babylonian Kititum Temple and other Texts from Ishchali: JAOS 106 757-86

Ellis, The Chronological Placement of King Rim-Anum: RA 80 65-72

Ellis, The Goddess Kititum Speaks to King Ibalpiel. Oracle Texts from Ischali: MARI 5 235-66

Elman, Authoritative Oral Tradition in Neo-Assyrian Scribal Circles: JANES 7 19-32

Englund, Archaic Dairy Metrology: Iraq 53 101-4

Englund, Dilmun in the Archaic Uruk Corpus: Dilmun 35-7

Englund, Exotic Fruits: Dilmun 87-9

Englund, Fragment of an EnTEMEa Bowl: Aof 18 188f
Englund, Grain Accounting Practices in Archaic Mesopotamia: BabMath
Englund, Hard Work - Where Will it Get You? Labor Management in Ur III Mesopotamia: JNES 50 255-80
Englund, Late Uruk Pigs and other Herded Animals: Fs Boehmer 121-33
Englund, Late Uruk Period Cattle and Dairy Products. Evidence from Proto-Cuneiform Sources: BSA 8 33-48
Englund, Question mark retrieval [archaic numerical signs]: NABU 1995 38
Englund, Regulating Dairy Productivity in the Ur III Period: Or 64 377-429
Englund, There's a Rat in my Soup!: AOF 22 37-55
Englund, Ur III Sundries: AcSum 14 77-102
Englund, Review of Frayne, The Early Dynastic List of Geographical Names: OLZ 90 162-9
Englund, Review of Lafont & Yildiz, Tablettes cunéiformes de Tello au Musée d'Istanbul: AfO 40/41 98-102
Englund, Review of Schmandt-Besserat, Before Writing: Science 260 1670f
Englund, Review of Steinkeller, Third-millennium legal and administrative texts in the Iraq Museum: BSOAS 57 588-90
Englund & Damerow & Nissen, Die Entstehung der Schrift: Spektrum 74-85
Englund & Damerow & Nissen, Die ersten Zahldarstellungen und die Entwicklung des Zahlbegriffs: Spektrum 46-55
Englund & Damerow & Nissen, Zur rechnergestützten Bearbeitung der archaischen Texte aus Mesopotamien (ca. 3200-3000): MDOG 121
Eph'al, "Arabs" in Babylonia in the 8th Century B.C.: JAOS 94 108-115
Eph'al, Assyrian Dominion in Palestine: WHJP IV/1 276-89
Eph'al, Changes in Palestine during the Persian Period in Light of Epigraphic Sources: IEJ 48 106-119
Eph'al, Israel. Fall and Exile: WHJP IV/1 180-92
Eph'al, On the Pronunciation of Some Proper Names: Eretz-Is 26 5-7
Eph'al, On Warfare and Military Control in the Ancient Near Eastern Empires: HistoryHis 88-106
Eph'al, Syria-Palestine under Achaemenid Rule: CAH IV 139-64
Eph'al, The Assyrian Siege Ramp at Lachish. Military and Lexical Aspects: Tel Aviv11 60-70
Eph'al, The Bukan Aramaic Inscription. Historical Considerations: IEJ 49 116-21
Eph'al, The Western Minorities in Babylonia in the 6th-5th Centuries B.C.: Or 47 74-90
Eph'al, review of Lemaire, Nouvelles inscriptions arameennes d'Idumee au Musee d'Israel: IEJ 47 290-92
Eph'al & Naveh, Hazael's Booty Inscriptions: IEJ 39 192-200
Eph'al & Naveh, Remarks on the Recently Published Moussaieff Ostraca: IEJ 48 269-73
Eph'al & Naveh, The Jar of the Gate: BASOR 289 60-5
Epstein, Kabbalah. The Way of the Jewish Mystic
Fadhil, Die Grabinschrift der Mullissu-mukanni&at-Ninua aus Nimrud/Kalhu und andere in ihrem Grab gefundene Schriftträger: BagM 21 471-82
Fadhil, Die in Nimrud/Kalhu aufgefundene Grabinschrift der Jaba^: BagM 21 461-70
Fadhil, Ein frühes {#uppi ma ru ti} aus Tell al-Fahhar (Kurruhani): FsLacheman 363-76
Fadhil & Radner, ıste, Gras und Esel: BaM 27 419-28
Fales, Accadico e aramaico. Livelli dell'interferenza linguistica: ViOr 3 243-62
Fales, A Cuneiform Correspondence to Alphabetic & in West Semitic Names of the I Millennium B.C.: Or 47 91-8
Fales, A List of Assyrian and West Semitic Women's Names: Iraq 41 55-73

Fales, An Aramaic Tablet from Tell Shioukh Fawqani, Syria: S 46 83-121
Fales, A Possible "Rule" in Ebla Onomastics: Ebla 419-28
Fales, Arameans and Chaldeans. Environment and society: G. Leick (ed.), The Babylonian World (2007) 288-298
Fales, Curriculum: *
Fales, [Excavations at Tell Karrana, Tell Jikan and Tell Khirbet Salih] Territorial and Historical Background: BagF 15 1-11
Fales, Evidence for West-East Contacts. The Bukan Stela and the Shigaraki Beaker: Padova ms 1-14
Fales, Il paese di Q/Kipani: RSO 45 21-8
Fales, Il taglio e il trasporto di legname nelle lettere a Sargon II: St Pintore 49-92
Fales, Il villaggio assiro Bit Abu-ila'a: Dialoghi 3 66-84
Fales, I testi dell'impero assiro (secoli VIII-VII a.C.). Studi recenti e nuove prospettive:
Fales, Kilamuwa and the foreign Kings: Propaganda vs. Power: WO 10 6-22
Fales, (L)arugatu=KI in a Ugaritic Text?: SEb 7 83-5
Fales, La tradizione assira ad Elefantina d'Egitto: Dialoghi 63-70
Fales, L'"ideologo" Adad-&umu-u\$ur: Lincei8/29 453-96
Fales, Materiali per il lessico aramaico del I millennio A.C.: LingStoric 77-83
Fales, On Aramaic Onomastics in the Neo-Assyrian Period, review of Lipinski, Studies in Aramaic Inscriptions and Onomastics I: OA 16 41-68
Fales, Popolazione servile e programmazione padronale in tarda et... neo-assira: OA 14 325-60
Fales, Remarks on the Neirab Tablets: OA 12 131-42
Fales, Storia di Ahiqar tra Oriente e Grecia. La prospettiva dall'Antico Oriente: QdS 19 143-66
Fales, The Neo-Assyrian Period: CGNCANE 208-19
Fales, Tiglat-pileser III tra annalistica reale ed epistolografia quotidiana: ms 1-28
Fales, Un nuovo sguardo al "dialogo del pessimismo" accadico: Ca'Fosca20 137-53
Fales, West Semitic Names from the Governor's Palace: Ca'Fosca13 179-88
Fales, review of Ellis, Foundation Deposits in Ancient Mesopotamia: OA 10 77f
Falkenstein, Fluch über Akkade: ZA 57 43-81
Falkenstein, Ibbisin - I&bi'erra: *
Falkenstein, Inschriftenfunde Uruk-Warka 1960-1961: BaM 2 40-43
Falkenstein, Kleine Beiträge: ZA 45 69-82
Falkenstein, Sumerische Beschwörungen aus Bogazköy: ZA 45 8-41
Falkenstein, Untersuchungen zur sumerischen Grammatik (Fortsetzung). 5. Zum Akzent des Sumerischen: ZA 53 97-105
Falkenstein, Zur ersten Tafel des Erra-Mythos: ZA 53 200-8
Falkenstein & Cig & Kizilyay, Neue Rechts- und Gerichtsurkunden der Ur III-Zeit aus Laga& aus den Sammlungen der Istanbuler Archäologischen Museen: ZA 53 51-92
Falkner, Neue Inschriften aus der Zeit Sin-&arru-i&kuns: AfO 16 305-10
Falkner, Die Eponymen der spätassyrischen Zeit: AfO 17 (1954/56) 100-120
Falkowitz, Paragraph 59 of the "Laws of E&nunna": RA 72 79f
Farber, Akkadisch "blind": ZA 75 210-33
Farber, Altbabylonische Adverbialbildungen auf {-a nij}: Fs Kraus 37-47
Farber, Altbabylonische Urkunden aus Babylon: Eine Nachlese: ZA 74 67-75

Farber, Ashkalon - A Cuneiformist's Note: OIP N&N 97 4
Farber, Associative Magic: Some Rituals, Word Plays, and Philology: JAOS 106 447-9
Farber, Die Vergöttlichung Naram-Sins: Or 52 67-72
Farber, Drogen im alten Mesopotamien: Drogen 270-90
Farber, Drogerien in Babylonien und Assyrien: Iraq 39 223-8
Farber, Early Akkadian Incantations: Addenda et Subtrahenda: JNES 43 69-71
Farber, Eine elamische Inschrift aus der 1. Hälfte des 2. Jahrtausends: ZA 64 74-86
Farber, Ein neuer Feldkaufvertrag aus Fara: WO 8 178-84
Farber, "Groápförtner Nedu" und ein Problem neubabylonischer Schreibertradition: ZA 66 261-75
Farber, Gudea, Backstein L, Tonnagel L und Steintafel A: RA 75 94-5
Farber, Hans Martin Kümmel: ZA 77 1-6
Farber, {ina| KU`DU3.DU3(.BI) = {ina ma&ki ta&appij: ZA 63 59-68
Farber, Indices (to ZA 69): ZA 69 311-16
Farber, Kampfwagen: RIA *
Farber, ki-sikil-u4-da-kar-ra: Fs Sjöberg 149-53
Farber, Krummholz: RIA 6 250-2
Farber, Laba \$u: RIA *
Farber, Lama&tu: RIA *
Farber, Lama&tu, Enlil, Anu-ik\$ur: Streiflichter aus Uruks Gelehrtenstuben: ZA 79 223-41
Farber, Lilu^, Lili tu, Ardat-lili^: RIA 7 23f
Farber, Magic at the Cradle. Babylonian and Assyrian Lullabies: Anthropol. 85 139-48
Farber, {Mannam lu&pur ana Enkidu|: Some New Thoughts about an Old Motif: JNES 49 299-321
Farber, Mittelassyrische Mehlspeisen: AoF 11 110-14
Farber, Neues aus Uruk: Zur "Bibliothek des Iqi_&a": WO 18 26-42
Farber, Saghulhaza {mukil re& lemuttij: 64 87-95
Farber, Stilistische Variation oder Grammatik?: RA 73 88
Farber, Texts and Collations from the Deutsches Museum, München: JCS 32 119-26
Farber, {(W)ardat-lili^(m)}: ZA 79 14-35
Farber, Wehe, wenn ...!: ZA 64 177-9
Farber, Von BA und anderen Wassertieren: JCS 26 195-207
Farber, Vorzeichen aus der Waschschüssel. Zu den akkadischen Bade-Omina ({'umma a lu|, 43. {nishu}): Or 58 86-101
Farber, Zur älteren akkadischen Beschwörungsliteratur: ZA 71 51-72
Farber, Zur Datierung der Felsinschrift von Shaih-han: AMI? 8 47-50
Farber, review of Behrens, Glossar zu den altsumerischen Bau- und Weihinschriften: Mundus 21 270f
Farber, review of Caplice, Introduction to Akkadian: JNES 42 309-12
Farber, review of CT 55-57: JNES 46 239f
Farber, review of Donbaz & Grayson, Royal Inscriptions on Clay Cones from Ashur Now in Istanbul: JNES 47 218f
Farber, review of Freydank, Mittelassyrische Rechtsurkunden und Verwaltungstexte and Freydank & Jakob-Rost, Spätbabylonische Rechtsurkunden und Wirtschaftstexte: Mundus 17 115-8

Farber, review of Freydank & Saporetti, Nuove attestazioni dell'onomastica medio-assira: Or 53 419-22
Farber, review of Grayson, Assyrian and Babylonian Chronicles and Grayson, Babylonian Historical-Literary Texts: Or 49 271-4
Farber, review of Greengus, Old Babylonian Tablets from Ishchali and Vicinity: JNES 43 346-50
Farber, review of Greengus, Studies in Ishchali Documents: JNES 48 157
Farber, review of Heinz et al., Index documentaire d'El-Amarna: JNES 46 65-8
Farber, review of Hunger, Spätbabylonische Texte aus Uruk I: ZA 69 300-4
Farber, review of Jacob-Rost & Marzahn, Assyrian Royal Inscriptions on Bricks from Assur: Mundus 104f
Farber, review of Kinnier Wilson, The Legend of Etana: JNES 48 155f
Farber, review of Klengel, Altababylonische Texte aus Babylon: Mundus 20 189-91
Farber, review of Kraus, Vom mesopotamischen Menschen der altbabylonischen Zeit: WO 8 124-8
Farber, review of Köcher, Die Babylonisch-Assyrische Medizin: BiOr 39 592-9
Farber, review of Limet, Etude de Documents de la Période d'Agadé, appartenant ... l'Université de Liège (PUL): WO 8 11823
Farber, review of Livingstone, Mystical and Mythological Explanatory Works of Assyrian and Babylonian Scholars: BiOr 46 108-14
Farber, review of McEvan, Texts from Hellenistic Babylonia in the Ashmolean Museum: Or?
Farber, review of Muscarella (ed.), Ladders to Heaven: JNES 45 60-2
Farber, review of Oikumene 4: ZA 79 291ff
Farber, review of Ries, Prolog und Epilog in Gesetzen des Altertums: ZA 75 315f
Farber, review of Rüster & Neu, Hethitisches Zeichenlexicon: Mundus 26 219-21
Farber, review of Steible & Behrens, Die altsumerischen Bau- und Weihinschriften, Teil 1 und 2: Mundus 20 202-4
Farber, review of Stone, Old Babylonian Contracts from Nippur I: Or * 452-8
Farber, review of Zaccagnini, The Rural Landscape of the Land of Arraphe: BiOr 41 141-5
Farber & Kessler, Eine Inschrift Sargons II. aus Til Barsip: RA 67 163f
Farber_G, al-tar im Edubba: Notwendige Arbeitsgänge beim Bau eines Schulhauses: Fs Sjöberg 137-47
Farber_G, Another Old Babylonian Childbirth Incantation: JNES 43 311-16
Farber_G, me: RIA 7 610-13
Farber_G, Rinder mit Namen: Fs Kraus 34-6
Farber_G, Texts and Fragments. Duplicates to Lipiti&tar Hymns A and B: JCS 32 57-64
Fatoohi & Stephenson, Angular Measurements in Babylonian Astronomy: AfO 44/5 (1997/8) 210-3
Favaro, Osservazioni sull'orticoltura di epoca neo-assira: ms. 1-12
Feigin, Hum-Hum: AnOr 12 82-100
Fenton, Chaos in the Bible. Tohu vavohu: JewishEL 203-220
Ferguson, Sefiroth: Enc. Myst.
Feuerherm, Ethical considerations Arising from the Study of Ancient Peoples: POTNMECGSAS 1998-2000 1-10
Feuerherm, New Project and Website: e-mail 2001
Feydit, La Démono-mythologie d'après les sources anciennes: LCPA 1987 3-23 ŷ
Finet, Citations littéraires dans la correspondance de Mari: RA 68 35-47
Finet, Lettres de lawi-ila^ (139-150): ARM 13 141-56
Finet, Une lettre de récriminations au vice-roi de Mari, Iasmah-Addu: FsContenau 17-32

Finkel, A blessing for bureaucrats: BMBull 60 29
Finkel, Adad-apla-iddina, Esagil-kin-apli, and the Series SA.GIG: St Sachs 143-59
Finkel, An Early Old-Babylonian Legal Document: RA 70 45-54
Finkel, A New Piece of Libanomancy: AfO 29 50-55
Finkel, Bilingual Chronicle Fragments: JCS 32 65-80
Finkel, Four Errant Ur III Receipts: JCS 35 127-32
Finkel, Inscriptions from Tell Brak 1984: Iraq 47 187-201
Finkel, Necromancy in Ancient Mesopotamia: AfO 29-30 1ff
Finkel, Seen But Not Heard (Neo-Assyrian baby incantation from Assur): OIP N&N 36
Finkel, Texts and Fragments: JCS 35 183-8
Finkel, The Crescent Fertile: AfO 27 37-52
Finkel, The Dream of Kurigalzu and the Tablet of Sins: AnSt 33 75-80
Finkel & Larsen, Texts and Fragments (Old Assyrian letter in a private collection: JCS 35 179-81
Finkel & Reade, Assyrian Eponyms, 873-649 BC: Or 67 248-254
Finkel & Reade, Lots of Eponyms: Iraq 57 167-72
Finkelstein, Cutting the {sissiktu} in Divorce Proceedings: WO 8 236-9
Finkelstein, The Antediluvian Kings. A University of California Tablet: JCS 17 39-51
Finkelstein, The Laws of Ur-Nammu: JCS 22 66-82
Finkelstein, The Year Dates of Samsuditana: JCS 13 39-49
Finkelstein, The So-called "Old Babylonian Kutha Legend": JCS 11 83-8
Fischbane, Accusations of Adultery, A Study of Law and Scribal Practice in Numbers 5,11-31: HUCA 45 (1974) 24-45
Fischer, On Creative, Psychotic and Ecstatic States: HSC 175-94
Focke, Die Göttin Ninimma: AfO 46/7 (1999/2000) 92-109
Follet, "Deuxième bureau" et information diplomatique dans l'Assyrie des Sargonides. Quelques notes: RSO 32 61-81
Forrer, Ahhijawa: RIA 1
Foster, Akkadians: OEANE 1 49-54
Foster, Animals in Mesopotamian Literature: HdO 64 271-600
Foster, A Sargonic Archive from Lagash Region:
Foster, A Sargonic Itinerary: CRRAI 38 73-76
Foster, A Sumerian Merchant's Account of the Dilmun Trade: AS 19 53-62
Foster, Barton, Clay, Gelb, Hilprecht, Goetze, Haupt, Torrey: ANB 291-292, 17-18, 835-837, 825-826, 166-167, 320-321, 756-757
Foster, Early Mesopotamian Land Sales: JAOS 114 440-52
Foster, Humor and Cuneiform Literature: JANES 6 69-85
Foster, "International" Trade at Sargonic Susa: AOF 20 59-68
Foster, Letters and Literature. A Ghost's Entreaty: Fs Hallo 96-102
Foster, Management and Administration in the Sargonic Period: Akkad 25-38
Foster, Mesopotamia and the End of Time: ImagEnd 23-32
Foster, Miscellaneous Inscriptions on Stone Objects: AcSum 13 181-4

Foster, Naram-Sin in Martu and Magan: ARRIM 8 25-44
Foster, On Authorship in Akkadian Literature: IUOA 51 17-32
Foster, Phantom Year Names of &arkali&arri: N.A.B.U 1996 no 1
Foster, Pioneers in Medieval Middle Eastern Studies: Edward E. Salisbury: America`s First Arabist: aUaW 9.1 15-17
Foster, Select Bibliography of the Sargonic Period: Akkad 171-82
Foster, Social Reform in Ancient Mesopotamia: SJAW 165-77
Foster, Three Sumerian Student Tablets: N.A.B.U. 1996 59
Foster, Two Late Old Akkadian Documents: AcSu 12 51-6
Foster, When Kingship Went up to Heaven: Sargon and Naram-Sin (c. 2300 BC): CSMSBull16 13-17
Foster, Yale and the Study of Near Eastern Languages in America, 1770-1930: YCIAS 2002 1-56
Foster, List of Articles: *
Foster, Volcanic Phenomena in Mesopotamian Sources?: JNES, appendix B 12-14
Foster, Wisdom and the Gods in Ancient Mesopotamia: Or 43 344ff
Foster, review of Dandamayev & Lukonin, The Culture and Social Institutions of Ancient Iran: CIWorld * 50-51
Foster, review of Denning-Bolle, Wisdom in Akkadian Literature: JAOS 114 492ff
Foster, review of Diakonoff, Archaic Myths of the Orient and the Occident: JAOS 117 361-362
Foster, review of Diakonoff(ed.), Early Antiquity: AJA 99 360-61
Foster, review of di Vito, Studies in Third Millennium Sumerian and Akkadian Personal Names: The Designation and Conception of the Personal God: JAOS 115 537-39
Foster, review of Englund, Archaic Administrative Texts from Uruk: The Early Campaigns: BO LIII no 5-6 742-743
Foster, review of Finkel & Geller, Sumerian Gods and their Representations: JESHO 44 384-386
Foster, review of Hudson & Levine, Urbanization and Land Ownership in the Ancient Near East AJA 105 114-115
Foster, review of Knapp, The History of Culture of Ancient Western Asia and Egypt: AJA 93 470f
Foster, review of Kramer & Maier, Myths of Enki, the Crafty God: CW 84 415
Foster, review of Liverani (ed.), Akkad, the First World Empire: Structure, Ideology, Traditions: BSOAS 58 2 346-47
Foster, review of Pettinato, Ebla. A New Look at History: AJA 96 559-60
Foster, review of Pollock, Ancient Mesopotamia: AJA 104 378-379
Foster, review of Postgate, Early Mesopotamia. Society and Economy at the Dawn of History: AJA 97 573f
Foster, review of Russell, Sennacherib's Palace Without Rival at Nineveh: CIWorld 87 313
Foster, review of Russell, The Writing on the Wall: JAOS 121 702-703
Foster, review of Selz, Altsumerische Verwaltungstexte aus Laga& Teil 1: JESHO 34 241-3
Foster, review of Silver, Economic Structures of Antiquity: JAOS 116 762-763
Foster, review of Sommerfeld, Die Texte der Akkade-Zeit: AfO 46/47 253-254
Foster, review of Steinkeller & Postgate, Third-Millennium Legal and Administrative Texts in the Iraq Museum: Or 62 442-6
Foster, review of Stol, Epilepsy in Babylonia: Topoi 4 231f
Foster, review of Sumerian Agriculture Group, Bulletin on Sumerian Agriculture, vol 7: Domestic Animals of Mesopotamia, part I: JAOS 115 729-30
Foster, review of Westenholz, Old Sumerian and Old Akkadian Texts in Philadelphia Part Two: BiOr 46 357-62
Foster, review of Westenholz, Legends of the Kings of Akkade: JAOS 119 704-705
Foster, review of Zeder, Feeding Cities. Specialized Animal Economy in the Ancient Near East: AJA 97 574f

al-Fouadi, Bassetki Statue with an Old Akkadian Inscription of Naram-Sin of Agade: Sumer *

al-Fouadi, Inscriptions and Reliefs from Bitwata: Sumer *

Frahm, Die Beine Der Missgeburt: N.A.B.U 1998/1 #10

Frahm, Die Bilder in Sanheribs Thronsaal: N.A.B.U 1994/ 3 48-50

Frahm, [Eponymenchronik] 704 v. Chr.: N.A.B.U. 1998/4 #116

Frahm, Gesichtsscheibung: Alter Orient: Mesopotamien: NPEA Band 4 990-91

Frahm, Humor in assyrischen Königsinschriften (handout): RAI 4

Frahm, Images of Assyria in Nineteenth- and Twentieth-Century Western Scholarship: Orientalism, Assyriology and the Bible (2006) 74-94

Frahm, Images of Assurbanipal in Later Tradition: Eretz-Israel 27 (2003) 37*-48*

Frahm, Imaginäre Gottheiten: N.A.B.U. 1994/3 p50

Frahm, Nabu[^]-zuqub-kenu, Gilgamesh XIII, and the Rites of Du'uzu: N.A.B.U. 2005/1 #5

Frahm, New Sources for Sennacherib's "First Campaign": Isimu 6 (2003) 129-163

Frahm, Observations on the Name and Age of Sargon II and on Some Patterns of Assyrian Royal Onomastics: N.A.B.U. 2005/2 #44

Frahm, On Some Recently Published Late Babylonian Copies of Royal Letters: N.A.B.U. 2005/2 #43

Frahm, Prophetie: RIA 11/1-2 (2006) 7-11

Frahm, Royal Hermeneutics. Observations on the Commentaries from Ashurbanipal's Libraries at Nineveh: Iraq 66 (2004) 45-50

Frahm, Sanherib und die Tempel von Kuyunjik: FS Borger 107-21

Frahm, `ulgi Sieger über Assur und die Skythen?: N.A.B.U. 2006/1 #25

Frahm, `urupak under Ri_mu&. A Rediscovered Inscription: AfO 50 (2003/4) 50-55

Frahm, Ton vom Ton des Heiligen Hügels: Der Kolophon EAH 197: N.A.B.U. 1995/1 8-9

Frahm, Vier Urkunden aus Umma: HSAO 9 (2004) 45-53

Frahm, Wer den Halbschekel nicht ehrt – nochmals zu Sanheribs angeblichen Münzen: N.A.B.U. 2005/2 #45

Frahm, Wie "christlich" war die assyrische Religion?: WO 31 31-45

Frahm, Zwischen Dichtung und Wahrheit. Assur und Assyrien in den Augen der Nachwelt: Wiedererstehendes Assur (2003) 19-28

Frahm, review of Bustenay, War, Peace and Empire: Justifications for war in Assyrian Royal Incriptions: AFO Band XLII und Band XLIII 238-44

Frahm, review of Grayson, Assyrian Rulers of the Early First Millennium BC.II (858-745): OL 93 304-17

Frahm, review of Tadmor, The Inscriptions of Tiglath-Pileser III King of Assyria: AfO 44/45 399-404

Frahm, review of Cifola, Analysis of Varianta in the Assyrian Royal Titulary: AfO 46/9 (1999/2000) 367-373

Frahm & Kleber, A Not-so-great Escape. Crime and Punishment According to a Document from Neo-Babylonian Uruk: JCS 58 (2006) 109-122

Da Riva & Frahm, `ama&-&umu-ukin, die Herrin von Ninive und das babylonische Königssiegel: AfO 46/7 (1999/2000) 156-182

Frame, A Babylonian Omen Text in the Redpath Museum: ARRIM 5 7-10

Frame, A Bilingual Inscription of Nebuchadnezzar I: Fs Smith 59-72

Frame, A Kudurru Fragment from the Reign of Adad-apla-iddina: AoF 13 206-211

Frame, A Neo-Babylonian Tablet with an Aramaic Docket and the Surety Phrase {pu_t &e_p(i)...na&u^} Fs Dion 100-33

Frame, A New Wife for &u-Sin: ARRIM 2 3f

Frame, ABL_1274 and the Careers of Siⁿ-&arra-u\$ur and Siⁿ-tabni-u\$ur: NABU 2004 69.

Frame, An Index of the Royal Inscriptions from Nineveh Copied by R. Campbell Thompson: ARRIM 2 5-20

Frame, Another Babylonian Eponym: RA 76 157-66

Frame, A Siege Document from Babylon Dating to 649 BC: JCS 51 101-105
Frame, Assyrian Clay Hands: BagM 22 335-81
Frame, Balawat: OEANE 1 268
Frame, Chaldeans: OEANE 1 482-4
Frame, Cilindro con iscrizione di Sargon II: Arslantep 174-177
Frame, Khorsabad: OEANE 3 295-98
Frame, Mesopotamia in the Neo-Babylonian Period. An Introduction: BCSMS 28 7-11
Frame, My Neighbour's God: A&&ur in Babylonia and Marduk in Assyria: BCSMS 34 5-22
Frame, Nabonidus and the History of the Eulma& Temple at Akkad: Mes 28 21-50
Frame, Nabonidus, Nabu^-&arra-u\$ur, and the Eanna Temple: ZA 81 37-86
Frame, Nabu^-&uma-i&kun, Nabu^-&allim: RIA 9 33-34
Frame, Neo-Babylonian and Achaemenid Economic Texts from the Sippar Collection of the British Museum: JAOS 104 745-52
Frame, Some Neo-Babylonian and Persian Documents Involving Boats: OA 25 29-50
Frame, Texts and Fragments [Assurbanipal inscriptions from Sippar]: JCS 43/45 119f
Frame, The Correspondence of Nabu^-&ab&i, Governor of Uruk: CRRAI 30 260-72
Frame, The "First Families" of Borsippa During the Early Neo-Babylonian Period: JCS 36 67-80
Frame, The Inscription of Sargon II at Tang-i Var: Orientalia 68 31-57
Frame, Three New Kassite Royal Inscriptions in the Louvre: ARRIM 5 5f
Frame, review of Eph'al, The Ancient Arabs: JAOS 107 130f
Frame, review of Kessler, Die Archive der Söhne des Bel-u&allim, des Nabu^-&allim und des Bel-supe^-&muhur [Uruk]: JNES 54 308-10
Frame, review of Kuhrt, The Ancient Near East c. 3000-330 BC: JAOS 123 (2003) 860-861
Frame, review of Liverani, Studies on the Annals of Ashurnasirpal II. 2: Topographical Analysis: AfO 42/3 235-6
Frame, review of Weisberg, Texts from the Time of Nebuchadnezzar: JNES 42 312-4
Frame & Donbaz, The Building Activities of Shalmaneser I in Northern Mesopotamia: ARRIM 1 1-5
Frame & George, The Royal Libraries of Nineveh: New Evidence for King Ashurbanipal's Tablet Collecting: Iraq 67 (2005) 265-284
Frame & Grayson, An inscription of Ashurbanipal Mentioning the {kidinnu} of Sippar: SAAB 7/1 3-12
Frame & Grayson, Marduk-zakir-&umi I and the 'Exemption' of Borsippa: ARRIM 6 15-21
Frank, Die Anu-Hymne AO 6494 (TU 53): ZA 41 193-9
Frank, Ein Klage lied der Muttergöttin aus Uruk: ZA 40 81-94
Franke & Wilhelm, Eine mittelassyrische fiktive Urkunde zur Wahrung des Anspruchs auf ein Findelkind: HamburgMus
Frankena, dit zij u een teken: TheolnsUtr
Frankena, Einige Bemerkungen zu den Hauptpersonen der Lagaba-Tafeln: Fs Böhl 149-60
Frankena, Some Remarks on a New Approach to Hebrew: SSNeerl? 16 41-49
Frankenstein, The Phoenicians in the Far West: A Function of Neo-Assyrian Imperialism: Mesopotamia vol 7 PP 263-94
Frankfort, Seals of Assyria: CylSeals 204-223
Frayne, Gilgame& and Odysseus: chapter 18 229-58
Frayne, Indo-Europeans and Sumerians: Evidence for their Linguistic Contact:SQ BCSMS 25 19-42
Frayne, New Light on the Reign of I&me-Daga_n: ZA 88 6-44

Frayne, On the Date of the "Mountain God" Plaque from A↑llu↑mma and Mount Ebih: N.A.B.U. 1995 no 1 22-23
Frayne, On the Home of the SI.A-a Archive: N.A.B.U. 1997 no 2 75-6
Frayne, On the Location of Simurru: FS Astour 243-68
Frayne, The Birth of Gilgame& in Ancient Mesopotamian Art: BCSMS 31 1-15
Frayne, The Old Akkadian Royal Inscriptions: Notes on a New Edition: JAOS 112 619-38
Freeman, Christianity. A Blood Covenant Between God and Man: *
Freedman, A Letter to The Readers: BibArch 39 82-4
Freydank, Untersuchungen zur sozialen Struktur in mittelassyrischer Zeit: AoF 4 111-30
Freydank, Zu den Einkommensrechten und Dienstleistungen in Eanna: Fs Matou& 91-103
Freydank, Zur Lage der deportierten Hurriter in Assyrien: AoF 7 89-117
Freydank, Zwei Verpflegungstexte aus Kar-Tukulti-Ninurta: AoF 1 55-89
Freydank, review of Brinkman, A Catalogue of Cuneiform Sources Pertaining to Specific Monarchs of the Kassite Dynasty: BiOr 35 226-8
Friedrich, review of Kramer, Lamentation over the Destruction of Ur: Or 12 254-62
Fronzaroli, L'interferenza linguistica nella Siria settentrionale del III millennio: *
Fronzaroli, Problemi di fonetica eblaita, 1: SEb 1 65-89
Frye, Unfinished Projects in Ancient Iranian Studies: IrAnt 37 105-112
Fuchs, Pfählen: RIA 10 (2004) 438-439
Fuchs, Parsua(&): RIA 10 (2004) 340-342
Fuchs, War das Neuassyrische Reich ein Militärstaat?: KriegGI 35-60
Fuchs, Waren die Assyrer grausam?: MSAW 5 (2009) 65-119
Fuchs, Über den Wer von Befestigungsanlagen: ZA 98 (2008) 45-99
Funck, Heilige Zahlen: Bibel u Babel 326-8
Furlani, Acc. {qaqqada pa#a_ru} = sciogliere (l'acconciatura del)la testa: *
Furlani, DŠi e demoni bifronti e bicefali dell'Asia occidentale antica: AnOr? 12 136-62
Furlani, Sui costumi sepolcrali regali di Urim: Giornale 3 293-306
Furlani, Recensioni: RSO 15 373-82
Furlani, Recensioni: *
Furlani, Recensiones librorum: Hist&lur 5 1-12
Furlani, review of Obermann, Der philosophische und religiöse Subjektivismus Ghazalis: Rivista 3 340-353
Ga I, The Economic Role of Hanigalbat at the Beginning of the Neo-Assyrian Expansion: MN 349-54
Ga I, The State Sector as the Guarantee of the Territorial Integrity (Based on the Alalah VII Archive): Oikumene 1 39-46
Gadd, Some Contributions to the Gilgamesh Epic: Iraq 28 105-21
Gadd, Two Sketches from the Life at Ur: Iraq 25 177-88
Gallery, review of Dalley & Walker & Hawkins, The Old Babylonian Tablets from Tell Al-Rimah: JNES *
Galter, Azat Masis. Das Erhabene unter den Bergen Ararats: Berge 67-80
Galter, Aya, Bashtu, Hubur: DDD 235-818
Galter, Cuneiform Bilingual Royal Inscriptions: IOS 15 25-50
Galter, Dämonenort und Gottesgarten. Die Wüste in den RELigionen Vorderasiens: MGMG 12 (2004) 29-53

Galter, Das `am&i-Adad-Syndrom. Assyrien und die Folgen kultureller Innovationen: Graz1. 13-26
Galter, Der Himmel über Hadattu. Das religiöse Umfeld der Inscripten von Arslan Tash: AOAT 318 (2004) 173-188
Galter, Der Tempel des Gottes Zababa in Assur: ARRIM * 1f
Galter, Die synchronistische Geschichte und die assyrische Grenzpolitik: CRRAI 44/2 29-37
Galter, Die Wörter für "Weisheit" im Akkadischen: Fs Molin 89-105
Galter, Eine Inschrift des Gouverneurs Nergal-ere& in Yale: Iraq 52 47f
Galter, Geschichte als Bauwerk. Der A&&urtempel und das assyrische Geschichtsbewusstsein: Fs Grayson (2004) 117-135
Galter, Gott, König, Vaterland. Orthographisches zu A&&ur in altassyrischer Zeit: WZKM 86 127-141
Galter, Kommunikationsebenen innerhalb der politischen Sprache des assyrischen Reiches: Akten ... 74-84
Galter, Kurt Jaritz (5. mai 1926 bis 16. Februar 1999): AfO 46/7 (1999/2000) 493-495
Galter, Mesopotamian Attitudes towards Nature; horticulture; Deforestation; The Royal Hunt: EWEH 2 (2004) 830-834
Galter, Mesopotamien: RKE (2004) 23-34
Galter, Militärgrenze und Ruphrathandel. Der sozio-ökonomische Hintergrund der Trilinguen von Arslan Tash: Melammu 5 (2004) 444-460
Galter, Paradies und Palmentod. Ökologische Aspekte im Weltbild der assyrischen Könige: Graz2. 235-53
Galter, Probleme historisch-lehhafter Dichtung in Mesopotamien: CCRAI 32 71-9
Galter, Sargon der Zweite. Über die Wiederinszenierung von Geschichte: Fs Haider 1*-23*
Galter, { a la_m abu_bil}. Die Zeit vor der grossen Flut in der mesopotamischen Überlieferung: AOAT 325 (2005) 269-296
Galter, Textanalyse assyrischer Königsinschriften: Die Puzur-A&&ur Dynastie: SAAB 12/1 (1998) 1-38
Galter, Textanalyse assyrischer Königsinschriften: Der Aufstieg des Puzur-SCEn: SAAB 14 (2002-2004) 1-21
Galter, Texts and Fragments. Ein Tonnagel Adadneraris II. aus Tell Billa: JCS 41 235f
Galter, 28.800 Hethiter: JCS 40 217-35
Galter & Levine & Reade, The Colossi of Sennacherib's Palace and their Inscriptions: ARRIM * 27-32
Galter & Seybold, Georg Molin (23.10.1908-7.9.2003): AfO 50 (2003/2004) 509-511
Galter, review of Freydank, Beiträge zur mittlassyrischen Chronologie und Geschichte: BiOr 53 123-8
Galter, review of Liverani, Studies on the Annals of Ashurnasirpal II: JAOS 115 126f
Galter, review of De Odorico, Numbers and Quantification in the Assyrian Royal Inscriptions (SAAS 3): Or 70 198-201
Galter, review of Klengel & Renger, Landwirtschaft im Alten Orient (CRRAI 41): OLZ 96 372-376
Garbini, La lingua di Ebla: PdP 33 241-59
Garelli, Assises économiques et sociales de l'empire d'Ebla: MondeBib20 10-12
Garelli, Assyriologie. Cours: L'administration de l'empire assyrien (suite): CollSge 549-62
Garelli, EpithŠtes NA: handout
Garelli, Importance et r"le des araméens dans l'administration de l'empire assyrien: *
Garelli, La propagande royale assyrienne: Akk27 16-29
Garelli, Le roi d'Assyrie et son peuple: Scienze 513-24
Garelli, Les données assyriennes: RA 75 54-60
Garelli, Les pouvoirs locaux en Assyrie: Pouvoirs 76-91
Garelli, Réflexions sur les listes royales assyriennes: MiscBabylo 91-5
Garelli, Remarques sur les rapports entre l'Assyrie et les cités phéniciennes: Studifenic 61-6

Garelli, Serments et procès dans l'ancienne Assyrie (AO 22505): Fs Kraus 56-66
Garelli, Successions dynastiques en Assyrie: handout
Garelli, Succession royale et légitimité en Mésopotamie ancienne: Monarchies 161-9
Garelli & Charpin & Durand, Rôle des prisonniers et des déportés ... l'époque médio-assyrienne: SGKAO 15 69-75
Garfinkel, Dancing and the Beginning of the Art Scenes in the Early Village Communities of the Ancient Near East and Southeast Europe: CAJ 8:2 207-237
Garfinkel, Ritual Burial of Cultic Objects: The Earliest Evidence: CAJ 4:2 159-88
Gaspa, Remarks on Some Profane Names in the Neo-Assyrian Anthroponomy: SAAB ms 1*-50*
Gaster, The Wisdom of the Chaldeans. An Old Hebrew Astrological Text: PSBA 22 329-51
Gawlikowski, Palmyre et l'Euphrate: Syria 60 53-68
van Geel et al., Climate Change and the Expansion of the Scythian Culture after 850 BC. A Hypothesis: JAS 31 (2004) 1735-42
Gelb, A Cappadocian Tablet Supposedly from the Neighborhood of Carchemish: Fs Meriggi 119-24
Gelb, A Note on Morphographemics: Fs Cohen 73-77
Gelb, An Old Assyrian Votive Vessel: FsGüterboc 95-104
Gelb, An Old Babylonian List of Amorites: JAOS 88 39-46
Gelb, Approaches to the Study of Ancient Society: JAOS 87 1-8
Gelb, Comparative Method in the Study of the Society and Economy of the Ancient Near East: Rocznik 29-36
Gelb, Definition and Discussion of Slavery and Serfdom: UF 11 283-97
Gelb, Ebla and the Kish Civilization: LingdiEbla 9-73
Gelb, From Freedom to Slavery: CCRAI 18 81-92 + handout
Gelb, Growth of a Herd of Cattle in Ten Years: JCS 21 64-9
Gelb, Homo Ludens in Early Mesopotamia: StOr 46 43-76
Gelb, Measures of Dry and Liquid Capacity: JAOS 102 585-90
Gelb, Methods of Decipherment: JRAS 1975 95-104
Gelb, New Evidence in Favor of the Syllabic Character of West Semitic Writing: BiOr 15 2-7
Gelb, Old Akkadian Stone Tablet from Sippar: RSO 32 83-94
Gelb, On the Alleged Temple and State Economies in Ancient Mesopotamia: FsVolterra 137-54
Gelb, Prisoners of War in Early Mesopotamia: JNES 32 70-98
Gelb, Quantitative Evaluation of Slavery and Serfdom: Fs Kramer 195-207
Gelb, Records, Writing, and Decipherment: VisibleLa8 293-318
Gelb, Sumerian and Akkadian words for "String Fruit": Fs Kraus 67-82
Gelb, Terms for Slaves in Ancient Mesopotamia: FsDiakonof 81-97
Gelb, The Arua Institution: RA 66 1-32
Gelb, The Morpheme {a n} in the Amorite Language: FsBobrinsk 45-48
Gelb, The Name of Goddess Innin: JNES 19 72-9
Gelb, Typology of Mesopotamian Seal Inscriptions: BiblMeso 6 107-126
Gelb, Writing, Forms of: EncyclBrit
Gelb, {&i bu^t ku&urra 'im}, "Witnesses of the Indemnity": JNES 43 263-76
Gelb, review of Finet, L'Accadien des lettres de Mari, and Kronasser, vergleichende Laut- und Formenlehre des Hethitischen: Language33 197-208

Gelb & Sollberger, The First Legal Document from the Later Old Assyrian Period: JNES 16 163-75
van Gelderen, Der Salomonische Palastbau: AfO 6 100-106
Geller, A-bar-sal4=KI at Ebla: RA 77 89f
Geller, A Middle Assyrian Tablet of {utukku lemnu_tu}, Tablet 12: Iraq 42 23-51
Geller, A New Piece of Witchcraft: Fs Sjöberg 193-205
Geller, A Recipe against `U.GIDIM: AfO Bh 19 192-7
Geller, Akkadian Evil Eye Incantations from Assur: ZA 94 (2004) 52-58
Geller, Akkadian Healing Therapies in the Babylonian Talmud: MPI PP 259 1-60
Geller, Akkadian Sources of the 9th Century: PBA 143 (2007) 229-241
Geller, An Akkadian Vademecum in the Babylonian Talmud. FATJ 2000 13-32
Geller, An Aramaic Incantation from Oxyrhynchos: ZPE 58 96-8
Geller, Aramaic in Cuneiform Script (AO_6489 = TCL 6,58): JEOL 35/6 127-146
Geller, Astronomy and authorship: BSOAS 53 209-13
Geller, Babylonian Astronomical Diaries and Corrections of Diodorus: BSOAS 53 1-7
Geller, Curriculum Vitae: *
Geller, Deconstructing Talmudic Magic: WIC 7 (2006) 1-18
Geller, Fragments of magic, medicine, and mythology from Nimrud: BSOAS 63 3 331-39
Geller, More Graeco-Babyloniaca: ZA 73 114-120
Geller, New Duplicates to SBTU II: AfO 35 1-23
Geller, Notes on Lugale: BSOAS 48 215-23
Geller, Paranoia, the Evil Eye, and the Face of Evil: Fs Wilcke 115-134
Geller, Persian Influence on Aramaic?: Electrom 10 (2005) 31-39
Geller, Reflexives and Antipassives in Sumerian Verbs: O 67 85-106
Geller, The Aramaic Incantation in Cuneiform Script: EOL 35-36 127-46
Geller, The Babylonian Background to Talmudic Studies: EAJIS 6 27-31
Geller, The Lugal of Mari at Ebla and the Sumerian King List: Eblaitica 141-5
Geller, Two More Triangular Aramaic Tablets: Shlomo 99-104
Geller, West Meets East. Early Greek and Babylonian Diagnosis: AfO 48/49 50-75
Geller, review of Abou-Assaf & Bordreuil & Millard, La statue de Tell Fekherye et son inscription bilingue assyro-araméenne: BSOAS 46 545f
Geller, review of Attinger, éléments de linguistique sumérienne: La construction de du11/e/di "dire": Orientalia 67 129-132
Geller, review of Black, Sumerian grammar in Babylonian theory: BSOAS 49 563-5
Geller, review of Farber, Schlaf, Kindchen, Schlaf!: AfO 36/37 132-4
Geller, review of Herrero, La thérapeutique mésopotamienne: BiOr 43 738-44
Geller, review of Jacobsen, Salinity and irrigation agriculture in antiquity: BSOAS 47 331f
Geller, review of Köcher, Die babylonisch-assyrische Medizin V-VI: ZA 74 292-7
Geller, review of Leichty, Catalogue of the Babylonian tablets in the British Museum, Vols VI-VIII: Tablets from Sippar 1-3: BSOAS 53 121-3
Geller, review of Thomsen, Zauberd Diagnose und schwarze Magie in Mesopotamien: BiOr 45 629-32
Geller, review of Orientalia 54: *

Geller & Cohen, Kidney and Urinary Tract Disease: KI 47 1811-5
George, Babylon Revisited. Archaeology and Philology in Harness: Ant 67 734-46
George, Babylonian Texts from the Folios of Sidney Smith, Part One: RA 82 139-162
George, Babylonian Texts from the Folios of Sidney Smith. Part II: Prognostic and Diagnostic Omens, Tablet I: RA 85 137-62
George, Inscriptions from Tell al-Hawa 1987-88: Iraq 52 41-6
George, Ninurta-paqidat's Dog Bite, and Notes on Other Comic Tales: Iraq 55 63-75
George, Notes on Two Extremes of Weather: RA 79 69-74
George, Observations on a Passage of "Inanna's Descent": JCS 37 109-13
George, Sennacherib and the Tablet of Destinies: Iraq 48 133-46
George, The Bricks of E-sagil: Iraq 57 173-97
George, The Day the Earth Divided: a Geological Aetiology in the Babylonian Gilgame& Epic: ZA 80 214-9
George, The Topography of Babylon Reconsidered: Sumer 44 7-23
George, Three Middle Assyrian Tablets in the British Museum: Iraq 50 25-37
George, review of Bottéro, Mesopotamia. Writing, reasoning, and the gods: BSOAS * 353f
George, review of van Dijk, Literarische Texte aus Babylon: BiOr 46 378-84
George, review of Grayson, Assyrian Rulers of the 3rd and 2nd Millennia BC (RIMA 1): JNES 52 296-300
George, review of Gurney, Literary and Miscellaneous Texts in the Ashmolean Museum: ZA 80 155-60
George, review of Hunger & Pingree, MUL.APIN: ZA 81 301-6
George, review of Kwasman, Neo-Assyrian Legal Documents in the Kouyunjik Collection of the British Museum: AfO 35/6 135f
George, review of Veenhof (ed.), Cuneiform Archives and Libraries (CRRAI 30): JNES 52 302ff
George, review of von Soden, Aus Sprache, Geschichte und Religion Babyloniens: BiOr 49 758-61
George, review of von Weiher, Spätbabylonische Texte aus Uruk, pt. 3: JNES 52 300ff
George, review of von Weiher, Spätbabylonische Texte aus Uruk, pt. 4: BiOr 52 730ff
George & Bongenaar, Tablets from Sippar: Supplementary bibliography etc. for Leichty, Catalogues VI-VIII, up to the end of 2000: Or 71 55-156 [kirjähyllyssä]
Gerardi, Assurbanipal and the Building of Egigunu[^]: Fs Sjöberg 207-15
Gerardi, Declaring War in Mesopotamia: AfO 33 30-38
Gerardi, Epigraphs and Assyrian Palace Reliefs: The Development of the Epigraphic Text: JCS 40 1-35
Gerardi, Thus, He Spoke: Direct Speech in Esarhaddon's Royal Inscriptions: ZA 79 245-60
Gerardi, review of Grayson, Assyrian Rulers of the Third and Second Millennium B.C. (RIMA 1): JCS 41 117-126
Gerber, Die Inschrift H(arran) 1.a/b und die neubabylonische Chronologie: ZA 71-93
Gese, Anfang und Ende der Apokalyptik, dargestellt am Sacharjabuch: VSZZ 202-39
Gese, Der Bewachte Lebensraum und die Heroen: zwei mythologische Ergänzungen zur Urgeschichte der Quelle J.: vSzZ 1974 99-112
Gese, Die ältere Simsonüberlieferung (Richter c. 14-15): AS 1991 52-71
Gese, Die Frege des Weltbildes: FT 202-222
Gese, Die Frage nach dem Lebensinn: Hiob und die Folgen: HS 170-188
Gibson, Nippur. New Perspectives: Archaeol30 26-37
Ginsberg, The Words of Ahiqar: ANET3 427-430
Giovino, Assyrian Trees as Cultic Objects: WIC 9 (2006) 110-125

Gitin, A Silver-Based Monetary Economy in the Seventh Century BCE--a Respnse to Raz Kletter: *Levant* 36 (2004) 203-205

Gitin, Formulating a Ceramic Corpus: *Fs VanBeek* 75-101

Gitin, Bibliography of Appointees 1980-1996: *WFAIAR*

Gitin, Neo-Assyrian and Egyptian Hegemony over Ekron in the Seventh Century BCE. A Response to Lawrence E. Stager: *Eretz-Is* 27 55-61

Gitin, Philistea in Transition. The Tenth Century BCE and Beyond: *MPT TETCBCE* 162-83

Gitin, The Philistines. Neighbours of the Canaanites, Phoenicians and Israelites: *100 YAAME* (2004) 57-85

Gitin, Philistines in the Books of Kings: A. Lemaire & B. Halpern (eds.), *The Books of Kings. Sources, Composition, Historiography and Reception* (2010) 301-364

Gitin, Project Descriptions of Albright Appointees 1994-1995: *BASOR* 298 69-78

Gitin, Tel Miqne-Ekron. A Type-Site for the Inner Coastal Plain in the Iron Age II Period

Gitin, Tel Miqne-Ekron in the 7th Century B.C.E. The Impact of Economic Innovation and Foreign Cultural Influences on a Neo-Assyrian Vassal City-State: *AIACCP* 1 61-79

Gitin, Tel Miqne-Ekron. Summary of Fourteen Seasons of Excavation 1981-1996 and Bibliography 1982-2005: *AI* 2005 1-20

Gitin, The Four-Horned Altar and Sacred Space. An Archaeological Perspective: *STSSARI* 2002 95-123

Gitin, The House that Albright Built: *NEA* 65 5-10

Gitin, Thirteenth Excavation Season and Field School Program: *Ekron* 96 1-22

Gitin & Cogan, A New Type of Dedicatory Inscription from Ekron: *IEJ* 49 193-202

Gitin & Dothan & Naveh, A Royal Dedicatory Inscription from Ekron: *IEJ* 47 1-16

Gitin & Golani, The Tel Miqne-Ekron Silver Hoards: The Assyrian and Phoenician Connections: *HC* 27-48

Glassner, Collations susiennes: *NABU* 1995 1

Glassner, Chronologie élamite et chroniques mésopotamiens: *NABU* 1993 29

Glassner, Dilmun, Magan and Meluhha. Some observations on language, toponymy, anthroponymy and theonymy: *IOA* 1*-10*

Glassner, Dilmun et Magan: La place de l'écriture: *LACIC* 1999 133-44

Glassner, dKUR.GAL ... Suse et Haft-Tépé: *NABU* 2000 2 40

Glassner, Ôtre auteur avant HomŠre en Mésopotamie?: *DiogŠne* 196 111-18

Glassner, Inana et les me: *Nippur* 55-86

Glassner, La fin d'Akkade. Approche chronologique: *NABU* 1994 8f

Glassner, La gestion de la terre en Mésopotamie selon le témoignage des kudurrus anciens: *BiOr* 52 5-24

Glassner, La question des origines dans les mythologies mésopotamiennes: *Psych&P* 7 (2007) 183-192

Glassner, Le corps écrit. La victime dans le sacrifice divinatoire en Mésopotamie: *DCT* (2008) 185-206

Glassner, L'écriture cunéiforme: *SHS* 60

Glassner, L'écriture sumérienne: Invention et premiers usages: *RESS* 111 33-45

Glassner, Le roi prêtre en Mésopotamie, au milieu du 3e millénaire: *StOr* 40

Glassner, Les échelles du savoir: *Lieux de Savoir* (2007) 134-156

Glassner, Les petits Etats mésopotamiens ... la fin du 4e et au cours du 3e millénaire: *CSTCSC* 35-53

Glassner, L'Etemenanki, armaturer du cosmos: *NABU* 2002 32

Glassner, Les rapports entre l'anthropologie et l'histoire. Un point de vue: *SHS* 57/12 1*

Glassner, L'Historien Mésopotamien et l'événement: *Ms*

Glassner, L'Historien Mésopotamien et la fin des empires: *Cagni MV* 383-93

Glassner, Lignées de lettrés en Mésopotamie: *Lieux de Savoir* (2007) 134-156

Glassner, Oralité et écrite en asie: Critique 1999 837-847
Glassner, Quelques questions sur les femmes en Mésopotamie: Fs Huot 211-14
Glassner, Questions mésopotamiennes ... propos de l'esclavage: DG 39 39-57
Glassner, Questions mésopotamiennes sur la divination: EOEO 21 147-54
Glassner, Ruhu&ak - mar ahatim. La transmission du pouvoir en ilam: JA 282 219-36
Glassner, Savoirs secrets écritures secrŠtes des scribes mésopotamiens: PH 13
Glassner, Scribes, érudits et bibliothŠques en Mésopotamie: DADLAT 2001 213-26
Glassner, &U+BAR dans les textes divinatoires paléo-babyloniens: NABU 2000 4 79
Glassner, Textes cunéiformes [de Failaka]: TMO 48 (2008) 171-205
Glassner, Triades archaques dans les panthéons sumériens: Fs Renger 161-67
Glassner, review of Black et al., The Literature of Ancient Sumer: AfO 51 (2005/6) 257-258
Glassner, review of Englund, Proto-Cuneiform Texts fom Diverse Collections: JAOS 119.3 547-548
Glassner, review of Lawson, The Concept of Fate in Ancient Mesopotamia of the First Millennium, Toward an Understanding of &i_mtu: WZ KM 289-92
Glassner, review of Milano et al., [Tell Mozan] The Epigraphic Finds of the 6th Season: JAOS 114 134f
Glassner, review of Slanski, The Babylonian Entitlement Narûs (Kudurrus): AfO 51 (2005/6) 304f
Glassner, review of Westenholz, Legends of the Kings of Akkade: JNES 60 61-62
Glassner, review of Zhi, Sargonic Inscriptions from Adab: JAOS 114 93f
Goetze, Accent and Vocalism in Hebrew: JAOS 59 431-59
Goetze, Akkadian {d/tamtum}: AnOr 12 185-91
Goetze, An Old Babylonian Itinerary: JCS 7 51-71
Goetze, Reports on Acts of Extispicy from Old Babylonian and Kassite Times: JCS 11 89-105
Goetze, Texts and Fragments: JCS 11 77
Goetze, The t-Form of the Old Babylonian Verb: JAOS 56 297-334
Gordon, Sumerian Proverbs: "Collection Four": JAOS 77 67-79
Görg, Toh– waboh---Ein Deutungsvorschlag: ZAW 92 431-434
Gothóni, Religio = hyveellinen tehtävä": TA 97 506-12
Grabbe, Ancient Near Eastern Prophecy from an Anthropological Perspective: *
Gragg, A Class of "When" Clauses in Sumerian: JNES 32 124-34
Gragg, Linguistics, Method, and Extinct Languages: The Case of Sumerian: Or *
Gragg, The Syntax of the Copula in Sumerian: TheVerb"Be 86-109
Grayson, A Fragmentary Inscription of Adad-narari I: ARRIM 1 10f
Grayson, Akkadian Treaties of the Seventh Century B.C.: JCS 39 127-60
Grayson, An Eye-Stone of Kurigalzu: RA 84 141f
Grayson, Antiquities from Ashur: ARRIM 1 15-18
Grayson, Assyria and Babylonia: Or 49 140-94
Grayson, Assyrian Expansion into Anatolia in the Sargonid Age (c.744-650 BC) UAK 131-135
Grayson, Assyrian Officials and Power in the Ninth and Eight Centuries: SAAB VII.1 19-52
Grayson, Assyrian Royal Inscriptions on Clay Cones Found at Ashur: Sumer 42 135-8

Grayson, Assyrian Royal Inscriptions: Literary Characteristics: ARINH 35-47
Grayson, Assyrian Rule of Conquered Territory in Ancient Western Asia: CANE voll 959-68
Grayson, Assyrians: OEANE vol.1 228-233
Grayson, Assyria's Foreign Policy in Relation to Egypt in the Eighth and Seventh Centuries B.C.: JSSEA 11 85-88
Grayson, Assyria's Foreign Policy in Relation to Elam in the Eighth and Seventh Centuries B.C.: Sumer 42 146-8
Grayson, A Text of Shalmaneser III on an Amulet-shaped Stone: ARRIM 9 19-21
Grayson, Babylonia, Assyria, Mitanni: EncyAncCiv 89-111
Grayson, Carsten Niebhur at Babylon: BCSMS 32 17-21
Grayson, Cylinder C of Sⁱⁿ-&arra-i&kun, a New Text from Bagdad: Fs Winnet 157-68
Grayson, Eunuchs in Power: Their Role in the Assyrian Bureaucracy: Fs von Soden 85-98
Grayson, Fragment of a Neo-Assyrian King's Annals: ARRIM 9 23-5
Grayson, History and Hyberbole (interview of Grayson): Graduate 9 6-9
Grayson, Instructions for Inscribing Sennacherib's Seal: Iraq LIX 89-91
Grayson, Kudurru Fragment, Inscribed Stone Fragments (Assurnasirpal II), Clay Tablet (Neo-Assyrian Legal Document)
Grayson, Königslisten und Chroniken: RIA 6 77-135
Grayson, L'insurrection générale contre Nara M-Suen: RA 70 103-128
Grayson, Literary Letters from Deities and Diviners. More Fragments: JAOS 103 143-48
Grayson, New Evidence on an Assyrian Hunting Practice: Fs Winnett 3-5
Grayson, Nineveh, Capital of the World: Rome on the Tigris: SMSBull 12
Grayson, Old and Middle Assyrian Royal Inscriptions--Marginalia: Fs Tadmor 264-6
Grayson, Rivalry over Rulership at A&&ur. The Puzur-Sin Inscription: ARRIM 3 9-14
Grayson, Studies in Neo-Assyrian History II: The Eighth Century B.C.: H R.M.Smith 73-82
Grayson, The Babylonian Origin of Apocalyptic Literature: AIVSLA 148 203-17
Grayson, The Chronology of the Reign of Ashurbanipal: ZA 70 227-45
Grayson, The Empire of Sargon of Akkad: AfO 25 56-64
Grayson, The Resurrection of Ashur: A History of Assyrian Studies: Assyria 1995 105-114
Grayson, The Royal Inscriptions of Mesopotamia. First Report: AfO Bh 19 395-9
Grayson, The Struggle for Power in Assyria: Challenge to Absolute Monarchy in the Ninth and Eight Centuries B.C.: POANE 253-269
Grayson, The Walters Art Gallery Sennacherib Inscription: AfO 20 83-96
Grayson, Three Fragmentary Inscriptions of Ashurnasirpal II: ARRIM 6 23f
Grayson, Three Neo-Assyrian Documents: Fs Garelli 357-62
Grayson, review of Labat et al., Les Religions du Proche-Orient Asiatique: AfO 27 170-2
Grayson, review of Jacobsen, Treasures of Darkness: A History of Mesopotamian Religion: JBL 97
Grayson, review of Jacob-Rost & Marzahn, Assyrische Königsinschriften auf Ziegeln aus Assur: JAOS 107 331
Grayson, review of Garelli & Nikiprowetzky, Le Proche-Orient Asiatique: Les Empires Mésopotamiens; Israel: AfO 27 159-61
Grayson, review of Tadmor, The Inscriptions of Tiglath-pileser III, King of Assyria: JAOS 118.2 280-281
Grayson & Curtis, Some Inscribed Objects from Sherif Khan in the British Museum: Iraq 44 87-94
Greenfield, "An Ancient Treaty Ritual and its Targumic Echo": Fs Macho 391-7

Greenfield, {Adi bal#u} - Care for the Elderly and its Rewards: AfO Bh 19 309-16
Greenfield, A Group of Phoenician City Seals: IEJ 35 129-34
Greenfield, Ahiqar in the Book of Tobit: MéCazelles 329-36
Greenfield, A Mandaic Miscellany: JAOS 104 81-5
Greenfield, Aramaic Studies and the Bible: Vienna1980 110-30
Greenfield, Aspects of Archives in the Achaemenid Period: CCRAI 30 289-95
Greenfield, A Touch of Eden: FsDuchesne 219-24
Greenfield, Babylonian-Aramaic Relationships: CCRAI 25 471-82
Greenfield, Ba`al's Throne and Isa. 6:1: AOAT 215 193-8
Greenfield, "Because He/She Did Not Know Letters." Remarks on a First Millennium C.E. Legal Expression: JANES 22 39-44
Greenfield, Doves' Dung and the Price of Food. The Topoi of II Kings 6,24-7,2: Fs Soggin 121-6
Greenfield, Early Aramaic Poetry: JANES 11 45-51
Greenfield, Etymological Semantics: ZAH 6 26-37
Greenfield, Hebrew and Aramaic in the Persian Period: CambHistJu 115-29
Greenfield, Idiomatic Ancient Aramaic: FsFitzmyer 47-51
Greenfield, Iranian or Semitic?: Fs Nyberg 311-16
Greenfield, Larnax te s Lapethou III Revisited: OLA 22 391-401
Greenfield, {na&u^~nada nu} and its Congeners: FinkelstMV 87-91
Greenfield, Notes on the Early Aramaic Lexicon: OrSu 33-5 149-55
Greenfield, Notes on the Phoenecian Letter from Saqqara: Or 53 242-4
Greenfield, Of Scribes, Scripts and Languages: CEC 6 173-85
Greenfield, On Mandaic Poetic Technique: Fs Macuch 101-8
Greenfield, Philological Observations on the Deir cAlla Inscription: Balaam 110-120
Greenfield, Prolegomenon to Odeberg, The Hebrew Book of Enoch: 3 Enoch XI-XLVII
Greenfield, Some Arabic Loanwords in the Aramaic and Nabatean Texts from Nahal Hever: JSAI 15 10-21
Greenfield, Some Glosses on the Sfire Inscriptions: Maarav 7 141-7
Greenfield, The Aramean God Ramma n/Rimmo n: IEJ 26 195-8
Greenfield, The Babylonian Forerunner of a Mandaic Formula: KutscherMV 11-4
Greenfield, The Dialects of Early Aramaic (extract): JNES 37 96-99
Greenfield, The Epithets rbt//trrt in the KRT Epic: FsAndersen 35-7
Greenfield, The "Cluster" in Biblical Poetry: MAARAV 5-6 159-68
Greenfield, The "Defension Clause" in Some Documents from Nahal Hever and Nahal Se'elim: RevQum 59 467-71
Greenfield, The Hebrew Bible and Canaanite Literature: LitGuideBi 545-60
Greenfield, [The Hebrew Book of Enoch] Prolegomenon: 3 Enoch xi-xlvii
Greenfield, The Meaning of PHZ: FsLoewenst 35-40
Greenfield, The Meaning of TKWNH: Fs lwry 81-5
Greenfield, The Use of {rhn} in Aramaic and Arabic: Fs Beeston 221-5
Greenfield, The Use of the Targum in a Mandaic Incantation Text: Fs Braude 79-82

Greenfield, To Praise the Might of Hadad: Fs Grelot 3-12
Greenfield, review of Bron, Recherches sur les inscriptions phéniciennes de Karatepe: IEJ 32 179-81
Greenfield, review of Drijvers, The Religion of Palmyra; Drijvers, Cults and Beliefs at Edessa; Teixidor, The Pantheon of Palmyra: Numen 28 251-5
Greenfield, review of Hoftijzer & Kooij, Aramaic Texts from Deir `Alla: JSS 25 248-52
Greenfield & Shaffer, Notes on the Akkadian-Aramaic Bilingual Statue from Tell Fekherye: Iraq 45 109-16
Greenfield & Shaffer, Notes on the Curse Formulae of the Tell Fekherye Inscription: RB 92 47-59
Greenfield & Shaffer, Qlqlt', {tubkinnu}, Refuse Tips and Treasure Trove: AnSt 33 123-9
Greenfield & Sokoloff, Astrological and Related Omen Texts in Jewish Palestinian Aramaic: JNES 48 201-14
Gressmann, Orakel und Weissagungen: ATAT 281-83
Groneberg, "Brust" ({irtum})-Gesänge: Festschrift 169-195
Groneberg, Die sumerisch-akkadische Inanna/I&tar. Hermaphroditos?: WO 17 25-46
Groneberg, La culture matérielle a Mari, II. Der {nuba lum} und seine Objekte: *
Groneberg, Philologische Bearbeitung des Agu&ayahymnus: RA 75 107-134
Grosz, Dowry and Brideprice in Nuzi: FsLacheman 161-82
Grottanelli, Possession in some ancient texts: *
Gruenwald, Discovering the Veil. The Problem of Deciphering Codes of Religious Language: unpub. ms
Gruenwald, God the "Stone/Rock". Radical Myth and Cultic-Fetishism in Ancient Israel: unpub. ms
Gruenwald, Introductory Address. The Chicago/Tel Aviv Consultation on the Study of Religions and the Structuring of Religious Studies: unpub. ms
Gruenwald, Major Issues in the Study and Understanding of Jewish Mysticism: unpub. ms
Gruenwald, Paul and Ritual Theory: The Case of the "Lord's Supper" in 1 Corinthians 10 and 11: Fs Betz 159-87
Gruenwald, Reflections on the Nature and Origins of Jewish Mysticism: ICHJM 6 25-48
Gruenwald, Sacrifices in Biblical Literature and Ritual Theory: RRJ 4 2001 1-44
Gruenwald, The History and Prehistory of Jewish Mysticism: unpub. ms
Gruenwald, The Study of Religion and the Religion of Study: Fs Georgi 3-21
Günbatti, Two Treaty Texts Found at Kültewe [Old Assyrian Treaties]: Fs Larsen (2004) 249-268
Güterbock, Einige sumerische und akkadische Schreibungen im Hethitischen: Fs Kraus 83-90
Güterbock, review of Grothus, Die Rechtsordnung der Hethiter: *
Guinan, Left/Right Symbolism in Mesopotamian Divination: AOS 1983 (Baltimore)
Guinan, The Human Behavioral Omens: On the Threshold of Psychological Inquiry: BCSMS 19 9-14
Guinan, The Perils of High Living: Divinatory Rhetoric in {`umma a lu}: Fs Sjöberg 227-35
Guralnick, A Group of Near Eastern Bronzes from Olympia: AJA 108 187-222
Guralnick, Composition of Some Narrative Reliefs from Khorsabad: Assur 1 57-79
Guralnick, East to West. Near Eastern Artifacts from Greek Sites: CRRAI 38 327-40
Guralnick, Greece and the Near East. Art and Archaeology: Schoder MV 151-76
Guralnick, New Drawings of Khorsabad Sculptures by Paul Emile Botta: RA 96 23-56
Guralnick, Profiles of Korai: AJA 86 173-82
Guralnick, Profiles of Kouroi: AJA 89 399-409
Guralnick, Sargonid Sculpture and the Late Assyrian Cubit: Iraq 58 89-103

Guralnick, The Proportions of Korai: AJA 85 271-80
Guralnick, The Proportions of Kouroi: AJA 82 461-72
Guralnick, The Proportions of Some Archaic Greek Sculptured Figures. A Computer Analysis: C&H 10 153-69
Guralnick, review of Acquaro et al. (ed.), *Momenti precoloniali nel Mediterraneo antico*: JNES 53 221f
Guralnick, review of Bimson & Freestone (ed.), *Early Vitreous Materials*: JNES 51 71f
Guralnick, review of Curtis (ed.), *Bronze-Working Centres of Western Asia c. 100-539 BC*: JNES 53 142-5
Guralnick, review of Markoe, *Phoenician Bronze and Silver Bowls from Cyprus and the Mediterranean*: JNES 48 149f
Gurney, *Babylonian Prophylactic Figures and Their Rituals*: AAA 22 31-96
Gurney, The Fifth Tablet of "The Topography of Babylon": *
Gurney, The Sultantepe Tablets (continued): AnST 5 127-35
Gurney, The Sultantepe Tablets (continued): AnST 6 145-64
Gurney, Two Fragments of the Epic of Gilgamesh from Sultantepe: JCS 8 87ff
Gurshtein, On the Origin of the Zodiacal Constellations: VA 36 171-90
Haarmann, Language as a Seismograph of Acculturation: Sociolinguistic Parameters of Language Contacts in the Asian Context: JAPC 1 71-85
Haarmann, Der alteuropäisch-altmediterrane Schriftenkreis: SuS 1/1 268-74
Haarmann, Entstehung und Verbreitung von Alphabetschriften: SuS 1/1 329-47
Haarmann, On European Identity, Fanciful Cosmopolitanism and Problems of Modern Nationalism (manuscript): Sociolin11 *
Haarmann, On the Formation Process of Old World Civilizations and the Catastrophe that Triggered it: EJSS 14 519-593
Haarmann, Schriftentwicklung und Schriftgebrauch in Südosteuropa vor der Vorbereitung des Alphabets: SS,NF 10 185-209
Haarmann, The Development of sign conceptions in the evolution of human cultures: Semiotik vol.1 668-710
Haarmann, Writing from Old Europe to Ancient Crete - A Case of Cultural Continuity: JIES 17
Haarmann, review of Coulmas, *The Blackwell Encyclopedia of Writing Systems*: Semiotica 122-1/2 69-97
Haarmann, review of Kho, *Korans in Soviet Central Asia*: IntJSocL 82 129-39
Haarmann & Hwang, Editor's Preface: IntJSocL 82 5-6
Hajjar, Numerals: Web-page
H klar, Die Stellung Suhis in der Geschichte. Eine Zwischenbilanz: OA 22 25-36
Halo, Antediluvian Cities: JCS 23 57-67
Halo, Appendix to David Owen: Tax Payments from Some City Elders in the Northeast: AcSu 3 69-76
Halo, Notes from the Babylonian Collection, I. Nungal in Egal: An Introduction to Colloquial Sumerian?: JCS 31 161-5
Halo, The Beginning and End of the Sumerian King List in the Nippur Recension: JCS 17 52-57
Halo, The Date of the Fara Period. A Case Study in the Historiography of Early Mesopotamia: Or 42 227-38
Halo, The Road to Emar: JCS 18 57-88
Halo, The Royal Correspondence of Larsa: Fs Kramer 209-224
Halo & Moran, The First Tablet of the SB Recension of the Anzu-Myth: JCS 31 65-115
Halo & Weisberg, A Guided Tour through Babylonian History. Cuneiform Inscriptions in the Cincinnati Art Museum: JANES 21 49-90
Halo, review of Gadd & Kramer, *Literary and Religious Texts, First Part [UET VI/1]*: JCS 20 89-93
Hancar, Das urartäische Lebensbaummotiv: IrAnt 6 92-108
Haran, Archives, Libraries, and the Order of the Biblical Books: JANES 22 51-61

Hardmeier, Was ist Computerphilologie? Theorie, Anwendungsfelder und Methoden - eine Skizze: APPLICATIO 15 9-31
Harmatta, The Literary Patterns of the Babylonian Edict of Cyrus: AAASH 19 217-31
Harutjunjan, Les pays l&tikuniu d'une inscription cunéiforme ourartienne et sa localisation: St Meriggi 229-32
Harouthyounyan, La localisation du pays Mehri des sources cuneiformes: Anatolic11 84-90
Harris, The {Nadi tu} Woman: FsOppenhei 106-35
Harris, Inanna-Ishtar as Paradox and a Coincidence of Opposites: HR 30 261-78
Harviainen, An Aramaic Incantation Bowl From Borsippa. Another specimen of Eastern Aramaic "Koiné": StOr 51
Harviainen, Ahiqar-romaaniin liittyvä keskeinen kirjallisuus: handout
Harviainen, A Syriac Incantation Bowl in the Finnish National Museum, Helsinki. A Specimen of Eastern Aramaic "Koiné": StOr 51
Harviainen, Eblan arvoitus: EksSeurJ35 26-40
Harviainen, Why Were the Sailors Not Afraid of the Lord Before Verse Jonah 1,10?: StOr 64 77-81
Hawkins, Assyrians and Hittites: Iraq 36 67-83
Hawkins, Hatti, *Hattin: RIA 4 152-62
Hawkins, KTK: RIA 6 254-6
Hawkins, Kummuh: RIA 6 338-40
Hawkins, Luhuti: RIA 7 159-61
Hawkins, Rulers of Karkami&: The House of Astiruwas: TürkTarih9 259-71
Hawkins, Studies in Hieroglyphic Luwian: AS 23 69-81
Hawkins, The Hittite Name of Til-Barsip: Evidence from a New Hieroglyphic Fragment from Tell Ahmar: AnSt 33 131-6
Hawkins, Writing in Anatolia: imported and indigenous systems: WorldArc17 363-76
Hayes, Jeremiah IV 23. toh- without boh-: VT 47 247-249
Hecker, Assyrische Propheten: TUAT 2 56-65
Hecker, (memorial of) Oluf Krückmann: AfO 32 186f
Hecker, Zur Herkunft der hethitischen Keilschrift: SCCNH 8 291-303
Hecker, review of Gwaltney, The Pennsylvania Old Assyrian Tablets III: AfO 31 81-6
Heessel, "Wenn ein Mann zum Haus des Kranken geht..." Intertextuelle Bezüge zwischen der Serie {&umma a_lu} und der zweiten Tafel der Serie SA.GIG: AfO 48/9 (2001/2) 24-49
Heimpel, Observations on Rhythmical Structure in Sumerian Literary Texts: Or 39 492-5
Heimpel, Sumerische und akkadische Personennamen in Sumer und Akkad: AfO 25 171-4
Heindl, System und Praxis der Daktyloskopie ["Fingerschau"] und der sonstigen Technischen Methoden der Kriminalpolizei [NA fingernal impressions]
Heinsohn, The Rise of Blood Sacrifice and Priest-Kingship in Mesopotamia: A "Cosmic Decree": Religion 22 109-134
Heintz, "Dans la plénitude du cœur". ... propos d'une formule d'alliance ... Marie, en Assyrie et dans la Bible: Fs Renard 1-10*
Heintz, "Assemblée divine" et Imago mundi selon un bas-relief sumérien (inédit) aux 60 "idoles aux yeux": unpub. ms.
Heintz, Myth(olog)šmes d'époque amorrite et amphibologie en ARMT 26, 419, ll. 3'-21'? : NABU 1994 59
Helimski, The "Northwestern" Group of Finno-Ugric Languages and its Heritage in the Place Names and Substratum Vocabulary of the Russian North: SlavHel 27 (2006) 109-127
Heltzer, A New Weight from Hamath and Trade Relations with the South in the Ninth-Eighth Centuries BCE: Fs Dion 133-35
Heltzer, A propos des banquets des rois achéménides et du retour d'exil sous Zorobabel: *
Heltzer, A Recently Discovered Phoenecian Inscription and the Problem of the Guilds of Metal-casters: StudiFePu1 119-23
Heltzer, Again about the {gt: in Ugarit: and to the article of D. Michaux-Colombot in {UF: 29: UF 31 193-97

Heltzer, An Ammonite Seal with a Donkey: Fs Oelsner 107-109
Heltzer, An Old-Aramean Seal-impression and Some Problems of the History of the Kingdom of Damascus: Arameans 9-13
Heltzer, {Dimtu|gt-pyrgos. An Essay about the Non-Etymological Sense of these Terms
Heltzer, On the Origin of the Near Eastern Archaeological Amber: LACIC 169-76
Heltzer, On the Origin of the Near Eastern Archaeological Amber (Akkadian {elme&u}; Hebrew {ha&mal}): Michamanim 11 29-38
Heltzer, People from Gezer in Babylonia in the VI Century B.C.E. and Their Tithe: SHCJB 2002 85-93
Heltzer, Royal Economy in Ancient Ugarit: OLA 6 459-96
Heltzer, Some Problems of the Military Organisation of Ugarit. (Ugaritic hrd and Middle-Assyrian {hura du}): OA 18 245-53
Heltzer, Some Questions Concerning the Economic Policy of Josiah, King of Judah: IEJ 50 105-108
Heltzer, Some Questions Concerning the Sherdana in Ugarit: IOS 9 9-16
Heltzer, Tammsaare näidendid ja Vana-Idamaa kultuur: Tulimuld83 70-2
Heltzer, The Biblical Words for "to translate" and "translator" [targumannu] and their Origin: UF 32 237-42
Heltzer, The Head (Commandant) of the City ({\$ar ha_ïir} in Ancient Israel and Judah (Compared with Neo-Assyrian Functionaries): AS 20 17-22
Heltzer, The Lands of the Gods (temples) in Ugarit and their Personnel: UF 38 (2006) 341-346
Heltzer, The People of Accho in Phoenician and Punic Documents: Fs Hecht 142-5
Heltzer, The Persian Invasion to Cyprus and the Date of the Submission of Evagoras: AOTTICOCs 2000 717-19
Heltzer, The {rb (rab): in Punic and Phoenician Cities and in the Israelite Kingdom: Michmanim 15 24-32
Heltzer, The "Royal Merchants" ({tamka_ru_ (&a) &arri}) in Neo-Babylonian and Achaemenid Times and the West Semites among them: UF 38 (2006) 347-351
Heltzer, The Women in the Hebrew Epigraphy of Biblical Times: RIDA 1996 11-35
Heltzer, Zum Hauskauf in Ugarit: UF 11 365-70
Heltzer, Zum Steuersystem in Ugarit ({pilku|ubdy und ähnliches): AfO Bh 19 112-20
Heltzer, review of Elat, Economic Relations in the Lands of the Bible (in Hebrew): BASOR 230 72f
Heltzer, review of Fuentes Estanol, Vocabulario Fenicio: AuOr 1 121-26
Heltzer, review of R. Deutsch, Bullae from the Time of Isaiah: UF 31 900-902
Heltzer & Gruntfest, Nabonid, King of Babylon (556-539 B.C.E.) in Arabia in Light of New Evidence: BibNo 110 25-30
Hempel, Mode of Rulership and I-Consciousness: Numen 1959(?) 1-8
Henkelman, The Birth of Gilgame& (Ael. NA XII.21). A Case-study in Literary Receptivity: Fs Haider (2006) 807-856
Henshaw, Some Notes on the {assinnu, kurgarru^} and Similar Functionaries in Ancient Mesopotamian Cultic Life: AOS Apr 1985
Herbordt, Neo-Assyrian Royal and Administrative Seals and Their Use: CRRAI 39 279-283
Hibbert, Liebeslyrik in der assyrischen Zeit: WO 15 93-95
Hillers, A Convention in Hebrew Literature. The reaction to Bad News: ZAW 77 86-90
Hirsch, A&ur und der Gott deines Vaters: AfO 25
Hirsch, Ausgrabungen in Tell Ta`annek, Tell Der `Alla, Ai, Tell el-Ful, Tell Bala#a, Tell A&dod, Hebron, Arad: AfO 21 198ff
Hirsch, Ausgrabungen in Sardis: AfO 21 177-80
Hirsch, Ausgrabungen in Mari, Hasanlu, Marlik Tepe: AfO 21 152ff
Hirsch, "Den Toten zu beleben": AfO 22 39-58
Hirsch, Eine Bemerkung zur Syntax des Akkadischen: Über das Alter der indirekten Fragesätze: ArOr 48 60-2
Hirsch, Elams Vertrag mit Naram-Sin von Akkade: ZA 58 66-96

Hirsch, {eli& ana &apli& u&balkit}: AfO 21 34
Hirsch, La(hu)wazantija/Luhuzattia: RIA 6 443-5
Hirsch, Ne&a?: Or 37 87-9
Hirsch, \ubrum und Verwandtes + Gott der Väter: AfO 21 52-8
Hirsch, Über das Lachen der Götter: Fs Kraus 110-20
Hirsch, Über den Briefbeginn der Korrespondenz der altassyrischen Kaufleute: Fs Höfner 79-93
Hirsch, Zu einer neuen Edition altassyrischer Texte: ZDMG 57 43-58
Hirsch, Zur Lesung des Zeichen AH: ZA 58 97-109
Hirsch, Zurückkehren in sein "Haus" + "Nicht einen Tag": AfO 21 84-5
Hirsch, review of Weitemeyer, Hiring of Workers in the Sippar Region at the Time of Hammurabi: AfO 21 118
Hirsch, review of Figulla, Catalogue of the Babylonian Tablets in the British Museum XI: AfO 21 118f
Hirsch, review of Ur in Retrospect: AfO 21 119f
Hirsch, review of A List Of Fragments Rejoined in the Kuyunjik Collection of the British Museum: AfO 21 120
Hörig, Dea Syria [extract]: AOAT 208 242-255
Hoffner, A Join to the Hittite Mita Text: JCS 28 60-2
Hoffner, review of Klengel, Hethitische Rituale und Festbeschreibungen: JCS 27 247f
Hohti, Sanning och retorik i Mikael Psellos' Kronografi: FsPetterss 63-70
Holladay, The Stables of Ancient Israel: Fs Horn 103-65
Holma, Etudes sur les vocabulaires sumériens-accadiens-hittites de Delitzsch: JSFU 33
Holma, Georg August Wallin 1811-1858: StOr 17 3-16
Holma, Lexikalische Miscellen: ZA 28 147-62
Holma, Weitere Beiträge zum assyrischen Lexikon: AASF 1921
Holma, Zur semitisch-hamitischen Sprachverwandtschaft: ZA 32 34-47
Hommel, Zusatzbemerkungen [Sumerian-Turkish etymologies]: AB 25 (1920) 196-224
Horowitz, A Combined Multiplication Table on a Prism Fragment from Hazor: IEJ 47 191-7
Horowitz, A Join to Enuma Anu Enlil 50: JCS 46 127ff
Horowitz, An Astronomical Fragment from Columbia University and the Babylonian Revolts against Xerxes: JANES 23 (1995) 61-7
Horowitz, Astral Tablets in the Hermitage, Saint Petersburg: ZA 90 194-206
Horowitz, Astronomical Cuneiform Texts in the Birmingham City Museum: Fs Lambert 309-314
Horowitz, Curriculum vitae and List of publications, 1999
Horowitz, Halley's Comet and Judean Revolts Revisited: CBQ 58 456-9
Horowitz, The Amarna Age Inscribed Clay Cylinder from Beth-Shean: BA 60:2 97-100
Horowitz, The 360 and 364 Day Year in Ancient Mesopotamia: JANES 24 35-44
Horowitz, Two Abnu &ikin&u Fragments and Related Matters: ZA 82 112-22
Horowitz, Two New Ziqpu-Star Texts and Stellar Circles: JCS 46 89-98
Hoyrup, Algebra in the scribal schools - Schools in Old Babylonian algebra? NMT ns 4 201-18
Hoyrup, A Note on Water-Clock and on the Authority of Texts: AfO 44/5 (1997/8) 192-4
Hoyrup, Hero, PS-Hero, and Near Eastern Practical Geometry: FVRU 96/5 1-30

Hoyrup, "Remarkable numbers" in Old Babylonian mathematical texts. A note on the psychology of numbers: JNES 52 281-6
Hoyrup, Sumerian, the descendent of a proto-historical creole? An alternative approach to the "Sumerian Problem": Rolig 51 1-61
Hoyrup, The Finer Structure of the Old Babylonian Mathematical Corpus. Elements of Classification, With Some Results: FVRU 96/4 1-76
Hoyrup, "The Four Sides and the Area". Oblique light on the prehistory of algebra: RUC 1993/1 1-36
Hoyrup, Translation and the Genesis of Mathematics in Greece: ÜTT *1-16
Howard, Technical Description of the Ivory Writing-Boards from Nimrud: Iraq 17 14-20 (see Wiseman)
Howard-Johnston, Byzantine Anzitone: BAR Is 156 239-59
Hrozny, Etruskisch und die "hethitischen" Sprachen: ZA 38 171-85
Huber, Astronomical Dating of Ur III and Akkad: yAfO 46/7 (1999/2000) 50-79
Huber, Dating by Eclipse Omina: manuscript
Huber, Occultations of Jupiter, 680-647 BC: manuscript
Hübner, 'Ikhtys - PICIS. Der singularische Gebrauch des Namens der zodiakalen Fische im Griechischen und Lateinischen: Fs Kunitzsch 266-84
Hübner, Die Wölfin und die Säuglinge auf dem Schild des Aeneas: MusHel 26 44-48
Huehnergard, Further South Semitic Cognates to the Akkadian Lexicon: Fs Leslau 690-713
Huehnergard, Historical Phonology and the Hebrew Piel: Ling.Bibl 209-29
Huehnergard, [ANE] Languages (Introductory): ABD 4 155-170
Huehnergard, Meskene (Emar): RIA 8 83
Huehnergard, More on Ki.er\$etu at Emar: NABU 1991 58
Huehnergard, On Verbless Clauses in Akkadian: ZA 76 218-49
Huehnergard, Remarks on the Classification of the Northwest Semitic Languages: Balaam 282-93
Huehnergard, "Stative," Precative Form, Pseudo-Verb: JNES 47 215-22
Huehnergard, The Classification of Eblaite: *
Huehnergard, The Development of the Third Person Suffixes in Phoenician: Maarav 7 183-94
Huehnergard, The Early Hebrew Prefix-Conjugations: HebrewSt29 19-23
Huehnergard, Three Notes on Akkadian Morphology: Fs Lambdin 181-93
Huehnergard & Woods, Akkadian and Eblaite: CEWAL 218-280
Huffmon, A Company of Prophets: Mari, Assyria, Israel: *
Huffmon, Babel und Bibel. The Encounter Between Babylon and the Bible: MQR 22 309-20
Huffmon, Exodus 23:4-5: A Comparative Study: Fs Myers 271-8
Huffmon, Prophecy in the Ancient Near East: IDB Supp 697-700
Huffmon, Prophetic Oracles in the Ancient Near East. Reflections on Their Use in Form-Critical Study of the Hebrew Bible: SBL 1974
Huffmon, Prophetic Treaty/Covenant Mediation in Assyria and Israel: AOAS Apr 1985
Huffmon, The Origins of Prophecy: Fs Wright 171-86
Huffmon, Yahweh and Mari: FsAlbright 283-9
Hulin, The Inscriptions on the Carved Throne-base of Shalmaneser III: Iraq 25 48-69
Hunger, A 3456: eine Sammlung von Merkurbeobachtungen: * 201-23
Hunger, Astrologische Wettervorsagen: ZA 66 234-60
Hunger, Astronomie und Astrologie im seleukidischen Babylonien: Seleucos 31-8

Hunger, Babylonische Quellen für die Länge von Tag und Nacht: LSCSMA 129-36
Hunger, Die Tontafeln der XXVII. Kampagne: UVB 26/27 79-87
Hunger, Empfehlungen an den König: Fs Reiner 157-66
Hunger, Ephemeriden als Hilfsmittel der Geschichtsforschung: Sternb.316 2-15
Hunger, In memoriam Wolfram von Soden: Or 67 3 311-14
Hunger, Kalender, RIA 5 297-303
Hunger, Kolophon: RIA *
Hunger, Kosmologie: RIA *
Hunger, Leo: RIA 6 599
Hunger, Nacht: RA 1998 45-46
Hunger, Nachtrag: A 3456, Merkurbeobachtungen: AfO 35
Hunger, Neues von Nabu[^]-zuqup-kena: ZA 62 99-101
Hunger, Noch ein "Kalendertext": ZA 64 40-5
Hunger, Planetenstellungen bei der Geburt: Fs Renger 229-39
Hunger, Rechnende Astronomie in Babylonien: OLZ 81 229-32
Hunger, Saturnbeobachtungen aus der Zeit Nebukadnezars II: Fs Oelsner 189-92
Hunger, Uses of Enu_ma Anu Enlil for Chronology: Akkadica 119-120 155-58
Hunger, Zur Lesung sumerischer Zahlwörter: Fs Römer 179-83
Hunger, Zur Ordnung der diagnostischen Omenserie: ZA 65 63-8
Hunger, Zwei Tafeln des astronomischen Textes MUL.APIN im Vorderasiatischen Museum zu Berlin: FB 22 127-35
Hunger & Bernsen, TU 11. A Collection of Rules for the Prediction of Lunar Phases and of Month Lengths: SCIAMVS 3 3-90
Hunger & De Meis, Astronomical Dating of "Observed" Events in the Star Lists: AfO 42/3 208-209
Hunger & Friberg & Al-Rawi, "Seed and Reeds". A Metro-mathematical Topic Text from Late Babylonian Uruk: BagM 21 483-557
Hunger & Kaufman, A New Akkadian Prophecy Text: JAOS 95 371-75
Hunger & Reiner, A Scheme for Intercalary Months from Babylonia: WZKM 67 21-8
Hunger & Stephenson & Yau, Records of Halley's comet on Babylonian tablets: Nature 314 587-92
Hunger & Walker, Zwölfmahldrei: MDOG 109 27-34
Hunger, review of Finkelstein, Late Old Babylonian Documents and Letters: ZA * 326-8
Hunger, review of Fleisch, Phrase relative en Accadien: ZA * 168-70
Hunger, review of Salonen E, Neubabylonische Urkunden verschiedenen Inhalts I: *
Hunger, review of Tsukimoto, Untersuchungen zur Totenpflege ({kispum}) im alten Mesopotamien: Or 56 403-7
Hunger, review of Walker, CT 51: ZA 63 315-7
Hunger, review of Le temple et le culte (CCRAI 20): ZA 67 113-6
Hunter, Ontology and Representation in Assyria and in the Ancient Near East: ms
Hurowitz, Advice to a Prince: A Message from Ea: SAAB XII 1 43-57
Hurowitz, A Forgotten Meaning of {Nepe&} in Isaiah LVIII 10: VT XLVII 1 43-52
Hurowitz, A Recent Sign from Nabu: (sub.) N.A.B.U. 1-2
Hurowitz, Astral Tablets in The Hermitage, Saint Petersburg: ZA 90 194-206

Hurowitz, Astronomical Cuneiform Texts in the Birmingham City Museum: Fs Lambert 309-14
 Hurowitz, An Often Overlooked Alphabetic Acrostic in Proverbs 24:1-22: RB (acc.) 1-20
 Hurowitz, An Old Babylonian Bawdy Ballad: Greenf MV 543-58
 Hurowitz, Isaiah's Impure Lips and Their Purification in Light of Akkadian Sources: HUCA LX 39-89
 Hurowitz, Kaesaep 'ober lassoher (Gen. 23, 16): ZATE 108 12-9
 Hurowitz, Literary Observations on "In Praise of the Scribal Art": (sub.) JANES 1-17
 Hurowitz, Notes on a Recently Published Administrative Document: IEJ 48 132-5
 Hurowitz, Nursling, Advisor, Architect?: `a_mu^`n and the Role of Wisdom in Proverbs 8, 22-31: Biblica (acc.) 1-19
 Hurowitz, Peddler/Tramp/Vagabond/Beggar. Lamentations i 11 in Light of Akkadian {zilulu_}: manuscript 1-7
 Hurowitz, Reading a Votive Inscription Simbar-Shipak and the Ellilification of Marduk: RA 91 39-47
 Hurowitz, Return To Paradise- A New Reading of Proverbs 3:13-20: (sub.) Studies from BGU Bible Dept. 1-18
 Hurowitz, Solomon's Golden Vessels: Fs Milgrom 151-
 Hurowitz, Spanning the Generations: Aspects of Oral and Written Transmission in the Bible and Ancient Mesopotamia: FR 11-29
 Hurowitz, Suspending Cult Symbols in Ancient Near Eastern Temples: *
 Hurowitz, The Form and Fate of the Tabernacle: Reflections on a Recent Proposal: JQR vol.LXXXVI 127-151
 Hurowitz, Three Biblical Expressions for Being Merciful in Light of Akkadian and Aramaic: TTT 359-68
 Hurowitz, True Light on the Urim and Thummim: Review Essay: JQR LXXXVIII no 3-4 263-274
 Hurowitz, Two Terms for Wealth in Proverbs 8 in Light of Akkadian: (sub.) VT 1-9
 Hurowitz, review of Anderson, A Time to Mourn, A Time to Dance: The Expression of Grief and Joy in Israelite Religion: JQR LXXXVI no 1-2 217-221
 Hurowitz, review of Clifford, Creation in the Accounts in the Ancient Near East and in the Bible: JQR LXXXVII no 3-4 412-415
 Hurowitz, review of Cryer, Divination in Ancient Israel and its Near Eastern Environment: A Socio-Historical Investigation: JQR LXXXVII no 3-4 416-420
 Hurowitz, review of Licht, A Commentary on the Book of Numbers [XXII-XXXVI](Hebrew): JQR LXXXVI no 3-4 462-463
 Hurowitz, review of Parker, Stories in Scripture and inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Hebrew Bible: (sub.) JAOS
 Hurowitz, review of Pedersén, Archives and Libraries in the Ancient Near East 1500-300 B.C.: (sub.) Odyssey 1-7
 Hurowitz, review of Sprinkle, "The Book of the Covenant": A Literary Approach: JQR LXXXVII no 1-2 188-191
 Huyse, Die letzte altorientalische Hochkultur (Sasaniden): Damals 8 32-39 [see under Rollinger]
 Häggglund, Lääketiede Kaksoisvirranmaassa: OY 1996
 Hämeen-Anttila, A Note on the `En `Avdat Inscription: StOr 67 33-6
 Hämeen-Anttila, Arabian Prophecy: *
 Hämeen-Anttila, Artificial man and Spontaneous Generation in Ibn Wahšiyya's al Fila_ha an-Naba#iyya: ZDMG 153 37-49
 Hämeen-Anttila, Continuity of pagan religious traditions in tenth-century Iraq: *
 Hämeen-Anttila, Ibn Wahshiyya and magic: *
 Hämeen-Anttila, review of Voigt, Die infirmen Verbaltypen des Arabischen und das Biradikalismus-Problem: AcOr 50 202-6
 Hämeen-Anttila & Kataja & Mattila, Assyrian valtionarkistot -projekti: Tvinkki 64
 Idel, Enoch is Metatron: Immanuel 24/5 220-40
 Idel, La kabbale juive et le platonisme au Moyen Age et ... la Renaissance: RSR 67 87-118
 Idel, On Talismanic Language in Jewish Mysticism: Diog 170 23-41
 Idel, Radical Hermeneutics: From Ancient to Medieval, and Modern Hermeneutics: EC 7-8 1996 165-201

Idel, Secrecy, Binah and Derishah: Sec&Con 311-43
Idel, Some Remarks on Ritual and Mysticism in Geronese Kabbalah: JJTP 3 111-130
Idel, Une figure d'homme au-dessus des sefirot: Pardes 8 129-50
Ishida, The Royal Dynasties in Ancient Israel. A Study on the Formation and Development of Royal-Dynastic Ideology: *ibid.* 90-117
Ismail & Müller, Einige bemerkenswerte Urkunden aus Tell al-Fahhar zur altesopotamischen Rechts-, Sozial- und Wirtschaftsgeschichte: WO 9 14-7
Ismail & Roaf & Black, The Early History of `Ana: Sumer 39 191-4
Israel, Il coortativo e le sue origini storiche: AOAT 336 (2007) 108-142
Israel, Les premières attestations des Arabes et de la langue arabe dans les textes sémitiques du nord: Topoi 14 (2006) 19-40
Israel, L'onomastica della regione filistea ed alcune sue possibili sopravvivenze nell'onomastica fenicio-punica: CCMA 127-88
Israel, La conq̃te de Canaan. Observations d'un philologue: AntSem 4 63-77
Israel, {Ya_nu} + accusativo nel semitico siro-palestinese e il sincretismo dei casi nel semitico: Fs Pennacchietti (2006) 337-353
Izre'el, The Initiation of Adapa in Heaven: RAI 43
Ivanov, Hitto-Luwian (in Russian): AkadCCCP
Ivanov, The interrelationship of mythologies of Ancient Asia Minor and Mesopotamia: manuscript
Jacobs, Die Religion der Achämeniden: Das Persische Weltreich (2006) 213-221
Jacobs, Eine Planänderung an den Apada_na-Treppen und ihre Konsequenzen für die Datierung der Planungs- und Bebauungsphasen von Persepolis: AMAIT band 29 281-302
Jacobs, Eine weitere Kopie des Bi_utu_n-Reliefs? - Zu einem Reliefziegel aus Susa: AMAIT Band 29 303-308
Jacobs, Saken und Scythen aus persicher Sicht: Im Zeichen des goldenen Greifes. Königsgräber der Skythen (2007) 158-161
Jacobs, Zur Bildausstattung der achäminidischen Residenzen: Das Persische Weltreich (2006) 115-123
Jacobs, Zur relativen Datierung einiger kommagenischer Heiligtümer Sofraz Köy - Samosata - Arsameia am Nymphaios - Nemrud Dagi: * 37-47
Jacobs & Rollinger, Die 'himmlischen Hände' der Götter. Zu zwei neuen Datierungsvorschlägen für die kommagenischen Reliefstelen: Parthica 7 (2005) 137-154
Jacobs & Schütte-Maischatz, Statue eines Bogenschützen aus dem Stadtgebiet von Urfa: IstMitt 56 (2006) 359-369
Jacobs, review of Briant, Histoire de l'empire perse de Cyrus ... Alexandre: AMAIT 31 (1999) 299-309
Jacobs, review of Facella, La Dinastia degli Orontidi nella Commagene ellenistico-romana: Gnomon 81 (2008) 142-145
Jacobs, review of Koch, Persepolis: AMAIT 35-36 (2003-4) 442-451
Jacobs, review of Lanfranchi, Roaf & Rollinger (eds.), Continuity of Empire(?) – Assyria, Media, Persia: AMAIT 37 (2005) 445-452
Jacobs, review of Fansa & Burmeister (eds.), Rad und Wagen: OLZ (2005) 429-438
Jacobs, review of Rollinger (ed.), Von Sumer bis Homer (Fs Schretter): AA 59/1-2 (2006) 5-9
Jacobsen, Oral to Written: FsDiakonof 129-37
Jacobsen, Religious Drama in Ancient Mesopotamia: Unity&Dive 65-97
Jacobsen, The eridu Genesis: JBL 100 513-29
Jacobsen, The Harab Myth: SANE 2/3
Jacobsen, The Name Dumuzi: JQR 76 41-5
Jacobsen, The Sister's Message: JANES 5 199-212
Jacobsen, Ur-Nanshe's Diorite Plaque: Or 54 65-72
Jacobsen, review of Lloyd, The Interval: a life in Near Eastern archaeology: Antiquit61 495-7
Jakobson et alii, State and Law in the Ancient East: USSR 1988 58-100
James & van der Sluijs, Ziggurats, Colours and Planets -- Rawlinson Revisited: JCS 60 (2008) 57-79

Jankowska, The Memorial Chalice: *

Jansen-Winkel, Zur Bildung der Personalpronomina im Ägyptischen und Semitischen: WO 32 (2002) 7-19

Jaritz, Tilmun-Makan-Meluhha: JNES 27 209-13

Jensen, De incantamentorum sumerico-assyriorum seriei quae dicitur {&urbu|}: ZK 1&2 1ff

Jensen, review of Ungnad & Gressmann, Das Gilgamesch-Epos: ZDMG 67 503-29

Jeremias, Die Vergöttlichung der babylonisch=assyrischen Könige: AO 19 3-26

Jeshurun, A Note on Job XXX: JSOR 12 153-4

Jestin, Le phonŠme ~g en sumérien (1): RA 43 (1949) 51-53

Jestin, Le phonŠme ~g en sumérien (2): RA 44 (1950) 72

Johnston, review of Delitzsch, Assyrisches Handwörterbuch: AJP 17 485-91

Johnston, review of Harper, Assyrian and Babylonian Letters X and XI: AJP 33 342-5

Joffe, The Rise of Secondary States in the Iron Age Levant: JESHO 45 (2002) 425-467

Jursa, Ein neubabylonischer Brief aus einer Wiener Privatsammlung: AfO 44/5 (1997/8) 165-6

Jursa & Radner, Keilschrifttexte aus Jerusalem: AfO 42/3 89-108

Kämmerer, Curriculum Vitae

Kämmerer, List of Publications

Kämmerer, Das Sinflutfragment aus Ugarit (RS 22.421): UF 25 189-200

Kämmerer, Die erste Pockendiagnose stammt aus Babylonien: UF 27 129-68

Kämmerer, Zur sozialen Stellung der Frau in {Ema_r|} und {Ekalte|} als Witwe und Weise: UF 26 169-208

Kämmerer, review of Cavigneaux, {Magica Mariana|}: Revue d'Assyriologie et d'Archéologie Orientale 88 155-61: UF 28 779-82

Kaiser, review of Livingstone, Court Poetry and Literary Miscellanea: ZAW 102 449

Kantor, The Ancestry of the Divine Boat (sirsir?) of the Early Dynastic and Akkadian Glyptic: JNES 43 277-80

Karlsson, Constraints on multiple center-embedding of clauses: Linguistics 43 (2007) 365-392

Karlsson, Limits and origin of Clausal Embedding Complexity: ms [kirjahyllyssä ylhäällä]

Karlsson, Linguistics in the Light of Citation Analysis: DGLP 23 3-25

Karlsson, Origin and maintenance of clausal embedding complexity: ms 1-9

Kataja, The use of {libbi|} tabulated according to place-names and locations

Kaufman, Si'gabbar, Priest of Sahr in Nerab: JAOS 90 271-2

Kavanagh, The Suffering Servant and the Son of Man: Ms

Kelly-Buccellati & Elster, Statistics in Archaeology and Its Application to Ancient Near Eastern Data: Or 42 195-211

Kennedy, Realia (La statue de Sargon): RA 63 79-82

Kepinski, L'arbre stylisé en Asie occidentale I (otteita): ERC 7 205

Kessler, Assyrische und babylonische Datierungen auf neubabylonischen Urkunden aus Dur-`arrukku: SAAB 14 ms

Kessler, Die Anzahl der assyrischen Provinzen des Jahres 738 v.Chr. in Nordsyrien: WO 8 49-63

Kienast, Bemerkungen zum altassyrischen Pfandrecht: WO 8 218-27

Kienast, Bibliothekswesen: TRE 6 410f

Kienast, Das System der zweiradikaligen Verben im Akkadischen: ZA 55 138-55

Kienast, Hebamme: RIA 4 242f

Kienast, Hungersnot: RIA 4 498-500
Kienast, Benno Landsberger 1890-1968: ZA 60 1-7
Kienast, Probleme der Sumerischen Grammatik 2-3: AcSu 2 52-66
Kienast, {qabal la mahar}: JCS 29 73-7
Kienast, Zu {mu&ke num} = maula : *
Kienast, Zur einigen Datenformeln aus der frühen Isinzeit: JCS 19 45-55
Kienast, Zur Herkunft der Achämenidischen Königstitulatur: Fs Roemer 351-64
Kienast, Zur Wortbildung des Sumerischen: ZA 65 1-27
Kienast, review of Civil et alii, MSL XII: ZA * 118-20
Killick, Northern Akkad Project: Excavations at Habl aš-šahr: Iraq 46 125-9
Killick, The Eski Mosul Region: GamdatNašr 229-44
Killick_J, The "Gamdat Našr" sounding at Abu Salabikh: GamdatNašr 107-11
Killick_J, The Lower Diyala and the Hamrin Basin: Ceramic Relations during the Early Third Millennium: GamdatNašr 112-20
Kilmer, A Music Tablet from Sippar: Iraq 46 69-80
Kilmer, The Mesopotamian Concept of Overpopulation and its Solution as Reflected in the Mythology: Or 41 160-77
Kilmer, Was King Abba-an of Yahmad a Vizier for the King of Hattuša?: JCS 13 94-7
Kingsley, Ezekiel by the Grand Canal: between Jewish and Babylonian Tradition: IRAS 1990 339-46
Kinnier Wilson, Further Contributions to the Legend of Etana: JNES 33 (1074) 237-249
Kinnier Wilson, Leprosy in Ancient Mesopotamia: RA 60 47-58
Kinnier Wilson, Some Contributions to the Legend of Etana: Iraq 31 (1969) 8-17
Kinnier Wilson, The Nimrud Catalogue of Medical and Physiognomical Omina: Iraq 24 52-62
Kinnier Wilson, Two Medical Texts from Nimrud: Iraq 18 130-46
Kinnier Wilson, Two Medical Texts from Nimrud (Continued): Iraq 19 40-9
Klein, Building and Dedication Hymns in Sumerian Literature: AcSu 11 27-67
Klein, An Old Babylonian Edition of an Early Dynastic Collection of Insults (BT 9): Fs Wilcke 135-149
Klein, Namtar: RIA 9 1/2 142-145
Klein, Šulgi and Gilgameš: Two Brother-Peers (Šulgi O): AOAT 25 271-92
Klein, The God Martu in Sumerian Literature: SGTR 99-116
Klein, The So-called 'Spell of Nudimmud' (ELA 134-135). A Re-examination: Cagni MV 563-584
Klein, The Sumerian me as a Concrete Object: AF 24.2 211-18
Klein, The Sweet Chant of the Churn: A revised edition of Išmedagan J: DA 205-222
Klein & Abraham, Problems of Geography in the Gilgameš Epics: *
Klíma, Bibliographisches zum Keilschriftrecht IV: PolAcSci12 195-261
Knudsen, A Version of the Seventh Tablet of Šurpu, from Nimrud: Iraq 19 50-4
Knudsen, Notes on Two Grammars of Susa (review of Meyer, L'accadien des contrats de Suse, and Salonen-E, Untersuchungen zur ... des Altbabylonischen von Susa: AcOr 28 347-53
Knudsen & Lasseo, An Old Babylonian Letter from a Hurrian Environment: ZA 55 131-7
Koch, AO 6478, MUL.APIN und das 364-Tage Jahr: NABU 1996 111
Koch, Der Dalbanna-Sternenkatalog: WO 26 43-85

Koch, MUL.APIN II i 68-71: AfO 42/3 (1995/6) 155-62
Koch, Neues vom Beschwörungstext BA 10/1, 81 No. 7 rev. 1-8: WO 33 (2003) 89-99
Koch, Zur Bedeutung von {u&ta nih}: ZA 86 192-206
Koch & Schaper & Fischer & Wegelin, Eine neue Interpretation der Kudurru-Symbole: Archive 41 93-113
Komoróczy, Akkadian Epic Poetry and Its Sumerian Sources: ActaAnti23 41-63
Komoróczy, Berossos and the Mesopotamian Literature: ActaAnti11 125-52
Komoróczy, Das Pantheon im Kult, in den Götterlisten und in der Mythologie: Or 45 80-86
Komoróczy, Der Aussenhandel Mesopotamiens in einem sumerischen literarischen Text: Annales 19 3-31
Komoróczy, Die mythologische Epik in der sumerischen Literatur: Annales 5 145-53
Komoróczy, Flat-earth Sumerology: NewHungQ68 132-145
Komoróczy, Landed Property in Ancient Mesopotamia and the Theory of the So-called Asiatic Mode of Production: Oikumene 2 1-18
Komoróczy, On the Idea of Sumero-Hungarian Linguistic Affiliation: Annales 17 259-303
Komoróczy, "The Separation of Sky and Earth": ActaAnti21 21-45
Komoróczy, Work and Strike of Gods: Oikumene 1 9-37
Komoróczy, Zu den Eigentumsverhältnissen in der altbabylonischen Zeit: Das Problem der Privatwirtschaft: OLA 6 411-22
Koro&ec, Raub- Kaufe im hethitischen Recht: FsRiccobon 551-70
Koschaker, Beiträge zum altbabylonischen Recht: ZA 35 192-210
Koschaker, Forschungen und Ergebnisse in den keilschriftlichen Rechtsquellen: ZSSRG 49 188-200
Koschaker, Randnotizen zu neueren keilschriftlichen Rechtsurkunden: ZA 43 196-232
Koschaker, review of San Nicol & Ungnad, Neubabylonische Rechts und Verwaltungsurkunden: ZSSRG 49 647-55
Koskenniemi, On Automatic Lemmatisation of Finnish: Seili 1979
Koskenniemi, Syntaktinen analyysi tuntemattoman kirjoituksen selvittelyssä: esitelmä
Koukkunen, Nuolenpääkirjoitusten taru vedenpaisumuksesta: KirjKI1876 248-53
Koukkunen, Nuolenpääkirjoituksesta: Joukahain9 78-90
Kouri, Die Entwicklung eines Systems der europäischen Assenpolitik: DEA (2003) 307-336
Kouri, Die Stellung des Finnischen als Verwaltungssprache bis zum Anfang des 20. Jahrhunderts: PSFE (2008) 137-152
Köcher, Die Ritualtafel der magisch-medizinischen Tafelserie "Einreibung": AfO 21 13-20
Köcher, Ein akkadischer medizinischer Schülertext aus Bogazköy: AfO 16 47-56
Köcher, Ein Inventartext aus Kar-Tukulti-Ninurta: AfO 18 300-13
Köcher, Ein verkannter neubabylonischer Text aus Sippar: AfO 20 156-9
Köcher & Oppenheim, The Old-Babylonian Omen Text VAT 7525: AfO 18 62-80
Kramer, BM 88318: The Ascension of Dumuzi to Heaven. Introduction: Recueil 2 5-9
Kramer, CT 15: Corrigenda et addenda: RA 65 23-6
Kramer, Literary Texts from Ur VI, Part II: Iraq 25 171-6
Kramer, New Literary Catalogue from Ur: RA LV 169-76
Kramer, Ninurta's Pride and Punishment: AuOr 2 231-7
Kramer, The Jolly Brother: Sumerian Dumuzi Tale: JANES 5 243-53
Kramer, Ur-Nammu Law Code: Or 23 40-51

Kramer, review of Frankfort & Wilson & Jacobsen & Irwin, *The Intellectual Adventure of Ancient Man*: JCS 2 39-70
Kramer & Bernhardt, *Die Tempel und Götterschreine von Nippur*: Or 44 96-102
Kramer & Bernhardt, *Sumerische literarische Texte aus Nippur*, Bd. 1: TMHNF 3 15-8
Kramer & Cig, *The Ideal Mother: A Sumerian Portrait*: Belleten40 413-21
Kraus, *Ein Sittenkanon in Omenform*: ZA 43 77-113
Kraus, *Vom Mesopotamischen Menschen* 18-79
Krebernik, *Die sumerischen Texte in "syllabischer" Orthographie*: ZA 58 16-65
Krebernik, *hbrk b'l in den phön. Karatepe-Inschriften und ' -ba-ra-g · in Ebla*: WO 15 89-92
Krecher, *Die pluralischen Verba für "gehen" und "stehen" im Sumerischen*: WO 4 1-11
Krecher, *Drei neusumerische Verwaltungsurkunden*: AfO 24 119f
Krecher, *Sumerische Literatur der Fara-Zeit: Die UD.GAL.NUN-Texte (I)*: BiOr 35 155-60
Kreppner, *Eine Aussergewöhnliche Brandbestattungssitte in Du_r-Katlimmu während der ersten Hälfte des ersten Jt. v. Chr*: Fs Kühne (2008) 263-176
Kreppner, *The continuity of ceramic production after the fall of the Neo-Assyrian Empire. New data from the Red House of Tell Sheikh Hamad*: ICAANE 4 (2008) 167-178
Krippner, *Altered States of Consciousness*: HSC 15
Krispijn, *Beiträge zur altorientalischen Musikforschung 1. Shulgi und die Musik*: Akkadica 70 (1990) 1-27
Kugler, *Darlegungen und Thesen über altbabylonische Chronologie*: ZA 22 63-78
Kuhrt, *The Assyrian Heartland in the Achaemenid Period*: Pallas 43 239-254
Kühne, *Ammistamru und die Tochter der "Grossen Dame"*: UF 5 175-84
Kühne, *Bemerkungen zu kürzlich edierten hethitischen Texten*: ZA 62 236-61
Kühne, *Ein mittelassyrisches Verwaltungsarchiv und andere Keilschrifttexte [aus Tell Chuera]*: VFMFO 2 203-35
Kühne, *Das Ritualfragment KBo XVI 56+KUB XXXIV 85*: Fs Otten 161-7
Kühne, *Die rezente Umwelt von Tall `eh Hamad und Daten zur Umweltrekonstruktion der assyrischen Stadt Dur-Katlimmu: monograph?*
Kühne, *Randnotizen zu PRU VI*: UF 5 185-9
Kühne, *Über die Darstellung der hethischen Reflexivpartikel -z, besonders in postvokalischer Position*: Fs Otten 203-33
Kühne, *Zum Status der syro-palästinensischen Vasallen des neuen Reiches*: Andrews 1 71-3
Kühne, *Zum Text RS 19.68*: UF 3 369-71
Kühne, *Zum Vor-Opfer im Alten Anatolien*: OBO 129 225-83
Kurtik, *Astral'naya simbolika v Mesopotamii III tys. do n.e.: venäjää* 20-44
Kurtik, *Istoriya zodiaka soglasho klinopisnym istocnikom: venäjää* 175-188
Kurtik, *Observation and Its Interpretation in Astrology and Astronomy of Ancient Mesopotamia*: manuscript
Kurtik, *The Identification of Inanna with the Planet Venus: A Criterion for time Determination of the Recognition of Constellations in Ancient Mesopotamia*: AAT 17 501-513
Kurtik & Militarev, *Once more on the origin of Semitic and Greek star names. An astronomic-etymological approach updated*: Culture and Cosmos 9/1 (2005) 3-43
Kutscher, *A Note on the Early Careers of Zariqum and `am&i-illat*: RA 73 81f
Kutscher, *A Torchlight Festival in Laga&*: AcSu 5 59-66
Kutscher, *From the Royal Court to Slavery in the Ur III Period*: TelAviv 11 183-8
Kutscher, *`u-Sin, The "Empire" of Zab&ali, and Sima&ki*: handout
Kutscher, *Ur-Lisi and Other Officials on Three Umma Tablets from Tokyo*: Tel Aviv 7 173-8
Kutscher, *Utu Prepares for Judgment*: Fs Kramer 305-9

Kutscher, review of Bauer, *Altsumerische Wirtschaftstexte aus Lagasch*: BiOr 33 195-8
Kutscher, review of Gurney & Kramer, *Sumerian Literary Texts in the Ashmolean Museum*: BiOr 39 583-90
Kutscher, review of Limet, *Textes Sumériens de la IIIe dynastie d'Ur*: BiOr 35 193-8
Kutscher & Wilcke, *Eine Ziegel-Inschrift des Königs Takil-ilissu von Malgium, gefunden in Isin und Yale*: ZA 68 95-128
Labat, *Asarhaddon et la ville de Zaqqap*: RA 53 113-18
Labat, *Bibliographie des travaux* (ed. Rouault): JA 262 259-64
Labat, *Le sort des substituts royaux en Assyrie au temps des Sargonides*: RA 40 123-42
Labat, René Labat (1904-1974) (ed. Bottéro & Cassin): JA 262 243-58
Labat, *Tabous de Te&rit et autres prescriptions*: Iraq 23 88-93
Labat, review of Frankfort, *Kingship and the Gods*: JCS 2 157-64
Lackenbacher, *A propos de ADD 780*: Syria 60 47-50
Lackenbacher, *Nouveaux documents d'Ugarit*: RA 76 141-56
Lackenbacher, *Un nouveau fragment de la "f'te d'l&tar"*: RA 71 39-50
Laessle, *A Prayer to Ea, Shamash, and Marduk, from Hama*: Iraq 18 60-7
Lambert, *A Further Attempt at the Babylonian "Man and his God"*: Fs Reiner 187-202
Lambert, *A Further Note on {toḥ- waboh-}*: UF 20 ***
Lambert, *A Catalogue of Texts and Authors*: JCS 16 59-77
Lambert, *Akka's Threat*: Or 49 339f
Lambert, *A Late Assyrian Catalogue of Literary and Scholarly Texts*: Fs Kramer 313-8
Lambert, *A Late Babylonian Copy of an Expository Text*: JNES 48 215-21
Lambert, *A List of God's Names Found at Mari*: MiscBabyl 181-90
Lambert, *A Middle Assyrian Medical Text*: Iraq 31 28-39
Lambert, *An Address of Marduk to the Demons*: AfO 17 310-21
Lambert, *Ancestors, Authors, and Canonicity*: JCS 11 1-14
Lambert, *Ancient Near Eastern Interpretation*: DicBiblInte 21-3
Lambert, *Ancient Near Eastern Seals in Birmingham*: Iraq 28 64-83
Lambert, *An Early Hurrian Personal Name*: RA 77 95
Lambert, *A New Babylonian Descent to the Netherworld*: Fs Moran 289-300
Lambert, *A New Fragment from a List of Antediluvian Kings and Marduk's Chariot*: Fs Böhl 271-80
Lambert, *A New Fragment of The King of Battle*: AfO 20 161f
Lambert, *A New Source for the Reign of Nabonidus*: AfO 22 1-8
Lambert, *An Eye-Stone of Esarhaddon's Queen and Other Similar Gems*: RA 63 65-71
Lambert, *An Incantation of the Maqlu^ Type*: AfO 18 288-99
Lambert, *An Inscribed Iranian Bronze Vessel*: Iran 13 165
Lambert, *An Inscribed Strip of Lead*: AfO 22 64
Lambert, *An Old Babylonian Letter and Two Amulets*: Iraq 38 57-64
Lambert, *A Part of the Ritual for the Substitute King*: AfO 18 109-12
Lambert, *A Piece of Esoteric Babylonian Learning*: RA 68 149-56

Lambert, A Vizier of Hattu&a? A Further Comment: JCS 13 132
Lambert, Booty from Egypt?: JJS 33 61-70
Lambert, Der Mythos im Alten Mesopotamien, sein Werden und Vergehen: ZfRGg 26
Lambert, Destiny and Divine Intervention in Babylon and Israel: OudtestS17 65-72
Lambert, Divine Love Lyrics from Babylon: JSS 4 1-15
Lambert, Divine Love Lyrics from the Reign of Abi-e&uh: MIO 12 41-56
Lambert, Donations of Food and Drink to the Gods in Ancient Mesopotamia: OLA 55 191-201
Lambert, Enmeduranki and Related Matters: JCS 21 126-38
Lambert, Esrhaddon's Attempt to Return Marduk to Babylon: AOAT 220 157-174
Lambert, Etymology, Ancient Near Eastern: DicBibInte 214f
Lambert, Exorcistic Mumbo Jumbo: RA 77 94f
Lambert, Fire Incantations: AfO 23 39-45
Lambert, Gilgamesh in Literature and Art: Fs Porada 37-52
Lambert, Halam, Il-Halam and Aleppo: MARI 6 641-4
Lambert, History and the Gods: A Review Article (of Albrektson, History and the Gods): Or 39 170-77
Lambert, Inscribed Pazuzu Heads from Babylon: FB 12 41-47
Lambert, Introductory Considerations: Or 45 11-14
Lambert, Letter of Sin-&arra-i&kun to Nabopolassar: CTMMA 2 203-210
Lambert, Line 10 of the Old Babylonian Etana Legend: JCS 32 81-85
Lambert, Literary Style in First Millennium Mesopotamia: JAOS 88 123-32
Lambert, Literary Texts from Nimrud; AfO 46/7 (1999/2000) 149-155
Lambert, Myth and Ritual as Conceived by the Babylonians: JSS 13 104-12
Lambert, Nabonidus in Arabia: SemArabSt 53-64
Lambert, Nabu^ Hymns on Cylinders: Fs Matou& 75-111
Lambert, Nebuchadnezzar King of Justice: Iraq 27 1-11
Lambert, New Fragments of Babylonian Epics: AfO 27 71-82
Lambert, Ninurta Mythology in the Babylonian Epic of Creation: CCRAI 32 55-60
Lambert, Ni\$ir or Nimu&?: RA 80 185f
Lambert, Notes on a Work of the Most Ancient Semitic Literature: JCS 41 1-33
Lambert, Notes on the Cassite-Period Seal Inscriptions from Thebes and Elsewhere: Or 52 241-5
Lambert, Processions to the Aki_tu House: RA 91 49-79
Lambert, Questions Addressed to the Babylonian Oracle: The {tami_tu| Texts: OPA 85-98
Lambert, Studies in Nergal: BiOr 30 355-63
Lambert, The Assyrian recension of Enu_ma Eli&: HSAO 6 77-79
Lambert, The Background of Jewish Apocalyptic: Wood Lect 3-20
Lambert, The Birdcall Text: AnSt 20 (1970) 111-17
Lambert, The Converse Tablet: A Litany with Musical Instructions: CLAM II 335-353
Lambert, The Cult of I&tar of Babylon: CCRAI 20 104-6

Lambert, The God A&&ur: Iraq 45 82-86
Lambert, The Great Battle of the Mesopotamian Religious Year. The Conflict in the Akitu House (A Summary): Iraq 25 189-190
Lambert, The Historical Development of the Mesopotamian Pantheon: A Study in Sophisticated Polytheism: Unity&Dive 191-200
Lambert, The History of the mu&-hu& in Ancient Mesopotamia: L'Animal 87-94
Lambert, The Home of the First Sealand Dynasty: JCS 26 208-10
Lambert, The Language of Mari: CCRAI 15 29-38
Lambert, The Laws of Hammurabi in the First Millennium: Fs Finet 95-8
Lambert, The Name of Nergal Again: ZA 80 40-52
Lambert, The Names of Umma: JNES 49 75-80
Lambert, The Pair Lahmu-Lahamu in Cosmology: Or 54 189-202
Lambert, The Pantheon of Mari: MARI 4 525-39
Lambert, The Problem of the Love Lyrics: Unity & Dive 98-135
Lambert, The Qualifications of Babylonian Diviners: Fs Borger 141-158
Lambert, The Reading of AMA.GAN.`A: AcSu 3 31-6
Lambert, The Reading of the Divine Name `akkan: Or 55 152-8
Lambert, The Reading of the God Name d=KA.DI: ZA 59 100-3
Lambert, The Reigns of A&&urna\$irpal II and Shalmaneser III: An Interpretation: Iraq 36 103-9
Lambert, The Seed of Kingship: CCRAI 19 427-40
Lambert, The Scribe of Atra-hasis again: RA 77 95
Lambert, The Sultantepe Tablets. A Review Article: RA 53 119-38
Lambert, The Theology of Death: *
Lambert, The Treaty of Ebla: Ebla1975- 353-64
Lambert, The Twenty-one "Poultices": AnSt 30 77-83
Lambert, The Warwick Kudurru: Syria 58 173-85
Lambert, Three Inscribed Luristan Bronzes: AfO 22 9-11
Lambert, Three Literary Prayers of the Babylonians: AfO 19 47-66
Lambert, Three Unpublished Fragments of the Tukulti-Ninurta Epic: AfO 18 38-51
Lambert, Trees, snakes and gods in ancient Syria and Anatolia: BSOAS 48 435-51
Lambert, Two Texts from the Early Part of the Reign of Ashurbanipal: AfO 18 382-7
Lambert, Ur- or Sur-?: RA 75 61f
Lambert, Zum Forschungsstand der sumerisch-babylonischen Literatur-Geschichte: ZDMG suppl3 64-73
Lambert & Moorey, An Inscribed Bronze Vessel from Luristan: Iran 10 161-3
Lambert, review of Biggs, Inscriptions from Tell Abu Salabikh: BSOAS 428-32
Lambert, review of Dalley & Walker & Hawkins, The Old Babylonian Tablets from Tell al Rimah: BSOAS 41 147f
Lambert, review of Ellis (ed.), Essays on the Ancient Near East in Memory of Jacob Joel Finkelstein: JNES 39 172-4
Lambert, review of Gordon & Rendsburg & Winter, Eblaitica: BSOAS 52 115f
Lambert, review of Kraus, Briefe aus kleineren westeuropäischen Sammlungen: BSOAS 51
Lambert, review of Kraus, Königliche Verfügungen in altbabylonischer Zeit: BSOAS 51 118f

Lambert, review of Limet, L'anthroponymie sumérienne dans les documents de la 3e dynastie d'Ur: BSOAS 32 594f
Lambert, review of Mayer, Untersuchungen zur Formensprache der babylonischen "Gebetsbeschwörungen": AfO 25 197-9
Lambert, review of Schretter, Alter Orient und Hellas: BiOr 36 16f
Lambert, Review of Steymans, Deuteronomium 28 und die {ad} zur Thronfolgeregelung Asarhaddons: AfO 44/45 396-9
Lambert, review of Stol, Studies in Old Babylonian History: AfO 25 202-3
Lambert, review of von Soden, AHW 7-8: JSS 14 247-51
Lambert, review of Tsukimoto, Untersuchungen zur Totenpflege ({kispum}) im alten Mesopotamien: Or 56 403f
Lambert_M, Cinq textes scolaires de Suse: JA 263 39-50
Lambert_M, De quelques proverbes sumériens: RA 53 100-2
Lambert_M, La littérature sumérienne a propos d'ouvrages récents: RA 55 177-96
Lambert_M, La littérature sumérienne a propos d'ouvrages récents, suite: RA 56 81-214
Lambert_M, La vie économique d'un quartier de Lagash: RA 55 77-146
Lambert_M, Le premier triomphe de la bureaucratie: RevHist457 21-46
Lambert_M, Les archives de Urabba fils de Bazig: RA 54 113-30
Landsberger, Akkadisch {aspu} = "Schleuder", {assukku} = "Schleuderstein": AfO 18 378f
Landsberger, Assyriologische Notizen: WO 1 362-376
Landsberger, Bemerkungen zur einigen in Ungers Babylon übersetzten Texten: ZA 41 287-99
Landsberger, Das "gute Wort": AltorSt 2 294-321
Landsberger, Die angebliche babylonische Notenschrift: AfO Bh 1 170-8
Landsberger, Die Liste der Menschenklassen im babylonischen Kanon: ZA 41 184-92
Landsberger, Einige unerkant gebliebene oder verkannte Nomina des Akkadischen ({u_#u}, {kirimmu}, {passu}): WZKM 56 109-29
Landsberger, Einige unerkant gebliebene oder verkannte Nomina des Akkadischen (Fortsetzung, {anzu^}): WZKM 57 1-23
Landsberger, Einige unerkant gebliebene oder verkannte Nomina des Akkadischen ({kurku^}): WO 3 246-68
Landsberger, igi-duh-a = {ta_martu}, short version: AfO 18 (1957/8) 81-88
Landsberger, Lexikalisches Archiv ({asakku}, {ana pa&i ri &aka nu}, {dala pu}, {\$ara tu}): ZA 41 218-33
Landsberger, Lexikalisches Archiv. 2. Aus der 3. Tafel DIR = {siaku}: ZA 42 155-66
Landsberger, review of Jordan, Uruk-Warka Ausgrabungen: ZA 41 237-43
Landsberger, Practical Vocabulary of Assur: AfO 18 328-41
"Landsberger", Benno Landsberger 1890-1968: AfO 22 203f
Lanfranchi, Assyrian Geography and Neo-Assyrian Letters. The Location of Hubu`kia Again: NAG 127-137
Lanfranchi, Chronology in the Inscriptions of Shalmaneser III and in the Eponym Chronicle. The number of campaigns against Que:Eothen 11 453-469
Lanfranchi, Dinastie e tradizioni regie d'Anatolia: Frigia, Cimмери e Lidia nelle fonti Neo-Assire e nell'Optica Erodotea: DIT 89-110
Lanfranchi, Esarhaddon, Assyria and Media: SAAB 12 99-109
Lanfranchi, Imperi assiro, babilonese, persiano: continuit... e discontinuit...: *
Lanfranchi, La volta celeste nelle speculazioni cosmografiche di et... neo-assira: ANL 171 149-162
Lanfranchi, Le iscrizioni reali assire: PSS (BA 42)
Lanfranchi, L'espansione imperiale neo-assira: Assiri 71-91
Lanfranchi, Some New Texts about a Revolt against the Urukian King Rusa I: OA 22 123-36

Lanfranchi, The Cimmerians at the Entrance of the Netherworld. Filtration of Assyrian Cultural and Ideological Elements into Archaic Greece: AMAP 114 75-112
Lanfranchi, The Ideological and Political Impact of the Assyrian Imperial Expansion on the Greek World in the 8th and 7th Centuries BC: Melammu 1 7-34
Lanfranchi, The Oracle of Apollo to Croesus. Mesopotamian Astrology and Mathematical Astronomy in Herodot's Histories: HANEM 4 261-278
Lanfranchi & Fales, ABL 1237: The Role of the Cimmerians in a Letter to Esarhaddon: IsMEO NS31 9-33
Lang, Na-gada – {na_qidu – no_qe_d}. Ein Beitrag zur altorientalisch-biblischen Hirtenterminologie: Fs Haider (2006) 331-339
Lang, u4-ba, {ina U_mi_ ullûti} -- In illo tempore. Zur Begründung und Legitimation von Recht aus dem Mythos: ZAR 12 (2006) 17-28
Langdon, An Assyrian Royal Inscription from a Series of Poems: JRAS 1932 33-41
Langdon, Excavations at Kish, 1928-9: JRAS 1930 601-10
Larsen, Commercial Networks in the Ancient Near East: *
Larsen, Hincks versus Rawlinson: The Decipherment of the Cuneiform System of Writing: Scritti in onore Nylander 339-356
Larsen, List of publications: *
Larsen, Skriften som historiens motor?: Skrift 5-23
Larsen, Slander: Or 40 317-24
Larsen, Texts and Fragments (Hittite text from a private collection): JCS 24 37
Larsen, The Mesopotamian Lukewarm Mind: Fs Reiner *
Larsen, Partnerships in the Old Assyrian Trade: Iraq 39 119-45
Larsen, What They Wrote on Clay. Writing and Society in Ancient Mesopotamia: Literacy 1-16*
Lauha, Jahve-monoteismin synty ja kehitys: *
Lawson, Divination and Obsessive-Compulsive Disorder. A Problem of Perspective? Part I: JMC 68 (2006) 29-48
Lawson, Divination and Obsessive-Compulsive Disorder. A Problem of Perspective? Part II: JMC 69 (2007) 23-42
Lawson, "The God Who Reveals Secrets": The Mesopotamian Background to Daniel 2.47: JSOT 74 61-76
Leemans, Gold: RIA 3 504-15
Lehmann, Gobryas und Belsazar bei Xenophon: Klio 2 341-45
Lehto, Parpola's 'Tree of Life' Revisited. Mysteries and Myths of {Assyrian Kabbalah}: ms 1*-22*
Leichty, A Collection of Recipes for Dyeing: Fs Jones 15-20
Leichty, A Legal Text from the Reign of Tiglath-pileser III: *
Leichty, A. Leo Oppenheim, 1904-1974: JAOS 95 369f
Leichty, An Inscription of A&ur-etel-ilani: JAOS 103 217-20
Leichty, A Remarkable Forger: ExpSpr1970 17-21
Leichty, A {tami tu} from Nippur: Fs Moran 301-4
Leichty, Bel-epu& and Tammaritu: AnSt 33 153-5
Leichty, Demons and Population Control: ExpWin1971 22-6
Leichty, Feet of Clay: Fs Sjöberg 349-56
Leichty, Guaranteed to Cure: Fs Sachs 261-4
Leichty, Omens from Doorknobs: JCS 39 190-6
Leichty, The Colophon: FsOppenhei 147-54
Leichty, The Fourth Tablet of Erimhu&: Fs Kramer 319-26
Leichty, Two Late Commentaries (Grammatical C., Diagnostic Omina C.): AfO 24 78-86

Leichty, review of Weisberg, Guild Structure and Political Allegiance in Early Achaemenid Mesopotamia: JNES 29 296-8
Lenzi, The Uruk List of Kings and Sages and Late Mesopotamian Scholarship: JANER 8 (2008) 137-169
Levine_B, "Ah, Assyria, Rod of My Rage" (Isaiah 10:5): Biblical Monotheism as a Response to a New Political Reality, the Assyrian World Empire: ms
Levine_B, Assyrian Ideology and Israelite Monotheism: Iraq 67 (2005) 411-427
Levine_B, Global Monotheism: The Expanding Horizon of the Israelite Prophets: Melammu 6 (2008) 1*-10* (ms)
Levine_B, Hebrew (Postbiblical): BB-HBHL 157-182
Levine_B, Ritual als Symbol. Modes of Sacrifice in Israelite Religion: STSP 125-135
Levine_B & Goelet, Making Peace in Heaven and on Earth: Religious and Legal Aspects of the Treaty between Ramesses II and Hattusili III: Fs Gordon 252-99
Levine_L, East-West Trade in the Late Iron Age. A View from Zagros: ColCNR567 171-86
Levine_L, Manuscript, Texts and the Study of the Neo-Assyrian Royal Inscriptions: ARINH 49-70
Levine_L, Preliminary Remarks on the Historical Inscriptions of Sennacherib: HistHistog 58-75
Levine_L, Sennacherib's Southern Front. 704-689 B.C.: JCS 34 28-58
Levinson, "But You Shall Surely Kill Him!" The Text-Critical and Neo-Assyrian Evidence for MT Deuteronomy 13.10: HBS 4 37-63
Lewy, Amurritica: HUCA 32 31-74
Lewy, On Some Akkadian Expressions for "Afterwards" and Related Notions: *
Lewy, Origin and Signification of the Biblical Term 'Hebrew': HUCA 28 1-13
Lewy, The Babylonian Background of the Kay Kf-s Legend: AO XVII 28-109
Lieberman, A Mesopotamian Background for the So-Called Aggadic 'Measures' of Biblical Hermeneutics?: HUCA 58 157-225
Lieberman, An Early Technique of Aggadic Exegesis: HistHistog 169-89
Lieberman, Bibliography (Sumerian): Fs Jacobsen 118-21
Lieberman, Canonical and Official Cuneiform Texts. Towards an Understanding of Assurbanipal's Personal Tablet Collection: Fs Moran 305-36
Lieberman, 'Death for Default' or Anticipatory Execution?: JCS 30 91-8
Lieberman, Giving Directions on the Black Obelisk of Shalmaneser III: RA 79 88
Lieberman, Of Clay Pebbles, Hollow Clay Balls, and Writing. A Sumerian View: AJA 84 339-58
Lieberman, Response [On the Historical Periods of the Hebrew Language]: JewishLang 21-8
Lieberman, Royal 'Reforms' of the Amurrite Dynasty: BiOr 46 241-59
Lieberman, Summary report. Linguistic Change and reconstruction in the Afro-Asiatic languages: Trends 45 565-575
Lieberman, The Afro-Asiatic Background of the Semitic N-Stem: Towards the Origins of the Stem-Affirmatives of the Semitic and Afro-Asiatic Verb: BiOr 43 577-628
Lieberman, The regularity of sound change. A Semitic perspective: Trends 45 697-721
Lieberman, The Years of Damiqilishu, King of Isin: RA 76 97-117
Lieberman, Word Order in the Afro-Asiatic Languages: 9thCongJew 1-8
Lieberman, review of Borger, Assyrisch-babylonische Zeichenliste. Ergänzungsheft.: BiOr 39 333-4
Lieberman, review of Borger and others, Rechtsbücher. Rechts- und Wirtschaftsurkunden: Historisch-chronologische Texte: BiOr 46 351-7
Lieberman, review of Hecker, Rückläufiges Wörterbuch des Akkadischen: BiOr 50 180-93
Lieberman, review of Walker, Old Babylonian Letters. CT 52.: BiOr 35 204-6
Lightfoot, The Site of Roman Beza: BAR Is 156 189-203
Linder, The Khorsabad Wall Relief: A Mediterranean Seascape or River Transport of Timbers?: JAOS 106 273-81
Lipinski, Aramaic Clay Tablets from the Gozan-Harran Area: JEOL 33 143-50

Lipsius, Acta Thaddei: ActAposA 1 272-303
Littauer & Crouwel, Ceremonial Treshing in the Ancient Near East. I. Archaeological Evidence: Iraq 52 15-19 (see Steinkeller)
Liverani, The Growth of the Assyrian Empire in the Habur Middle Euphrates Area: A New Paradigm: Deirez-Zor 107-15
Liverani, The Ideology of the Assyrian Empire: Power&Prop 297-317
Livingstone, How the Common Man Influences the Gods of Sumer: SGTR 215-20
Livingstone, The Akkadian Word for Barley: A Note from the Schoolroom: JSS 42 1 1-5
Llop, Die babylonisch-assyrischen Beziehungen und die innere Lage Assyriens in der Zeit der Auseinandersetzung zwischen Ninurta-tukulti-A&ur und Mutakkil-Nusku: AfO 48/49 1-23
Llop, Die königlichen "Grossen Speicher" (karmu_rabi'u_tu) der Stadt Assur in der Regierungszeit Salmanassars I. und Tukulti-Ninurtas I: MDOG 137 (2005) 41-55
Llop, Die persönlichen Gründe Tiglatpileser's I., Babylonien anzugreifen: Or 72 204-210
Llop, Ein Fragment einer Königsinschrift Tukulti-Ninurtas I. zu seinen Babylonienfeldzügen (K 2667): ZA 93 82-87
Llop, Zur Tilgung von {&urqu} B in CAD `/III: AOF 30 3-10
Llop, Review of Van Lerberghe et al., Languages and Cultures in Contact (CRRAI 42): OLZ 98 236-244
Llop, Review of Freydank, MARV IV. Tafeln aus Kar-Tukulti-Ninurta: BiOr 399-407
Llop, Review of Mattila, SAA 14: BiOr 62 (2005) 68-82
Lönnqvist et al., Archaeological Surveys of Jebel Bishri. The Preliminary Report of the Finnish Mission to Syria, 2000-2004: KASKAL 3 (2006) 203-239
Lönnqvist et al., Archaeological Surveys of Jebel Bishri. The Preliminary Report of the Finnish Mission to Syria, 2005-2006: ms 1*-37*
Lönnqvist et al., The Euphrates Channel Changes and Archaeology along Jebel Bishri in Syria: CIDA Proceedings 2007 1-16
Loretz, Die Einzigkeit Jahwes (Dth 6, 4) im Licht des ugaritischen Baal-Mythos. Das Argumentationsmodell des altsyrisch-kananäischen und biblischen "Monotheismus": AOAT 240 215-304
Loretz, Genesis 1,2 als Fragment eines amurritsch-kananäischen Schöpfungsmythos: Fs Veenhof 287-300
Loretz, &r hmlk - "Das Tor des Königs": WO 4 104-8
Luckenbill, A Collection of oracles to Esarhaddon: ARAB 2 238-241
Lundström, Zur Funktion der akkadischen Grabinschriften des 2. und 1. Jts. v. Chr.: WZKM 91 211-258
Luttikhuis, The Book of Elchasai - a Jewish Apocalypse: AuOr 5 101-6
Lutz, Two Assyrian Apotropaic Figurines Complementing KAR 298, Rev. 4-7: UCP 9/7 383f
Maaijer, Two Cuneiform Texts in the National Museum of Antiquities: OMROL 75 33-38
MacGinnis, Servants of the God: Numbering the dependants of the Neo-Babylonian Ebabbara: BaghM 35 (2004) 28-38
MacGinnis, Further evidence for intercity co-operation among Neo-Babylonian temples: JRAS 2006 127-132
MacGinnis & Scott, Notes on Nineveh: Iraq 52 63-73
Machinist, Assyria and Its Image in the First Isaiah: JAOS 103 719-37
Machinist, Biblical Traditions. The Philistines and Israelite History: SPTHR 53-83
Machinist, Mesopotamia in Eric Voegelin's Order and History: EVA OP 26 5-54
Machinist, Order and Disorder. Some Mesopotamian Reflections [Anzu, Erra, Enuma eli&]: Genesis and Regeneration (2005) 31-61
Machinist, The Assyrians and Their Babylonian Problem. Some Reflections: BerlinJahr 353-64
Machinist, The Transfer of Kingship. A Divine Turning: Fs Freedman 105-20
Machinist & Tadmor, Heavenly Wisdom: Fs Hallo 146-51
Maekawa, Confiscation of Private Properties in the Ur III Period: A Study of é-dul-la and nīg-GA: AS 18 103-68
Maekawa, Confiscation of Private Properties in the Ur III Period: A Study of é-dul-la and nīg-GA (2), supplement 1: AS 19 273-291
Maekawa, The Agricultural Texts of Ur III Lagash of the British Museum (III): AcSu 8 85-120

Maekawa, The "Temples" and the "Temple Personnel" of Ur III Girsu-Lagash: POANE 61-102
Maekawa, Ur III Girsu Records of Labor Forces in the British Museum: AS 20 63-110
Maher, Food for the Gods. Sacred Animal Use at Tel Miqne-Ekron: AlbrightN 7 11-16
Maidman, A Revised Publication of a Unique Nuzi Text: Sjöberg AV 371-81
Maidman, JEN: 775-780: The Text Editions: SCCNH 9 95-123
Maidman, Joins to Five Published Nuzi Texts: JCS 42/1 71-85
Maidman, Some Late Bronze Age Legal Tablets from the British Museum: Problems of Context and Meaning: LPSAMW 42-89
Maidman, The Tehip-tilla Family of Nuzi: A Genealogical Reconstruction: JCS 28 127-55
Maidman, review of Kuklick, Puritans in Babylon: The Ancient Near East and American Intellectual Life, 1880-1930: IJMES 30 584-86
Maier, A Reading of Gilgamesh: Ms
Maier, Inanna and the Mother of Sin: Ms
de Maigret, Due punte di lancia iscritte da Tell Mardikh-Ebla: RSO 50 31-42
Malamat, A Forerunner of Biblical Prophecy. The Mari Documents: Fs Cross 33-52
Malamat, Addendum to Luigi Cagni's Collection of Mari Prophecies: Cagni MV 631-634
Malamat, A Mari Prophecy and Nathan's Dynastic Oracle: Fs Fohrer 68-82
Malamat, A New Prophetic Message from Aleppo and its Biblical Counterparts: FsAnderson 236-41
Malamat, A Note on the Ritual of Treaty Making in Mari and the Bible: IEJ 45 226-29
Malamat, A Recently Discovered Word for "Clan" in Mari and Its Hebrew Cognate: SRUK 177-79
Malamat, Charismatic Leadership in the Book of Judges: Me Wright 152-68
Malamat, Das davidische und salomonische Königreich und seine Beziehungen zu Ägypten und Syrien. Zur Entstehung eines Großreichs.: ÖstAkW 407 5-42
Malamat, Das Heilige Meer: Fs Kaiser 65-74
Malamat, Deity Revokes Kingship: Towards Intellectual Reasoning in Mari and in the Bible: ILANE 231-35
Malamat, Die Eroberung Kanaans: Die israelitische Kriegsführung nach biblischen Tradition: DasLandIsr 7-32
Malamat, Die Wanderung der Daniten und die panisraelitische Exodus-Landnahme: Ein biblisches Erzählmuster: Fs Molin 249-65
Malamat, Doctrines of Causality in Hittite and Biblical Historiography: A Parallel: VT 5 1-12
Malamat, Foot-Runners in Israel and Egypt: BdE 106 199-201
Malamat, Is There a Word for the Royal Harem in the Bible? : The Inside Story: PGB 785-87
Malamat, King Lists of the Old Babylonian Period and Biblical Genealogies: JAOS 88 163-73
Malamat, Lonevity: Biblical Concepts and Some Ancient Near Eastern Parallels: AfO Bh 19 215-24
Malamat, Mari: BiAr 34 2-22
Malamat, Mari and Hazor. The Implication for the Middle Bronze Age Chronology: JBL 3 121-3
Malamat, Mari and Hazor - Trade Relations in the Old Babylonian Period: BAT 1990 66-70
Malamat, Mari and Its Relations with the Eastern Mediterranean: Tribute Gordon 411-18
Malamat, Military Rationing in Papyrus Anastasi I and the Bible: Mél Robert 114-21
Malamat, Naamah, the Ammonite Princess, King Solomon's Wife: RB 106.1 35-40
Malamat, New Light from Mari (ARM XXVI) on Biblical Prophecy: Fs Soggin 185-190
Malamat, On the Akkadian Transcription of the Name of King Joash: BASOR 204 37-9
Malamat, Organs of Statecraft in the Israelite Monarchy: BibArchR 3 163-98

Malamat, Parallels between the New Prophecies from Mari and Biblical Prophecy: I. Predicting the Death of a Royal Infant. II. Material Renumeration for Prophetic Services: NABU 4 61-4
Malamat, Pre-Monarchical Social Institutions in Israel in the Light of Mari: SupplVT 40 165-76
Malamat, "Silver, Gold and Precious Stones from Hazor". Trade and Trouble in a New Mari Document: JJS 33 71-9
Malamat, Syro-Palestinian Destinations in a Mari Tin Inventory: IEJ 21 31-8
Malamat, The Amorite Background of Psalm 29: ZAW 100 156-60
Malamat, The Arameans: Peoples OT : 134-55
Malamat, The Great King. A preeminent royal title in cuneiform sources and the Bible: Fs Hallo 28-38
Malamat, The Historical Background of the Assassination of Amon, King of Judah: IEJ 3 26-9
Malamat, The Kingdom of Judah Between Egypt and Babylon: a Small State within a Great Power Concentration: Fs Fensham 117-29
Malamat, The Proto-History of Israel: A Study in Method: FsFreedman 303-13
Malamat, The Sacred Sea: SS 45-54
Malamat, The Secret Council and Prophetic Involvement in Mari and Israel: Fs Herrmann 231-236 Considerations: JCS 41 127-86
Malamat, The Twilight of Judah: In the Egyptian-Babylonian Maelstrom: SupplVT 28 123-45
Malamat, Weapons Deposited in a Sanctuary by Zimri-Lim of Mari and David and Saul of Israel: AOAT 281 325-327
Malamat, {ummatum} in Old Babylonian Texts and Its Ugaritic and Biblical Counterparts: UF 11 527-36
Malamat, "You Shall Love Your Neighbor As Yourself": FsRendtorf 111-5
Malamat, `amm Ibadad yi&kon: A Report from Mari and an Oracle of Balaam: JQR 76 47-50
Malamat, review of Silberman, A Prophet from Amongst You - The Life of Yigael Yadin, Soldier, Scholar, and Mythmaker of Modern Israel: BAR 20 6-10
Malamat & Artzi, The Correspondence of `ibtu, Queen of Mari: Or 40 75-89
Malbran, La Babylonie de sud, du XIIe au VIIe si&Sclre avant notre Šre: JA 1972 15-38
Malbran, Nabu^bel-&umate, prince du Pays-de-la-mer: JA 263 7-37
Mallowan, The Excavations at Nimrud (Kalhu), 1952: Iraq 15 (1953) 1-42
Mander, A Minor Archive of Ur III Lagash for the Provisions of the Governor: AO 16 193-247
Mander, A 60 anni da cosmologia e alchimia babilonesi. Prospettive di ricerca: CMA 219-237
Mander, An Archive of Kennelmen and Other Workers in Ur III Lagash: AION 54 supp [kirjahyllyssä]
Mander, Antecedants in the Cuneiform Literature of the Attis Tradition in Late Antiquity: JANER 1/1 100-149
Mander, Aspetti del culto a Fara: OA 17 1-15
Mander, Designs on the Fara, Abu-Salabikh and Ebla Tablets: AION 55 18-29
Mander, Gilgamesh e Dante: Due itinerari alla ricerca dell'immortalit...: Fs Sirri 281-97
Mander, I testi amministrativi e la sigillatura: Gli archivi dell'III millennio: ADITAATNEA 2000 33-52
Mander, Janua hominum et deorum in the Sumerian Mythological Texts: AION 59 93-108
Mander, La difesa del debole e la giustizia nella civilt... sumerica. Dal piano divino e dalla speculazione teologica al piano sociale: NGTSRO 13-28
Mander, La regalt... nell'antica Mesopotamia come espressione del potere supremo: Symbolon III 5/6 93-112
Mander, L'Assiriologia ed Eliade: ms, 1*-12*
Mander, LUGAL-INIM-KAL (Lord: Mighty Word): LPCIENMO 13-34
Mander, The Ugly Invader and the Holy Center: Fs Moscati 261-69
Mannonen, Psalmi 151 ja Vanhan testamentin kaanon: TA 2 103-11
Mannonen, Samuelin syntymä- ja lapsuuskertomukset redaktiokritiikin näkökulmasta: TA 4 301-8

Marchesi, Alleged SIG7 = agar4 and Related Matters: Or 70 313-317
Marchesi, p-a lullumx --luh-ha s--s: On the Incipit of the Sumerian Poem Gilgamesh and Huwawa B: Cagni MV 673-684
Marchesi, Notes on Two Alleged Literary Texts from Al-Hiba/Laga&: SEL 16 3-17
Marchesi, On the Divine Name d=BA.U2: Or 71 161-172
Marchesi, Two Delivery Records from Umma and Related Subjects: Or 68 104-113
Marchesi, Who Was Buried in the Royal Tombs of Ur? The Epigraphic and Textual Data: Or 73 153-197
Marcus, Animal Similes in Assyrian Royal Inscriptions: Or 46 86-106
Martin, Oracle de Belit a Assurbanipal: TRAB XXI
de Martino, Il trattato tra Hatti e Ala&iya, Kbo XII 39: Fs Dinçol (2007) 483-492
de Martino, La cosidetta "cronaca di Ammuna": ST II 69-82
de Martino, Le accuse di Mur&ili II alla regina Tawananna secondo il testo KUB XIV 4: ST I 19-48
de Martino, L'uso di bruciare {aromata} presso gli Ittiti: AfO Band 25 1 141-155
de Martino, Problemi di traduzione per antichi scribi ittiti: La redazione bilingue del "Canto della liberazione": H XIV 7-18
de Martino, Räucherung, Räucheropfer. B. Bei den Hethitern: RIA 11/3-4 (2007) 229-230
de Martino, The City of Tawiniya and the Meaning of the Word {pa&&u-} in Hittite Texts: Fs Gusmani (2006) 537-547
de Martino, Ura and the boundaries of Tarhunta&&a: AfO Band 26 2 291-300
de Martino & Giorgieri, Hurritisch _a&ti_ "Ehefrau": AOF 34 (2007) 126-148
Marzahn & Frame, A Rediscovered Inscription of A&&ur-etel-ila_ni: JCS 48 95-96
Masetti-Roualt, L'apkallu-poisson et son image. Notes sur la conservation et la diffusion d'éléments de la culture mésopotamienne au Proche-Orient à l'époque préclassique: Semitica 52-53 37-55
Mastrocinque, From Jewish Magic to Gnosticism: STAC 24 (2005)
Mastrocinque, Zur Zauberkunst der Aphrodite. Magische Gemmen auf dem Diadem der Liebesgöttin (Kyranis 1.10): Fs Strocka (2005) 223-231
Matney, Report on Excavations at Ziyaret Tepe: July 15-20, 2000: Ms
Matney, Report on Excavations at Ziyaret Tepe: July 22- August 3, 2000: Ms
Matney, The First Season of Work at Ziyaret Tepe in the Diyarbakir Province: Preliminary Report: A XXIV 7-30
Matney & Somers, The Second Season of Work at Ziyaret Tepe in the Diyarbakir Province: Preliminary Report: A XXV 203-219
Matou&, Zur Bürgerschaft in der Handelskolonie Kani&: WO 8 206-10
Matou&, Zwei "Kappadokische" Tontafeln im Nationalmuseum zu Kraków: JJP * 111-8
Matthäus, The Greek Symposion and the Near East: Chronology and Mechanisms of Cultural Transfer: PICCAA 256-60
Matthäus, Zu Thymiateria und Räucherritus als Zeugnissen des Orientalisierungsprozesses im Mittelmeergebiet während des frühen 1. Jahrtausends v. Chr: CCE 29 9-31
Matthiae, Ancora una fabbrica templare nel paese di Unqi: CMAO 4 123-40
Matthiae, A Stele Fragment of Hadad from Ebla: Fs Özgüp 389-97
Matthiae, Ebla ... l'époque d'Akkad: Archéologie et histoire: CRAIBL 1976 190-215
Matthiae, Ebla in the Late Early Syrian Period: The Royal Palace and the State Archives: BibArch 39 94-113
Matthiae, Figurative Themes and Literary Texts [at Ebla]: QdS 18 219-241
Matthiae, High Old Syrian Royal Statuary from Ebla: Fs Stromm. 111-128
Matthiae, Interview of: BibArch 39 90-3
Matthiae, La biblioteca reale di Ebla: RendPARA48 19-45
Matthiae, La scoperta del palazzo reale G e degli archivi di stato di Ebla: PdP 31 233-66

Matthiae, Le palais royal et les archives d'etat d'Ebla protosyrienne: Akk 2 2-19
Matthiae, Masterpieces of Early and Old Syrian Art. Discoveries of the 1988 Ebla Excavations in a Historical Perspective: PBA 75 25-56
Matthiae, New Discoveries at Ebla (Western Palace, Royal Necropolis of the Amorite Period): BibArch 47 18-32
Matthiae, Nouvelles fouilles ... Ebla en 1987-1989: CRAIBL1990 384-431
Matthiae, On This Side of the Euphrates. A Note on the Urban Origins in Inner Syria: FsPalmieri 523-30
Matthiae, Some Notes on the Old Syrian Iconography of the God Yam: NatPhen 169-92
Matthiae, Tell Mardikh: The Archives and Palace: Archaeol30 244-53
Matthiae, Tall Tuqan 1986: AfO 36/7 335-40
Matthiae, The Neo-Assyrian Text Corpus Project: UnivCirc 6 10f
Maul, Anmerkungen zu der 1. Tafel der Serie "sag.ba sag.ba": NABU 1990 51f
Maul, Der Sieg über die Mächte des Bösen. Götterkampf, Triumphrituale und Torarchitektur in Assyrien: Gegenwelten 2000 19-46
Maul, Die Frühjahrsfeierlichkeiten in Assur: Fs Lambert 389-420
Maul, Die Reste einer mittelassyrischen Beschwörerbibliothek aus dem Königspalast zu Assur: Fs Wilcke 181-194
Maul, Drei hethitische Tontafelfragmente aus Privatbesitz: AfO 17 189f
Maul, Eine neubabylonische Kultordnung für den "Klagesänger" ({{kalu^}}): MS
Maul, Eine neue Tafel aus dem Egibi-Archiv: AfO 17 107-12
Maul, Ein weiteres Exemplar der Kegelinschrift Lipite 2: NABU 1990 11f
Maul, GE`TUG = {ne mequ}. NINDA=GE`TUG = {hasi si tu}, `Örchen': NABU 1989 5f
Maul, Gottesdienst im Sonnenheiligtum zu Sippar: Fs Renger 285-316
Maul, Marduk, Nabu^ und der assyrische Enlil: Die Geschichte eines sumerischen &u`ilas: Fs Borger 159-97
Maul, Neue Textvertreter der elften Tafel des Gilgamesch-Epos: MDOG 133 33-50
Maul, Neues zu den `Graeco-Babyloniaca': ZA 81 87-107
Maul, Omina und Orakel: RIA 10 45-88
Maul, Reste einer frühneuassyrischen Fassung des Gilgamesch-Epos aus Assur: MDOG 133 11-32
Maul, Sonnenfinsternisse in assyrien: Eine Bedrohung der Weltordnung: SAFP 1-12
Maul, Wie die Bibliothek eines assyrischen Gelehrten wiederersteht: WAssur 175-182
Maul, Zwei neue "Herzberuhigungsklagen": RA 85 67-74
Maul, review of Stephenson & Walker, Halley's Comet in History: OLZ 84 292-4
Maul, review of Thomsen, Zauberdiagnose und Schwarze Magie in Mesopotamien: WO 19 165-71
Maxwell-Hyslop, Assyrian Sources of Iron: A Preliminary Survey of the Historical and Geographical Evidence: Iraq 36 139-54
May, The _Qersu_ in Neo-Assyrian Cultic Setting. Its Origin, Depiction and Evolution: ms 1-36
Mayer, Das "gnomische Präteritum" im literarischen Akkadisch: Or 61 373-99
Mayer, Das Ritual BMS 12 mit dem Gebet "Marduk 5": Or 62 313-37
Mayer, Die Verwendung der Negation im Akkadischen zur Bildung von Indefinit- bzw. Totalitätsausdrücken: Or 58 145-70
Mayer, Ein Hymnus auf dem Gott Nabu^: AOAT 232 177-80
Mayer, Ein Hymnus auf Ninurta als Helfer in der Not: Or 61 17-57
Mayer, Ein Mythos von der Erschaffung des Menschen und des Königs: Or 56 55-68
Mayer, Ein neues Königsritual gegen feindliche Bedrohung: Or 57 145-64

Mayer, Ergänzendes zur Unterteilung des Sekels im spätzeitlichen Babylonien: Or 57 70-5
Mayer, Sechs `u-ila-Gebete: Or 59 449-90
Mayer, Zum Pseudo-Locativadverbialis im Jungbabylonischen: Or 65 428-34
Mayer, Zum Terminativ-Adverbialis im Akkadischen: Die Modaladverbien auf -i&: Or 64 161-86
Mayer, review of Lawrence, Greek Aims in Fortification: ZA 73 151f
Mayer_Walter, Armee und Macht in Assyrien: HABES 37 (2002) 3-23
Mayer_Walter, Der Weg auf den Thron Assurs: Fs *** 533-555
Mayer_Walter, Die Zerstörung des Jerusalemer Rempels 587 v. Chr. im Kontext der Praxis von Heiligtumszerstörungen im antiken Vordern Orient: WUNT 147 (2002) 1-22
Mayer_Walter, Gedanken zur Deportation im Alten Orient: AOAT 316 (2004) 215-232
Mayer_Walter, Beiträge zum hurro-akkadischen Lexikon II: Nuzi 247-55
Mayer_Walter, Hurrisch para&&- "trainiertes Pferd": ZA 69 188-91
Mayo, The Crusaders under the Palm: Allegorical Plants and Cosmic Kingship in the {Liber floridus: Dumbarton Oaks Papers 1973 31-67 [Melammu]
McCarthy, Treaty and Covenant (Rome, 1981): ibid. 148-51
McClain, A Comment on the Akkadian Lyre Tunings of Kilmer, Crocker and Brown: MS 1994
McClain, A Priestly View of Bible Arithmetic. Deity's Regulative Aesthetic Activity within Davidic Musicology: Fs Heelan 429-443
McClain, Musical Theory and Ancient Cosmology: World&I 1994 370-90
McClain, Structure in the ancient wisdom literature. The holy mountain: JSBS 5 233-48
McClain, The forgotten harmonical science of the Bible: manuscript 1-24
McClain, The "Star of David" as jewish Harmonical Metaphor: IJM 6 25-49
McDonald, Botanical Determination of the Middle Eastern Tree of Life: EconBot 56 (2002) 113-129
McEwan, A Babylonian leitourgia?: WO 13 25-30
McEwan, A Fragment of an Inanna Hymn from Susa: RA 76 187f
McEwan, Agade after the Gutian Destruction: the afterlife of a Mesopotamian City: AfO Bh 19 8-15
McEwan, An Excerpt from the Letter of Puzur-Shulgi to Ibbi-Sin from Susa: RA 75 191
McEwan, An Official Seleucid Seal Reconsidered: JCS 41 51-3
McEwan, d=MU` and Related Matters: Or 52 215-29
McEwan, Late Babylonian Kish: Iraq 45 117-23
McEwan, Note on a Kassite Seal: RA 76 187
McEwan, The Writing of Urum in Pre-Ur III Sources: JCS * 56
McEwan, review of Landsberger & Reiner & Civil, MSL XI. The Series HAR-ra={hubullu| Tablets XX-XXIV: WO * 158-64
McEwan, review of Menzel, Assyrische Tempel: WO 13 142-5
McVey, A Fresh Look at the Letter of Mara bar Sarapion to his Son: OC 236 257-271
Medvedskaya, Media and Its Neighbours I. The Localization of Ellipi: IrAnt 34 53-70
Medvedskaya, The Rise and Fall of Media: IJKS 16 29-44
Medvedskaya, Were the Assyrians at Ecbatana? IJKS 16 45-57
Medvedskaya, Zamua, Inner Zamua and Mazamua: AOAT 272 429-45
Meer, Topographical Texts of Babylon: AfO 13 124-7
Meier, Studien zur Beschwörungssammlung Maqlu^: AfO 21 70-81

de Meis & Hunger, Astronomical Dating of "Observed" Events in the Star List V R 46: AfO Band XLII und Band XLIII 208-209
de Meis & Picchioni, Astronomia babilonese nei diari dei periodi achemenide e seleucide: SOL V 43-55
Meissner, Beamter als Stifter von Götterstatuen: MVAG 21 152-6
Meissner, Bemerkungen zu dem Brüsseler Vokabular: RA 10 211-4 (see yScheil)
Meissner, Collationen zu VS_I_78 (Schenjirli-Stele): ZA 8 113-6
Meissner, Das {bi t--hila ni} in Assyrien: Or 11 251-61
Meissner, Das Märchen vom weisen Achiqar: AO 16/1 3-32
Melville, Neo-Assyrian Royal Women and Male Identity. Status as a Social Tool: JAOS 124 (2004) 37-57
Merrillees, A Summing Up (Cyprus and the East Mediterranean in the Iron Age): Cyprus 193-6
Merrillees, Highs and Lows in the Holy Land: Opium in Biblical Times: Me Yadin 148-54
Merrillees, The Crisis Years: Cyprus. A Rejoinder: CrisisYear 87-92
Merrillees, The glyptics of Bronze Age Cyprus: "through a glass darkly": ESinCyprus 153-9
Merrillees, review of Corpus of Cypriote Antiquities and other titles: BiOr 46 472-7
Merrillees, review of Journal of Prehistoric Religion and other titles: BiOr 48 911-7
Mettinger, Intertextuality: Allusion and Vertical Context Systems in Some Job Passages: Honour of Whybray 257-80
Mettinger, Israelite Aniconism: Developments and Origins: IB 173-204
Mettinger, The Elusive Essence: YHWH, EL and Baal and the Distinctiveness of Israelite Faith: Fs Rendtorff 393-417
Mettinger, The Enigma of Job: The Deconstruction of God in Intertextual Perspective: JNSL 23/2 1-19
Meuszynski, The Throne-Room of A&&ur-na\$ir-apli II (at Nimrud): ZA 64 51-67
Meyer-Steineg & Sudhoff, Die Medizin im alten Mesopotamien: GdMed 18-29
de Meyer, A propos de l'expression {qadu la be ri} dans un contrat de partage susien: RA 55 201-5
Michalowski, A New Sumerian "Catalogue" from Nippur: OA 19 265-8
Michalowski, An Old Babylonian Litarary Fragment Concerning The Kassites: AION 41 385-9
Michalowski, Carminative Magic: Towards an Understanding of Sumerian Poetics: ZA 71 1-18
Michalowski, Cuneiform Tablets from the National Geographic Society: OA 22 191-203
Michalowski, History as Charter. Some Observations on the Sumerian King List: JAOS 103 237-48
Michalowski, New Sources Concerning the Reign of Naram-Sin: JCS 32 233-46
Michalowski, Royal Women of the Ur III Period - Part III: AcSu 4 129-42
Michalowski, Sumerian as an Ergative Language, I: JCS 32 86-103
Michalowski, The Doors of the Past [Nabonidus]: ms 1-35
Michalowski, review of Cooper, Return of Ninurta to Nippur: BASOR 253 75f
Michalowski, review of Wolkstein and Kramer, Inanna, Queen of Heaven and Earth: NYTBR 1983 IX 25
Michel, Die Assur-Texte Salmanassars III. Fortsetzung: WO 1 58-71
Michel, Die Assur-Texte Salmanassars III. 2. Fortsetzung: WO 1 205-22
Michel, Die Assur-Texte Salmanassars III. 3. Fortsetzung: WO 1 256-71
Michel, Die Assur-Texte Salmanassars III. 4. Fortsetzung: WO 1 385-96
Michel, Ein neuentdeckter Annalen-Text Salmanassars III. 31. Text: WO 1 454-75
Michel, Die Assur-Texte Salmanassars III. 6. Fortsetzung. 32. Text: WO 2 27-45

Michel, Die Assur-Texte Salmanassars III. 7. Fortsetzung. 33. Text: WO 2 137-57
Michel, Die Assur-Texte Salmanassars III. 8. Fortsetzung. Fortsetzung des 33. Textes: WO 2 221-33
Michel, Die Assur-Texte Salmanassars III. 11. Fortsetzung. Fortsetzung des 34. Textes: WO 4 29-37
Michel, Die Texte A&ur-na\$ir-aplis II: WO 2 313-21
Michel_C & Foster, Trois textes paléo-assyriens de New York et les affaires confuses d'Iddin-I&tar: JCS 41 34-56
Michel-W, Btwlhl, "Virgin" or "Virgin (Anat)" in Job 31: HeSt 23 59-66
Michel-W, Death in Job: Dialog 11 183-89
Michel-W, I Will Send You Elijah: BibleTod22 217-22
Michel-W, Job's Real Friend: Elihu: Criter.21 29-32
Michel-W, SLMWT, "Deep Darkness" or "Shadow of Death"?: BibRes 29 5-20
Van De Mieroop, An Accountant's Nightmare, the Drafting of a Year's Summary: AfO 46/7 (1999/2000) 111-129
Van De Mieroop, Gold Offerings of `ulgi: Or 55 131-51
Van De Mieroop, Sargon of Agade and his Successors in Anatolia: SMEA 42/1 133-159
Van De Mieroop, Texts and Fragments: JCS 35 199-204
Van De Mieroop, Turam-ili: An Ur III Merchant: JCS 38 1-80
Van De Mieroop & Foster, Early Isin Texts in the Australian Institute of Archaeology: AcSu 5 43-57
Van De Mieroop & Longman, Cuneiform Tablets from the Toledo Museum of Art: RA 79 17-41
Milano, Aspects of Meat Consumprion in Mesopotamia and the Food Paradigm of the Poor Man of Nippur: SAAB 12 111-125
Milano, Barley for Rations and Barley for Sowing (ARET II 51 and Related Matters): AcSu 9 177-201
Milano, Codici alimentari, carne e commensalit... nella Siria-Palestina di et... pre-classica: Sacrificio 55-85
Milano, Distribuzione di bestiame minuto ad Ebla: criteri contabili e implicazioni economiche: *
*Milano, Ebla: Gestion des terres et gestion des ressources alimentaires: Amurru 1 135-71
*Milano, Le dossier ébla:te sur l'affaire de `Adu: ST II 133-48
Milano, Le razioni alimentari nel Vicino Oriente antico: per un'articolazione storica del sistema: Il PanedRe 65-100
Milano, Les affaires de Monsieur Gida-na`im: Fs Fronzaroli 1-19
Milano, L'Etude prosopographique des textes cunéiformes d'Ebla: Informatiq 91-113
Milano, NI = `ax nel sillabario di Ebla: SEb 6 1*-14*
Milano, The Meal of the Poor Man of Nippur (with notes by SP): Handout 1999
Militarev, Nostratic (in Russian): AkadCCCP
Militarev, Tamahaq Tuaregs in the Canary Islands (Linguistic Evidence): AuOr 6 195-209
Militarev, Towards the chronology of Afrasian (Afroasiatic) and its daughter families: TDIHL 267-307
Militarev, The Tower of Babel. Towards the World's Protolanguage: JUM 1999 1-11
Militarev, Star names in Semito-Hamitic languages: manuscript
Militarev & Bobrova, Towards The Reconstruction of Sumerian Phonology: *
Militarev & Shnirelman, The Problem of Proto-Afrasian Home and Culture: AkadCCCP
Millard, Another Babylonian Chronicle Text: Iraq 26 14-35
Millard, Aramaic Documents of the Assyrian and Achaemenid Periods: AAAT (2003) 230-240
Millard, Assyrians and Arameans: Iraq 45 101-8

Millard, A Wandering Aramean: JNES 39 153-5
Millard, An Observation on 'Keilschrifttexte aus Jerusalem': AfO 44/5 (1997/8) 163-4
Millard, Esarhaddon Cylinder Fragments from Fort Shalmaneser, Nimrud: Iraq 23 176-8
Millard, Fragment of Historical Texts from Nineveh: Middle Assyrian and Later Kings: Iraq 32 167-76
Millard, Israelite And Aramean History in the Light of Inscriptions: TyndaleB41 261-75
Millard, La prophétie et l'écriture Israël, Aram, Assyrie: RHR 202 125-45
Millard, Sennacherib's Attack on Hezekiah: TyndaleB? 61-77
Millard, Solomon: Text and Archaeology: PEQ 123 117f
Millard, Some Aramaic Epigraphs: Iraq 34 131-137 [-> Old Aramaic]
Millard, Texts and Archaeology: Weighing the Evidence. The Case for King Solomon: PEQ 123 19-27
Millard, The Assyrian Royal Seal Type Again: Iraq 27 12-6
Millard, The Assyrian Royal Seal: An Addendum: Iraq 40 70f
Millard, The Infancy of the Alphabet: WorldArc17 390-8
Millard, The Ugarit and Canaanite Alphabets - Some Notes: UF 11 613-6
Millard, The Uses of Early Alphabetes: ColEtClas6 101-14
Millard, Variable Spelling in Hebrew and Other Ancient Texts: JTS 42 106-15
Millard, Words for Writing in Aramaic: Fs Muraoka (2003) 349-355
Millard, Writing in Jordan: From Cuneiform to Arabic: ArtJordan 133-49
Millard, YW and YHW Names: VT 30 208-12
Millard, review of Parpola & Porter, The Helsinki Atlas: JSS 50 (2005) 197-198
Millard & Jursa, Ein neubabylonischer Brief aus Jerusalem: AfO 44/5 (1997/8) 163-4
Millard & Sigrist, Catalogue des tablettes cunéiformes du Couvent Saint-tienne: RB 92 570-6
Miller, Sargis of Re&ainna. On What the Celestial Bodies Know: OCA 247 221-233
Del Monte, I testimoni del trattato con Aleppo (KBo I 6): RSO 49 1-10
Del Monte, La fame dei morti: AION 35 319-46
Del Monte, La porta nei rituali di Bogazköy: OA 12 107-29
Del Monte, Le "istruzioni militari di Tuthalija": SCO * 127-40
Del Monte, Su un frammento degli annali di Mur&ili" OA 13 35-7
Del Monte, review of Neve, Regenkult-Anlagen in Bogazköy-Hattu&a: OA 13 242-4
Moran, Additions to Amarna Lexicon: Or 53 297-302
Moran, A Lost "Omen" Tablet: JCS 29 65-72
Moran, {duppuru} ({dubburu}) - {#uppuru}, too?: JCS *
Moran, Notes on Anzu: AfO 35 24-29
Moran, Notes on the Hymn to Marduk in {Ludlul be l ne meqj}: JAOS 103 255-60
Moran, Rilke and the Gilgamesh Epic: JCS 32 208-10
Moran & Foster, Eagle Omens from `umma-alu: *
Morani, Divagazioni su Eschilo, Eumenidi 188: SG 45 5-10
Morani, Histoire du génitif arménien: Muséon 105 303-19

Morani, Remarques textuelles sur la version arménienne du {De coelesti hierarchia} du Pseudo-Denys l'Aréopagite: R+A 24 59-73
Morani, Sui casi di IE. *o > Arm. a: Fs Belardi 385-98
Morani, Tre aggettivi Omerici: Sileno 16 151-60
Morrow, Cuneiform Literacy and Deuteronomic Composition: BiOr 62 (2005) 204-214
Morrow, Fortschreibung in Mesopotamian Treaties and in the Book of Deuteronomy: ATM 14 (2004) 111-123
Morrow, Mesopotamian Scribal Techniques and Deuteronomic Composition. Notes of Deuteronomy and the Hermeneutics of Legal Innovation: ZAR 6 302-313
Morrow, The Sefire Treaty Stipulations and the Mesopotamian Treaty Tradition: Fs Dion 83-99
Morrow, Review of Otto, Das Deuteronomium. Politische Theologie und Rechtsreform in Juda und Assyrien: Biblica 82 418-426
Müller, Abyata` und andere mit yt` gebildete Namen im Frühnordarabischen und Altsüdarabischen: WO 10 23-9
Müller, Die Keilschriftwissenschaften an der Leipziger Universität bis zur Vertreibung Landsbergers im Jahre 1935: *
Müller_G, Kurse, Preise, Wasserstände: AfO 46/7 (1999/2000) 201-7
*Müller-Kessler, Aramäische Beschwörungen und astronomische Omina in nachbabylonischer Zeit Das Fortleben mesopotamischer Kultur im Vorderen Orient: CDOG Band 2 427-443
*Müller-Kessler & Müller: Spätbabylonische Gottheiten in spätantiken mandäischen Texten: ZA 89 65-87
Musil, Palmyrena. A Topographical Itinerary: OES 4 61-272
*Mäntymies, Kirjontamenetelmät ja kuvioaiheet: KPP 8-14
Na'aman, An Assyrian Residence at Ramat Rahel?: Tel Aviv 28/2 260-80
Na'aman, Assyrian Deportations to the Province of Samerina in the Light of Two Cuneiform Tablets from Tel Hadid: Tel Aviv 27 2 159-88
Na'aman, Ekron under the Assyrian and Egyptian Empires: BASOR 332 81-91
Na'aman, Lebo-Hamath, Subat-Hamath, and the Northern Boundary of the Land of Canaan: UF 31 417-41
Na'aman, Looking for KTK: WO 9 220-39
Na'aman, New Light on Hezekiah's Second Prophetic Story (2 Kgs 19,9b-35): Biblica 81 393-402
Na'aman, No Antropomorphic Graven Image: Notes on the Assumed Antropomorphic Cult Statues in the Temples of {YHWH: in the Pre-Exilic Period: UF 1999 31 391-415
Na'aman, Prophetic Stories as Sources for the Histories of Jehoshaphat and the Omrides: Biblica 78 153-73
Na'aman, Ra'shu, Re'si-\$uri, and the Ancient Names of Ras Ibn Hani: BASOR 334 33-39
Na'aman, Sargon II and the Rebellion of the Cypriote Kings against Shil#a of Tyre: Or 67 (1998) 239-247
Na'aman, Statements of Time-spans by Babylonian and Assyrian Kings and Mesopotamian Chronology: Iraq 46 115-23
Na'aman, The Bondary System and Political Status of Gaza under the Assyrian Empire: ZDPV 120 55-72
Na'aman, The {\$uha_ru} in Second-Millennium BCE Letters from Canaan: IEJ 54 92-99
Na'aman, Three Notes on the Aramaic Inscription from Tel Dan: IEJ 50 92-104
Na'aman & Zadok, Assyrian Deportations to the Province of Samerina in the Light of Two Cuneiform Tablets from Tel Hadid: Tel Aviv 27 151-188
Nagel & Strommenger, Alalakh und Siegelkunst: JCS 12 109-23
Nemet-Nejat, Cuneiform Mathematical Texts as Training for Scribal Professions: Fs Sachs 285-300
Neugebauer, The Colophons and Scribal Families: ACT 1 12-25
Neugebauer, A Babylonian Lunar Ephemeris from Roman Egypt: Fs Sachs 301-3
Neugebauer, Solstices and Equinoxes in Babylonian Astronomy during the Seleucid Period: JCS 2 209-22
Neugebauer, review of van de Meer, The Ancient Chronology of Western Asia and Egypt: JCS 2 229f
Neugebauer & Sachs, Some Atypical Astronomical Cuneiform Texts II: JCS 22 92-113
Neumann, Climatic Change as a Topic in the Classical Greek and Roman Literature: Climatic 7 441-54

Neumann, Der Philosoph Empedokles als Erfinder von Windschutzanlagen: Wetter 35 91f
Neumann, Five Letters from and to Hammurapi, King of Babylon, on Water Works and Irrigation: JourHydr47 393-7
*Neumann, Gläubiger oder Schuldner? : Anmerkungen zu einem neuassyrischen Privatbrief: AOAT 247 281-93
Neumann, Noise Pollution and the ... Gods: manuscript
Neumann, The Winds in the World of the Ancient Mesopotamian Civilizations: BAMS 58 1050-55
Neusner, Mishnah 2.1 [merkavah] and 5.2
Neusner, The Conversion of Adiabene to Christianity: Numen 13 (1966) 144-150
Newton, Introduction to Some Basic Astronomical Concepts: PTRSL 276 5-20
Niebuhr, Die Amarna-Zeit: AO 1 1-32
Niederreiter, Le rôle des symboles figurés attribués aux membres de la cour de Sargon II. Les emblèmes créés par les lettrés du palais au service de l'idéologie royale: Iraq 70 (2008) 51-86
Niehr, Aela_h (God): AramWb 31-45
Niehr, A_shaph (exorcist): AramWb 91-94
Niehr, Auf dem Weg zu einer Religionsgeschichte Israels und Judas: Annäherungen an einen Problemkreis: RIFUMA 57-78
Niehr, Ein weiterer Aspekt zum Totenkult der Könige von Sam'al: SEL 18 83-97
Niehr, Die Wohnsitze des Gottes El nach den Mythen aus Ugarit: Ein Beitrag zu ihrer Lokalisierung: DBWSAK 325-60
Niehr, In Search of YHWH's Cult Statue in the First Temple: TIATB 1997 73-95
Niehr, Religio-Historical aspects of the 'Early Post-Exilic' Period: TCOIR 1999 228-44
Niemeyer, Klassische Archäologie, 1. Allgemein: Neue Pauly 14 901-923
Niemeyer, Un nuevo santuario de la diosa Tanit en Cartago: ACIEFP 4 635-637
Niemeyer & Docter, Die Grabung unter dem Decumanus Maximus von Karthago: MDAIR 100 201-244
Niemeyer & Docter & Rindelaub, Die Grabung unter dem Decumanus Maximus von Karthago. Zweiter Vorbericht: MDAIR 102 475-502
Nissinen, Assyrian vältionarkistot avautuvat: TA 1 46-9
Nissinen, A Prophetic Riot in Seleucid Babylonia: ATSAT 72 63-73
Nissinen, Assyrian vältionarkistot ja vanha testamentti (käsikirjoitus): RUT 1997
Nissinen, Das kritische Potential in der altorientalischen Prophetie: ms 1-32
Nissinen, Die Relevanz der neuassyrischen Prophetie für die alttestamentliche Forschung: AOAT 232 217-58
Nissinen, Enkelihahmojen mesopotamialainen tausta: Mistä enkeli sai siivet? Duodecim 120/23 (2004) 2713-8
Nissinen, Falsche Prophetie in neuassyrischer und deuteronomistischer Darstellung: unpub. ms
Nissinen, Fear Not! A Study on an Ancient Near Eastern Phrase: CFFCTC 122-161
Nissinen, Homoeroticism in the ANE and Biblical World: unpub. ms
Nissinen, Joulun profetia Jes 9:1-6: TA 6 457-62
Nissinen, Neither Prophecies nor Apocalypses. The Akkadian Literary Predictive Texts: ms 1-11
Nissinen, Prophets and the Divine Council: OBO 186 4-19
Nissinen, References to Prophetic Activity in Neo-Assyrian Sources: unpub. ms
Nissinen, Spoken, Written, Quoted and Invented: Orality and Writtness in Ancient Near Eastern Prophecy: OWPL *
Nissinen, The Socio-Religious Role of the Neo-Assyrian Prophets: *
Nissinen, Uusassyrialaiset profetiat ja Vanhan testamentin tutkimus: SES 25.11.91
Nissinen, review of Cryer, Divination in Ancient Israel and its Near Eastern Environment: TLZ 121 632-3

Noegel, Nocturnal Secret Ciphers. The Punning Language of Dreams in the Hebrew Bible and Ancient Near eastern Literature (handout): AOS 206
Noegel, Wordplay in the Tale of the Poor Man of Nippur: AS 18 169-86
Noegel, review of Language and Culture in the Near East: AnthrLing 391 175-80
Nöldeke, Assyrios Syrios Syros: Hermes 5 443-468
Nöldeke, Über den Namen Assyriens: ZA 1 (1886) 268-273
Nougayrol, La Lama&tu ... Ugarit: Ugaritica6 393-408
Nougayrol, Le foie "d'orientation" BM 50494: RA 62 31-50
Nougayrol, Les fragments en pierre du Code Hammourabien (I): JA 1957 339-66
Nougayrol, Les fragments en pierre du Code Hammourabien (II): JA 1958 143-55
Nougayrol, Nouveau fragment de prisme d'Asarhaddon: AfO 18 314-8
Nougayrol, Nouveaux textes sur le {zihhu} (I): RA 63 149-57
Nougayrol, Rapports paléo-babyloniens d'haruspices: JCS 21 219-35
Nougayrol, {Sirrimu} (non {*puri^mu}) "fne sauvage": JCS 2 203-8
Nougayrol, "Oiseau" ou oiseau?: RA 61 23-38
Nougayrol, Textes religieux (I): RA 65 155-66
Nougayrol, Textes religieux (II): RA 66 141-5
Nougayrol, Une fable hittite: RHA 67 117-9
Nougayrol, Un fragment méconnu du "Pillage de Mu\$a\$ir": RA 54 203-8
Novak & Younansardaroud, Mar Behnam, Sohn des Sanherib von Nimrud: AoF 29 166-94 [Melammu]
Novotny, Assurbanipal Inscriptions in the Oriental Institute. Prisms E, H, and J: Or 74 (2005) 352-371
Novotny, A 8003. A Fragment of Assurbanipal Prism G1: JCS 56 (2004) 19-22
Novotny, {Zahalu^}-Metal for Marduk's {Parama_hu} and the Dayte of Assurbanipal's E-Prisms: Or 72 (2003) 211-215
Nützel, The Gulf and Mesopotamia: *
Oates-D, Balawat (Imgur Enlil): The Site and Its Buildings: Iraq * 173-8
Oates-D, Excavations at Tell Brak 1986 - A Summary Report (Tell Brak=Ta'idu?): CCRAI 33
Oates-D, review of Parpola, The correspondence of Sargon II, Part I: Antiq 61 506-508
Oates-J, Archaeology and Geography in Mesopotamia: MycGeogr 101-6
Oates-J, The Fall of Assyria: manuscript
Oates-D&J, Akkadian Buildings at Tell Brak: Iraq 51 193-211
Oates-D&J, Aspects of Hellenistic and Roman Settlement in the Khabur Basin: Resurrecti 227-48
Oates-D&J, Tell Brak. L'empire Akkadien: LesDoss155 24ff
Oberhuber, Zur Struktur des Sumerischen: OLZ 49 (1954) 5-20
Odisho, Assyrian Language Maintenance and Erosion in U.S.: A World War I Immigrant Family Case Study: JAAS 13 3-14
Odisho, Bilingualism: A Salient and Dynamic Feature of Ancient Civilizations: ms 1-20
Odisho, The Sound-System of Modern Assyrian (Neo-Aramaic): SemViva 2 (1988) 3-25, 78-93
Oelsner, Der Ninduba geweihte Tonnägel Gudeas von Laga&: NABU 1989 21f
Oelsner, Einige Königsinschriften des 3. Jahrtausends in der Hilprecht-Sammlung Jena: Fs Sjöberg 403-9
Oelsner, Inschriften mittelassyrischer, neuassyrischer und neubabylonischer Herrscher auf Ziegeln in Kraków und Jena: Crakow 17-22

Oelsner, "Sie ist gefallen, sie ist gefallen, Babylon, die grosse Stadt". Vom Ende einer Kultur": SSAWL 138/1 (2002) 1-36
Oelsner, Zu einer Schülertafel aus Mari: NABU 1989 22f
Oelsner, review of ARM 22-24: ZA 78 299-305
Oelsner, review of Catalogue of the Babylonian Tablets in the British Museum. Vols. 6-8. Tablets from Sippar 1-3: JNES 51 143-7
Oelsner, review of MARI 3: ZA 81 151f
Oelsner, review of Miscellanea Babylonica. Mélanges offerts ... Maurice Birot: ZA 81 152f
Oelsner, review of Schippmann, Grundzüge der parthischen Geschichte: AfO 34 91-4
Oppenheim, A Babylonian Diviner's Manual: JNES 33 197-220
Oppenheim, Analysis of an Assyrian Ritual (KAR 139): HistRelig5 250-65
Oppenheim, A New Cambyses Incident: Me Pope 3497-502
Oppenheim, A New Look at the Structure of Mesopotamian Society: JESHO 10 1-16
Oppenheim, A New Subdivision of Shekel in the Arsacide Period: Or 42 324-7
Oppenheim, A Note on {&a re &|}: JANESC 5 325-34
Oppenheim, A Note on the Scribes in Mesopotamia: *
"Oppenheim", Bibliography: *
Oppenheim, Essay on Overland Trade in the First Millennium B.C.: JCS 21 236-54
Oppenheim, Idiomatic Accadian: JAOS 61 215-271
Oppenheim, Man and Nature in Mesopotamian Civilization: DicSciBi15 634-66
Oppenheim, Mesopotamia in the Early History of Alchemy: RA 60 29-45
Oppenheim, Neo-Assyrian and Neo-Babylonian Empires: PCWH I 111-44
Oppenheim, New Fragments of the Assyrian Dream-Book: Iraq 31 (1969) 153-165
Oppenheim, Notes to the Harper-Letter: JAOS 64 190-196
Oppenheim, Old Assyrian {maga ru|} or {maka ru|?}: Fs Güterbo 229-37
Oppenheim, On an Operational Device in Mesopotamian Bureaucracy: JNES 18 121-8
Oppenheim, "Siege-Documents" from Nippur: Iraq 17 69-89
Oppenheim, The City of Assur in 714 B.C.: JNES 19 133-47
Oppenheim, "The Eyes of the Lord": JAOS 88 173-80
Oppenheim, The Seafaring Merchants of Ur: JAOS 74 6-17
Oppenheim, Towards a History of Glass in the Ancient Near East: JAOS 93 259-66
Oppert, Études sumériennes.Premier article. Sumérien ou accadien?: Journal asiatique 7/5 (1875) 267-318
Otten, Ein Brief aus Hattu&a an Babu-ahu-iddina: AfO 19 39-46
Otto, Aspects of Legal Reforms and Reformulations in Ancient Cuneiform and Israelite Law: JSOT 181-96
Otto, Das Eherecht im Mittelassyrischen Kodex und im Deuteronomium: AOAT 232 263-81
Otto, Die Rechtsintentionen des Paragraphen 6 der Tafel A des mittelassyrischen Kodex: UF 23 307-14
Otto, Die Einschränkung des Privatstrafrechts durch öffentliches Strafrecht in der Redaktion des Paragraphen 1-24, 50-59 des Mittelassyrischen Kodex der Tafel A (KAV 1): OBO 123 131-166
Owen, Amorites and the Location of BAD3=ki: OLA 65 213-9
Owen, An Akkadian Letter from Ugarit at Tel Aphek: Tel Aviv 8
Owen, An Ur III "Marriage Document": NABU 1992 121

Owen, A Sumerian Letter from an Angry Housewife: Fs Gordon 189-202
Owen, A Thirteen Month Summary Account from Ur: AOAT 203 57-71
Owen, A Unique Ur III Letter-Order in the University of North Carolina: *
Owen, Cuneiform Texts in the Collection of Professor Norman Totten. Part I: Mes 8-9 145-66
Owen, Cuneiform Texts in the Collection of Professor Norman Totten. Part II: Mes 10-11 5-29
Owen, Cuneiform Texts in the Museum of Fine Arts, Boston: JCS 23 68-75
Owen, "Death for Default": Me Finkel. 159-61
Owen, Incomplete Year Formulae of Iddin-Dagan Again: JCS 24 17-9
Owen, Miscellanea Neo-Sumerica III: Fs Gordon 131-7
Owen, Neo-Sumerian Texts from American Collections, I: JCS 14 137-73
Owen, Observations on the Ebla Bird Lists and the Ur III Summary Account FLP 145: MEE 3 277-8
Owen, Of Birds, Eggs and Turtles: ZA 71 29-48
Owen, Pasuri-Dagan and Ini-Te&up's Mother [Carchemish, Assyrians!]: Fs Greenf 573-84
Owen, Selected Inscriptions (from Sarepta): Sarepta. 102-4
Owen, Syrians in Sumerian Sources from the Ur III Period: BibMes 23 107-182
Owen, Tablet Fragments from Taxila (Pakistan): AcSum 15 289-91
Owen, Tax Payments from Some City Elders in the Northeast: AcSu 3 63-8
Owen, Texts and Fragments 83-84 (Sin-ka&id inscription and a Sumerian letter): JCS 26 63-5
Owen, The Ensis of Gudua: AcSum 15 131-52
Owen, Ugarit, Canaan and Egypt (Tel Aphek): Ugarit 49-53
Owen, Ur III Letter-Orders from Nippur in the University Museum: Or 40 386-400
Owen, Ur III Texts in the Zion Research Library, Boston: JCS 23 95-115
Owen, Widow's rights in Ur III Sumer: ZA 70 170-84
Owen, review of Archi & Pomponio, Testi cuneiformi neo-sumerici da Drehem: OLZ 87 245-248
Owen, review of Kang, Sumerian Economic Texts from the Drehem Archive: JNES 33 174-7
Owen, review of Kang, Sumerian Economic Texts from the Umma Archive: JNES 35 206-8
Owen, review of Keiser, Neo-Sumerian Account Texts from Drehem: JNES 33 417-20
Owen, review of Lafont, Documents administratis sumériens: BiOr 45 619-622
Owen, review of Lafont and Yildiz, Tablettes cunéiformes de Tello I: BiOr 49 441-8
Owen, review of Loding, Economic Texts from the Third Dynasty. UET 9: JCS 31 184-8
Owen, review of Steible, Die neusumerischen Bau- und Weihinschriften 1-2: BSOAS 56 122f
Owen, review of Yildiz & Gomi, Die Puzri-&Dagan-Texte II: WO 22 180-3
Owen & Westbrook, Tie Her up and Throw Her into the River! An Old Babylonian Inchoate Marriage on the Rocks: ZA 82 202-207
Pahnke, Drugs and Mysticism: HSC 257-77
*Panaino, A Dae_vic Speech: PTECIT 1 71-78
*Panaino, Considerations on the "Mixed Fractions" in Avestan: *
*Panaino, Cronologia e storia religiosa nell'Iran zoroastriano: BibAth 42 127-43
Panaino, La complessit... degli influssi interculturali tra Grecia ed Iran: ms 1-15

Panaino, Le développement de l'uranographie iranienne: EPHE 106 211-16
Panaino, Parva Iranica: Il mito dell'unicorno nella tradizione iranica antica: Demonizzazione e denominazione dei pianeti nello zoroastrismo di epoca sassanide: EI 4 3-45
*Panaino, Philologia Avestica I: {ahurada_ta- / mazdada_ta-} : AO 199-209
*Panaino, Saturn, the Lord of the Seventh Millennium: EW 235-50
*Panaino, Sopravvivenze del culto iranico della stella Sirio nel Kita_b al-mawa_li_d di Zara_du&t ed altre questioni di uranografia sasinide: Onore di Moscati 343-354
*Panaino, The Cardinal Asterisms in the Sasanian Uranography: RO XII 183-90
*Panaino, The Year of the Maga Bra_hmanas: ACL 127 569-87
*Panaino, Uranographia Iranica I: The Three Heavens in the Zoroastrian Tradition and the Mesopotamian Background: Bures-sur-Yvelte 205-225
*Panaino, Uranographia Iranica II: Avestan {hapta.sru_-} and {merezu-}: Ursa Minor and the North Pole? : AfO Band XLII und Band XLIII 190-208
*Panaino, review of Hinze, Zamy_d-Ya&t: Kratylos 31 63-71
Pardee, An Evaluation of the Proper Names from Ebla from a West Semitic Perspective; ARES 1 119-51
Pardee, A New Datum for the Meaning of the Divine Name Milkashtart: JSOT Sup67 55-68
Pardee, "As Strong as Death": Fs Pope 65-9
Pardee, Epigraphic and Philological Notes: UF 19 199-217
Pardee, Epigraphic Notes to Articles in UF 16: UF 18 454
Pardee, Le sceau nominal de `Ammiyidtamrou, roi d'Ugarit: Syria 61 11-4
Pardee, Light from Ugaritic on Hebrew: Fs Fitzmy. 79-89
Pardee, ma ri^m in Numbers V: VT 35 112-5
Pardee, New Readings in the Letters of `zn bn byy: AfO Bh 19 39-53
Pardee, The Epistolary Perfect in Ugaritic: handout
Pardee, The Poetic Structure of Psalm 93: SEL 5 163-70
Pardee, TroisiŠme réassemblage de RS 1.019: Syria 45 173-91
Pardee, tukamuna wa &unama: UF 20 195-9
Pardee, Ugaritic: AfO 31 213-30
Pardee, Ugaritic: AfO 33 117-47
Pardee, yph. "Witness" in Hebrew and Ugaritic: handout
Pardee, review of Ribichini & Xella, La terminologia dei tessili nei testi di Ugarit: RSF 16 121
Pardee & Bordreuil, Le papyrus du marzeah: Semitica38 49-68
Pardee & Freilich, z and # in Ugaritic: A Re-examination of the Sign-forms: Syria 41 25-36
Pardee & Long, Who Exiled Whom? Another Interpretation of the Poenician Inscription from Cebel Ires-Dagi: AuOr 7 207-14
Parker, Certain Iroquois Tree Myths and Symbols [Tree of Peace, world-tree]: AmAnt 1912, 608-20
Parpola, A Letter from Marduk-apla-uŠur of Anah to Rudamu/Urtamis, King of Hamath: HAMA II 2
Parpola, A Letter from `ama&-&umu-ukin to Esarhaddon: Iraq 34 21-34
Parpola, A Note on the Neo-Assyrian Census List: ZA 64 96-115
Parpola, Assyria. Assyrialais-babylonialainen kirjallisuus: *
Parpola, Assyrian Library Records: JNES 42 1-29
Parpola, Assyrian Royal Inscriptions and Neo-Assyrian Letters: ARINH 117-34
Parpola, Climatic Change and the Eleventh-Tenth-Century Eclipse of Assyria and Babylonia: JNES 46 161-82

Parpola, Collations to Neo-Assyrian Legal Texts from Nineveh: Assur 2/5
Parpola, Ein Vertrag Assurbanipals mit dem arabischen Stamm Qedar: Or 37 464-6
Parpola, {Likalka} {ittakku}. Two notes on the morphology of the verb {ala ku} in Neo-Assyrian: StOr 55 185-209
Parpola, Mesopotamian Astrology and Astronomy as Domains of the Mesopotamian "Wisdom": manuscript
Parpola, Neo-Assyrian Treaties from the Royal Archives of Nineveh: JCS 39 161-89
Parpola, Neuassyrisch "unser Herr" = {be li ni}, nicht {*be Ini}: Or 35 121f
Parpola, Niniven tuhannet sirpaleet: T2000 5/86 40-6
Parpola, Progressive Vokalassimilation im Neuassyrischen: Or 36 337f
Parpola, Proto-Assyrian: HSAO 2 293-7
Parpola, Si'gabbar of Nerab Resurrected: OLP 16 273-5
Parpola, Synty ja kuolema muinaisessa Mesopotamiassa: TamTJ XXVI 108-117
Parpola, The Alleged Middle/Neo-Assyrian Irregular Verb {*na\$\$} and the Assyrian Sound Change &>s: Assur 1/1 1-10
Parpola, The Assyrian Cabinet: AOAT 240 379-401
Parpola, The Assyrian Tree of Life. Tracing the Origins of Jewish Monotheism and Greek Philosophy: JNES 52 161-109
Parpola, The Construction of Dur-`arrukin in the Assyrian Royal Correspondence
Parpola, The Forlorn Scholar: Fs Reiner 257-78
Parpola, The Murderer of Sennacherib: CRRAI 26 171-82
Parpola, The Neo-Assyrian Word for "Queen": SAAB 2 73-6
Parpola, The Reading of the Neo-Assyrian Logogram LU2=SIMUG.KUG.GI "Goldsmith": SAAB 2 77-80
Parpola, The Royal Archives of Nineveh: CCRAI 30 223-36
Parpola, Tiedon matka halki vuosisatojen: Otavaesite
Parpola, Tieteen kehitys muinaisessa Mesopotamiassa: SSF 60 B4 107-18
Parpola, Transliteration of Sumerian: problems and prospects: StOr 46 239-57
Parpola, Vakain tuumin työleiriin: T2000 3/89 9
Parpola, review of Gelb, Sequential Reconstruction of Proto-Akkadian: Linguis140 122-8
Parpola, review of Kinnier Wilson, The Nimrud Wine Lists: JSS 21 165-74
Parpola, review of Postgate, Taxation and Conscription in the Assyrian Empire: ZA 65 293-6
Parpola, review of von Soden, AHW II-III: OLZ 74 24-36
Parpola & Deller, Die Schreibungen des Wortes {etinnu} "Baumeister" im Neuassyrischen: RA 60 59-70
Parpola & Hunger, Bedeckung des Planeten Jupiter durch den Mond: AfO 29 46-9
Parpola & Neumann, Wind Vanes in Ancient Mesopotamia, About 2000-1500 B.C.: BAMS 64 1141-3
Parpola & Parpola-A, On the relationship of the Sumerian toponym Meluhha and Sanskrit mleccha: StOr 46 205-38
Parpola & Parpola-A & Brunswig, The Meluhha Village: JESHO 20 129-65
Parpola & Parpola-A & Koskeniemi, Computing Approach to Proto-Indian, 1965: An Interim Report: *
Parpola & Parpola-A & Koskeniemi-S, A Method to classify characters of Unknown Ancient Scripts: Linguis.61 65-91
Parpola & Tadmor & Landsberger, The Sin of Sargon and Sennacheribs Last Will: SAAB 3/1
Parpola-A, Astral Proper Names in India: ALB 53 1-53
Parpola-A, A Sumerian Motif in Late Indus Seals?: IOA 227-32

Parpola-A, Bangles, Sacred trees and Fertility: SAA 1987 263-284
Parpola-A, Deciphering the Indus script: Methods and select interpretations: OPS 2 1-42
Parpola-A, From the Dialects of Old Indo-Aryan to Proto-Indo-Aryan and Proto-Iranian: PBA 116 43-102
Parpola-A, Harappan inscriptions: An analytical catalogue of the Indus inscriptions from the Near East: QaB 1 304-315, 480-95
Parpola-A, India's Name in Early Foreign Sources: SVUOrJ 18 9-19
Parpola-A, Indus-kirjoituksen tutkimuksesta: ASFV 1991/2 177-185
Parpola-A, Interpreting the Indus Script - II: manuscript
Parpola-A, New correspondences between Harappan and Near Eastern Glyptic art: SAA 1981 176-95
Parpola-A, Old Norse seid(r), Finnish seita and Saami shamanism: MSNH 63 235-73
Parpola-A, On the Jaiminiyasrautasutra and its Annexes: OrS 16 181-214
Parpola-A, On the protohistory of the Indian Languages in the light of Archaeological, Linguistic and Religious evidence: SAA 1973 90-100
Parpola-A, On the Symbol Concept of the Vedic Ritualists: SIDA 10 139-153
Parpola-A, Pre-Proto-Iranians of Afghanistan as Initiators of Sakta Tantrism: On the Scythian/saka Affiliation of the Dasas, Nuristanis and Magadhans: IrAnt 37 233-324
Parpola-A, Religion Reflected in the Iconic Signs of the Indus Script: Penetrating into long-forgotten Picto+Graphic Messages: VisRel 6 114-35
Parpola-A, Sacred Bathing Place and Transcendence: Dravidian Ka#a(vul) as the Source of Indo-Aryan {Gha_#, Ti_rtha, Ti_rthankara| and {(Tri)vikrama*}: Fs Jaini 523-574
Parpola-A, Tasks, Methods and Results in the Study of the Indus Script: JRAS 1975 178-209
Parpola-A: The Coming of the Aryans to Iran and India and the Cultural and Ethnic Identity of the Dasas: StOr 64 195-302
Parpola-A, The Dasas and the coming of the Aryans: manuscript
Parpola-A, The Encounter of Religions in India 2000-1000 BC: Temenos12 21-36
Parpola-A, The "Fig Deity Seal from Mohenjo-daro: its Iconography and Inscription: manuscript
Parpola-A, The Indus Script Decipherment, The situation at the end of 1969: JTS 2 1-21
Parpola-A, The Pre-Vedic Indian Background of the Srauta Rituals: Agni 2 41-75
Parpola-A & Brunswig & Potts, New Indus Type and Related Seals from the Near East: BBVO 2 101-115
Paul, Adoption Formulae. A Study of Cuneiform and Biblical Legal Clauses: Maarav 2 173-85
*Paul, A Lover's Garden of Verse: Literal and Metaphorical Imagery in Ancient Near Eastern Love Poetry: Honor of Greenberg 99-110
Paul, A Technical Expression from Archery in Zechariah IX 13a: VT 39 495-7
Paul, Biblical Analogues to Middle Assyrian Law: Rel&Law 333-350
Paul, Daniel 6,8. An Aramaic Reflex of Assyrian Legal Terminology: Biblica 65 106-10
Paul, Decoding a "Joint" Expression in Daniel 5: JANES 22 121-7
Paul, "Emigration" from the Netherwold in the Ancient Near East: OLA 65 221-7
Paul, Euphemistically "Speaking" and a Covetous Eye: HAR 14 193-203
Paul, Exodus 1,21, "To Found a Family". A Biblical and Akkadian Idiom: Maarav 8 139-42
Paul, Fishing Images in Amos 4: JBL 97 183-90
Paul, Gleanings from the Biblical and Talmudic Lexica in Light of Akkadian: Fs Sarna 242-56
Paul, Heavenly Tablets and the Book of Life: JANES 5 345-54
Paul, Hosea 7,16. Gibberish Jabber: Fs Milgrom 707-12
Paul, Hosea 8 and Ancient Near Eastern Parallels: ScrHier 31 193-204
*Paul, Jerusalem: A City of Gold: IEJ 17.4 259-63

Paul, Job 4,15 - A Hair Raising Encounter: ZAW 95 119-21
Paul, 1 Samuel 9. An Interview Fee: Biblica 59 542-4
Paul, Nehemiah 6,9 - Counter Espionage: HAR 1 177-9
Paul, Psalm 72,5 - A Traditional Blessing for the Long Life of the King: JNES 31 351-5
Paul, The "Plural of Ecstasy" in Mesopotamian and Biblical Love Poetry: Fs Greenf 585-97
Paul, Two Cognate Semitic Terms for Mating and Copulation: VT 32 492-3
Paul, Two Proposed Janus Parallelisms in Akkadian Literature: NABU 1995 15
Paul, Unrecognized Biblical Legal Idioms in the Light of Comparative Akkadian Expressions: RB 86 231-9
Pearce, Cuneiform Number-Syllabaries: Iraq 45 136-7
Pearce, Mathematical Philology and Manipulation of Signs as Explanatory Techniques (handout): RAI 43
Pearce, The Number-Syllabary Texts: JAOS 116/3 1*-22*
Pecirkova, Divination and Politics in the Later Assyrian Empire: ArOr 53 155-68
Pecirkova, The Administrative Methods of Assyrian Imperialism: ArOr 55 162-75
Pecirkova, review of Starr, Queries to the Sungod (SAA 4): ArOr 60 304
Pedersén, Ancient Near Eastern Objects with Cuneiform Inscriptions I: MedB 26/7 3-16
Pedersén, Ancient Near Eastern Objects with Cuneiform Inscriptions II: MedB 29 5-10
*Pedersén, A Problematic King in the Assyrian King List: *
Pedersén, Die Assur-Texte in ihren archäologischen Zusammenhängen: MDOG 121 (1989) 153-167
Pedersén, Gräber und Archive in mesopotamischen Wohnhäusern, besonders Gruft 45 in Assur und Archiv des Babu-aha-iddina: Fs Strommenger (1992) 163-69
Pedersén, Neo-Assyrian, Neo-Babylonian and other Ancient Near Eastern Archives and Libraries Compared with the Situation in Ancient Israel: manuscript
Pedersén, Remains of a Possible Old Assyrian Archive ('O 2') in the 'Schotterhofbau: MDOG 121 135-8
Pedersén, Use of Writing among the Assyrians: CRRAI 39 139-152
Pedersén, review of Dalley & Postgate, The Tablets from Fort Shalmaneser: AfO 35 169-73
Pedersén, review of Donbaz & Grayson, Royal Inscriptions on Clay Cones from Ashur now in Istanbul: OLZ 83 546-9
Pedersén, review of Eidem, The Shemsha_ra Archives 2: The Administrative Texts: AO 55 197-200
Pedersén, review of Grayson, Assyrian Rulers of Third and Second Millennia BC (to 1115 BC): BiOr 50 686-707
Pedersén, review of Grayson, Assyrian Rulers of the Early First Millennium BC (1114-859 BC): BiOr 51 366-72
Pedersén, review of Ko&ak, Konkordanz der Keilschrifttafeln I: OLZ 90 278-82
Pedersén, review of Postgate, The archive of Urad-&eru'a and his family: OLZ 86 162-5
Pedersén, review of Westenholz, Old Sumerian and Old Akkadian Texts in Philadelphia 2: AcOr 51 272-5
Pedersén, Some Morphological Aspects of Sumerian and Akkadian Linguistic Areas: Fs Sjöberg 429-38
Pedersén, The Libraries in the City of Assur: KeilLit-86 143-7
Pedersén, Written and Oral Traditions: Mesopotamia Compared with Other Cultures OrS 38-9 120-124
*Peil, Der Baum des Königs: Anmerkungen zur politischen Baummetaphorik: PIMPPS 33-66
Pekonen, Sampo, saarnipuiden Nemesis: Parn 1/95 29-38
Penglase, Mesopotamian Influence on the Homeric Hymn to Demeter in Assyrian Times: CRRAI 39 153-8
*Pelser, The Origin of the Syrian Ascetism or Monasticism: proceedings 116-131
Pering, Die geflügelte Scheibe in Assyrien: AfO 8 281-296

Perroudon, 'ulmu und ad' in prophetischen Texten: unpub. ms 1-33
*Petersen, Defining Prophecy and Prophetic Literature: *
Petschow, Zur Systematik und Gesetzestechnik im Codex Hammurabi: ZA 23 146-72
Pettinato, Ebla e la Bibbia: OA 19 49-72
Pettinato, Gli archivi reali di Tell Mardikh-Ebla. Riflessioni e prospettive: RivBib 25 225-43
Pettinato, I testi cuneiformi della biblioteca reale di Tell Mardikh-Ebla: R.Para 48 47-57
Pettinato, Il calendario semitico del 3. millennio ricostruito sulla base dei testi di Ebla: OA 16 259-85
Pettinato, Inscription de Ibbit-Lim, roi de Ebla: AAAS 1970 73-6
Pettinato, Karchemis - Kar-Kamia. Le prime attestazioni del III millennio: OA 15 11-15
Pettinato, L'Atlante Geografico del Vicino Oriente Antico attestato a Ebla e ad Abu Salabikh (I): Or 47 50-73
Pettinato, La tradizione del diluvio universale nella letteratura cuneiforme: BibOr 11 159-74
Pettinato, Le collezioni én-é-nu-ru di Ebla: OA 18 329-51
Pettinato, Liste presargoniche di uccelli nella documentazione di Fara ed Ebla: OA 17 165-78
Pettinato, Relations entre les royaumes d'Ebla et de Mari au troisieme millenaire, d'apres les archives royales de Tell Mardikh-Ebla: Akk 2 20-28
Pettinato, review of Spycket, Les statues de culte dans les textes Mesopotamiens des origines a la Ire dynastie de Babylone: BiOr 26 212-16
Pettinato, The Royal Archives of Tell Mardikh-Ebla: BiAr 39 44-52
Pettinato & Dahood, Ugaritic rsp gn and Eblaite {rasap gunu(m)ki|}: Or 45 230-2
Pettinato & Matthiae, Aspetti amministrativi e topografici di Ebla nel III millennio av.Cr: RSO 50 1-30
Pfeiffer, Oracles Concerning Esarhaddon: ANET 449-450
Picchioni, L'amuleto cassita RB 20: SOL 4 15-20
Picchioni, Miscellanea neo-Sumerica II. Collazione A Cig - Kizilyay - Salonen, die Puzris-Dagan-texte der Istanbul Archäologischen Museen: OA 14 153-68
Picchioni, Osservazioni sulla paleografia e sulla cronologia dei testi di Ebla: IUOs. 14 109-20
Picchioni, Principi di etica sociale nel poema di Atrahasis: OA 13 81-111
Picchioni, Ricostruzione segmentale del testo storico TM.75.G.2420: OA 20 187-90
Picchioni, The Direction of Cuneiform Writing: Theory and Evidence: SOL 2 11-26
Pinches, Assyrian Report Tablets: RP 11 73-75
Pinches, Tablets from Tel-Loh in Private Collections: JRAS 1911 1039-62
Pingree, Al-%abari on the Prayers to the Planets: * 105-17
Pingree, Babylonian Planetary Theory in Sanskrit Omen Texts: FAOSM 91-9
Pingree, Indian Planetary Images and the Tradition of Astral Magic: JWCI 52 1-13
Pingree, Mesopotamian Omens in Sanskrit: CRRAI 38 375-9
Pingree, MUL.APIN and Vedic Astronomy: Fs Sjöberg 439-45
Pingree, The Mesopotamian Origin of Early Indian Mathematical Astronomy: JHA 4 1-12
Pingree, Venus Omens in India and Babylon: Fs Reiner 293-315
Piras, Angels: EncRel (2005) 343-349
Piras, Mani: EncRel (2005) 5646-5650
Piras, Transformation of Hierogamy in Zoroastrian Iran: Ms 1-9
Pittman, The White Obelisk and the Problem of Historical Narrative in the Art of Assyria: AB LXXVIII.2 334-55

Pohl, Babylonische Urkönige und biblische Erzväter: StZ 166 412-22
Pomponio, Brief Communication. The Fara Lists of Proper Names: JAOS 104 553-8
Ponchia, Prospettive di analisi del discorso diretto nelle iscrizioni reali assire: BolASE 27 3-20
Ponchia, Review of Luukko and Buylaere, SAA 16: Or 74 (2005) 426-434
Pongratz-Leisten, Alliances between the Gods and the King and the Transfer of Divine Knowledge: ms (2005) 1*-22*
Pongratz-Leisten, Anzu^A-Vögel für das E2.HUL2.HUL2 in Harran: Fs Boehmer 549-57
Pongratz-Leisten, A Stronghold at the Eastern Frontier of Mesopotamia: the City of De_r between the 3rd and 1st Millennium B.C.: *
Pongratz-Leisten, Festzeit und Raumverständnis in Mesopotamien am Beispiel der {aki_tu}-Prozession: Ars Sem 20 no 1-2 53-67
Pongratz-Leisten, Neujahr(sfest): RIA 9 294-298
Pongratz-Leisten, "Öffne den Tafelbehälter und lies..." Neue Ansätze zum Verständnis des Literaturkonzeptes in Mesopotamien: WdO 30 67-90
Pongratz-Leisten, Territorialer Führungsanspruch und religiöse Praxis in Assyrien: Zur Stadtgott-Theologie in assyrischen Residenz- und Provinzstädten: SFKA VI 9-34
Pongratz-Leisten, Toponyme als Ausdruck assyrischen Herrschaftsanspruchs: Fs Röllig 325-43
Pongratz-Leisten, When the Gods are Speaking. Toward Defining the Interface between Polytheism and Monotheism: ms 1-38
Pongratz-Leisten & Deller & Bleibtreu, Götterstreitwagen und Götterstandarten. Götter auf dem Feldzug und ihr Kult im Feldlager: Bam 23 291-347
Porada, The Cylinder Seals Found at Thebes in Boeotia: AfO 28 1-70
Porter_B, A Good Night's Sleep Can Do Wonders: MHQ 10/3 71
Porter_B, Assyrian Bas-Reliefs at the Bowdoin College Museum of Art: *
Porter_B, Assyrian Propaganda for the West. Esarhaddon's Stelae for Til Barsip and Sam'al: ANES S7 (2000) 143-176
Porter_B, Bed, Sex, and Politics. The Return of Marduk's Bed to Babylon: CRRAI 47 523-535
Porter_B, Conquest or Kudurrus? A Note on Peaceful Strategies of Assyrian Government: Fs Hallo 194-7
Porter_B, Curriculum vitae, February 2000
Porter_B, "For the Astonishment of All Enemies". Assyrian Propaganda and its Audiences in the Reigns of Ashurnasirpal II and Esarhaddon: BCSMS 35 7-18
Porter_B, God's statues as a tool of Assyrian political policy. Esarhaddon's return of Marduk to Babylon: R&S 33 9-23
Porter_B, Intimidation and friendly persuasion. Re-evaluating the propaganda of Ashurnasirpal II: Eretz-Is 27 180-191
Porter_B, Language, Audience and Impact in Imperial Assyria: IOS XV 51-72
Porter_B, Politics and Public Relations campaigns in Ancient Assyria: King Esarhaddon and Babylonia: PAPS 140 no 2 164-174
Porter_B, Ritual and Politics in Assyria. Neo-Assyrian Kanephoric Stelai for Babylonia: Hesperia 33 259-274
Porter_B, Sacred Trees, Date Palms and the Royal Persona of Ashurnasirpal II: JNES 52 129-39
Porter_B, The Role of Religion in Esarhaddon's Babylonian Policy: manuscript
Porter_B, The importance of place. Esarhaddon's stelae at Til Barsip and Sam'al: CRRAI 45 373-390.
Porter_B, "These are Monstrous Deeds...": MHQ vol 9 4 70-78
Porter_B, {Winged Genie Fertilizing a Date Tree. Seasonal Time and Eternity in Ancient Assyria: TF 213-18
Porter_B, Review of Cole and Machinist, SAA 13: JAOS 122 589-592
Porter_B, Review of Oates, Nimrud: BASOR 331 83-84
Porter_M, The Maine Lobsterboat. An Introduction: ProfBoatb 10 1-12*
Porter_M, The Digital Map of the Ancient Near East
Postgate, Administrative archives from the City of Assur in the Middle Assyrian period: manuscript
Postgate, Ancient Assyria. A Multi-Racial State: Aram 1/1 1-10

Postgate, Assyrian Uniforms: Fs Veenhof 373-88
Postgate, A Neo-Assyrian Tablet from Tell al-Rimah: Iraq 32 31-5
Postgate, A plea for the abolition of {&e&&imur|!}: RA 76 188
Postgate, Assyrian Felt: Fs Saporetti 213-17
Postgate, Assyrian Texts and Fragments (Middle Assyrian, Midas): Iraq 35 13-36
Postgate, A View from down the Euphrates: HSAO 2 111-7
Postgate, Bibliography: *
Postgate, Excavations at Abu Salabikh, 1975: Iraq 38 133-69
Postgate, Excavations at Abu Salabikh, 1976: Iraq 39 269-99
Postgate, Harran: RIA
Postgate, Hindanu. Huzirina: RIA
Postgate, Idu. Imgur-Enlil: RIA
Postgate, {Ilku| and Land tenure in the Middle Assyrian Kingdom - A Second Attempt: *
Postgate, Idu'. Izalla: RIA
Postgate, Katmuhu: RIA
Postgate, Kilizu: RIA
Postgate, Land tenure in the Middle Assyrian period: a reconstruction: BSOAS 34 496-520
Postgate, Laqe^: RIA
Postgate, Mahmur-Gebiet: RIA
Postgate, Mesopotamian Petrology: Stages in the Classification of the Material World: CAJ vol 7 no 2 205-224
Postgate, Middle Assyrian tablets: the instruments of bureaucracy: AoF 13 10-39
Postgate, Middle Assyrian to Neo-Assyrian: the Nature of the Shift: HSAO 6 159-168
Postgate, More `Assyrian Deeds and Documents': Iraq 32 129-64
Postgate, Neo-Assyrian Royal Grants and Decrees: Addenda and Corrigenda: Or 42 441-4
Postgate, Nomads and Sedentaries in the Middle Assyrian Sources: Nomads 47-56
Postgate, On Some Assyrian Ladies: Iraq 41 89-103
Postgate, RA 65,85-7 and RA 66,94 (Neo-Assyrian Tablet from Rasm et-Tanjara) and RA 61,26: RA 68 93f
Postgate, Rings, Torcs, and Bracelets: Fs Hrouda 235-45
Postgate, Royal Exercise of Justice under the Assyrian Empire: CCRAI 19 417-26
Postgate, Some Old-Babylonian Shepherds and Their Flocks: JSS 20 1-21
Postgate, Some Remarks on Conditions in the Assyrian Countryside: JESHO 17 225-43
Postgate, System and Style in three Near Eastern Bureaucracies: EAPITMPS 181-94
Postgate, The Assyrian Army in Zamua: Iraq 62 89-108
Postgate, The {Bi_t--aki_til} in Assyrian Nabu^ Temples: Sumer 30 51-74
Postgate, The Economic Structure of the Assyrian Empire: Power&Prop 193-221
Postgate, The Inscription of Tiglath-Pileser III at Mila Mergi: Sumer 29 47-59
Postgate, The Land of Assur and the yoke of Assur: WA 23/3 247-63
Postgate, The "Oil-Plant" in Assyria: BSA 2 145-52

Postgate, The Ownership and Exploitation of land in Assyria in the 1st Millennium B.C.: Akkad. sp6 141-52
Postgate, The Place of the {&aknu| in Assyrian Government: AnSt 30 67-76
Postgate, Two British Museum Fragments, Possibly of a Royal Decree: ARRIM * 12-4
Postgate, Two Marduk Ordeal Fragments: ZA 60 124-7
Postgate, Two Points of Grammar in Gudea: JCS 26 16-54
Postgate, URU.Ē = {kapru|. Old Sumerian GE23 = a&?: AfO 24 77
Postgate, review of Dietrich, Neo-Babylonian Letters from the Kuyunjik Collection (CT 54): OA 21 259f
Postgate, review of Freydank, Mittelassyrische Rechtsurkunden und Verwaltungstexte: BiOr 37 67-70
Postgate, review of Gibson & Biggs, The Organisation of Power: AfO 35 181-7
Postgate, review of Harrak, Assyria and Hanigalbat: ZA 80 139f
Postgate, review of Lackenbacher, Le roi bftisseur: ZA 74 297f
Postgate, review of Machinist, Provincial governance in Middle Assyria and some new texts from Yale: Mes 18/9
Postgate, review of Malbran Labat, L'armée et l'organisation militaire de l'Assyrie: BiOr 41 420-6
Postgate, review of Mayer, Untersuchungen zur Grammatik des Mittelassyrischen: BiOr 31 273f
Postgate, review of Menzel, Assyrische Tempel: JSS 28 155-9
Postgate, review of Nashef, Die Orts- und Gew"ssernamen der mittelbabylonischen und mittelassyrischen Zeit: AfO 32 95-101
Postgate, review of Pedersén, Archives and Libraries in the City of Assur: BiOr 45 355-7
Postgate, review of Salonen, Die Ziegeleien im Alten Mesopotamien: JRAS 1974
Potts, The {mukarrib| and his Beads. Karib'il Watar's Assyrian Diplomacy in the Early 7th Century B.C.: Isimu 6 (2003) 197-206
Powis Smith, Isaiah and the Future: AJSL 40 252-8
Prince, Note sur le nom Gilgames: Babyl 2 62-4
Prosecky, Le mythe de Labbu revu et repensée: EPP 234-42
*Prosecky, Quelques réflexions sur les textes historiques littéraires akkadiens: AO 64 151-156
Puukko, Löydöistä muinaisen Niniven alueella: *
Quack, Inaros, Held von Athribis: Fs Haider (2006) 499-505
Quack, Les mages égyptianisés? Remarks on some surprising points in supposedly magusean texts: JNES 65 (2006) 267-285
Radner, Abgaben an den König von Assyrien aus dem In- und Ausland: CHANE 29 (2007) 213-230
Radner, Assyrische #uppi ade^ als Vorbild für Dtn 28, 22-24?: BZAW 365 351-378
Radner, Assyrische Haldelspolitik. Die Symbiose mit unabhängigen Handelszentren und ihre Kontrolle durch Assyrien: Melammu 5 (2004) 152-169
Radner, A&&ur-dur-paniya, Statthalter von Til-Barsip unter Sargon II. von Assyrien: BaM 37 (2006) 185-206
Radner, Briefe aus dem Korrespondenz der neuassyrischen Könige: TUAT NF 3 (2006) 116-157
Radner, Das Siegel des I&me-ilu, Eunuch des Nergal-ere& aus Dur-Katlimmu: ZA 98 (2008) 26-44
Radner, Der Gott Salma_nu ("&ulma_nu") und seine Beziehung zur Stadt Du_r-Katlimmu: WdO 39 33-51
Radner, Die Handelspolitik des assyrischen Reiches: Melammu 5 1-11 (ms)
Radner, Die neuassyrischen Texte der Münchner Grabung in Assur 1990: MDOG 132 101-104
Radner, Eine Bronzeschale mit neuassyrischer Inschrift: SAAB 13 17-25
Radner, Erntearbeiter und Wein: Neuassyrische Urkunden und Briefe im Louvre: SAAB XI 3-29
Radner, Esarhaddons Expedition from Palestine to Egypt in 671 BC. A Trek through Negev and Sinai: Fs Kühne (2008) 305-314

Radner, Fressen und gefressen werden. Heuschrecken als Katastrophe und Delikatesse im Alten Verdern Orient: WO 34 (2004) 7-22
Radner, How did the Neo-Assyrian King Perceive his Land and its Resources?: MOS S 3 233-46
Radner, How to Reach the Upper Tigris: The Route through the %ur Abdi_n: SAAB 15 (2006) 273-305
Radner, Kubaba und die Fische. Bemerkungen zur Herrin von Karkemi&: AOAT 325 (2005) 543-556
Radner, Money in the Neo-Assyrian Empire: MOS S 1 127-157
Radner, Parga^: RIA 10/5-6 (2004) 336-337
Radner, Pitru: RIA 10/7-8 (2005) 585f
Radner, Pitur: RIA 10/7-8 (2005) 587f
Radner, Puqu_du: RIA 11/1-2 (2006) 113-115
Radner, Qedar: RIA 11/5-6 (2007) 176f
Radner, Qipanu: RIA 11/5-6 (2007) 179
Radner, Quma_nu: RIA 11/5-6 (2007) 206
Radner, Rabbilu: RIA 11/5-6 (2007) 209
Radner, Ramman-apla-iddina: RIA 11/5-6 (2007) 234f
Radner, Rimu&: RIA 11/5-6 (2007) 371
Radner, Ruggulitu: RIA 11/5-6 (2007) 448f
Radner, `abire_&u: RIA 11/5-6 (2007) 474f
Radner, Salmanassar V. in den Nimrud Letters: AfO 50 (2003/4) 95-104
Radner, Sprinkhanenplagen in het oude Nabije Oosten: Phoenix 50 (2004) 93-102
Radner, `abire_&u: RIA 11/5-6 (2007) 474f
Radner, [Texte zum Rechts- und Wirtschaftsleben] Neuassyrische Texte: TUAT NF 1 71-88
Radner, The delegation of power. Neo-Assyrian bureau seals: Persika 12 (2008) 481-515
Radner, The Trials of Esarhaddon. The Conspiracy of 670 BC: Isimu 6 (2003) 165-184x
Radner, The Winged Snakes of Arabia and the Fossil Site of Maktesh Ramon in the Negev: Fs Hunger (2007) 353-365
Radner, Traders in the Neo-Assyrian Period: MOS S 1 101-126
Radner, Vier neuassyrische Privatrechtsurkunden aus dem Vorderasiatisches Museum, Berlin: AoF 24 Band 1 115-134
Radner, Zur Bedeutung von &aha#u im Neuassyrischen. "Ziegel herstellen" oder "Ziegel glasieren": AfO 44/5 159-161
Radner & Schachner, From Tu&han to Amedi. Topographical questions concerning the Upper Tigris region in the Assyrian Period: SPAHICDRA 2001 729-76
Radner, reviews: AfO 44/5 376-393
Radne, review of Sigurd Hafthorsson, A Passing Power. An Examination of the Sources for the history of Aram-Damascus in the 2nd half of the 9th Century BC: ZA 96 276-278
Räisänen, Freiheit vom Gesetz im Urchristentum: StTheol 46 55-67
Räisänen, Die 'Hellenisten' der Urgemeinde: ANRW 26 1468-1514
Räisänen, "Laki" varhaiskristillisen uskonnonhistorian teemana: TA 96 503-8
Räisänen, Luukkaan vertaus tuhlaajapojasta: TA 97 177-83
Räisänen, Marcion and the Origins of Christian Anti-Judaism: Temenos 33 121-135
Ramer, A Cross-Linguistic Note on Two Usages of Sumerian Interrogatives: AfO 44/5 (1997/8) 162-3
Reade, Absolute Dates and Assyrian Calendars: Akkadica 119-120 151-53
Reade, A&&urna\$irpal I and the White Obelisk: Iraq 37 129-50

Reade, Assyrian Architectural Decoration. Techniques and Subject-Matter: BagM 10 17-49
Reade, Assyrian Campaigns, 880-811 B.C., and the Babylonian Frontier: ZA 68 251-60
Reade, Assyrian Eponyms, Kings and Pretenders, 648-605 BC: Or 67 (1998) 255-265
Reade, Assyrian Illustrations of Nineveh: IA 33 81-94
Reade, Commerce or Conquest. Variations in the Mesopotamia-Dilmun relationship: Bahrain 325-34
Reade, Das Kultrelief aus Assur. Glas, Ziegen, Zapfen und Wasser: MDOG 132 105-112
Reade, Foundation Records from the South-West palace, Nineveh: ARRIM 4 33f
Reade, Hasanlu, Gilzanu, and Related Considerations: AMI 12 175-81
Reade, Ideology and Propaganda in Assyrian Art: Mesopota 7 329-43
Reade, Iran in the Neo-Assyrian Period: NAG 31-42
Reade, Kassites and Assyrians in Iran: Iran 16 137-44
Reade, Mesopotamian Guidelines for Biblical Chronology: SMS 4/1 1-9
Reade, Narrative Composition in Assyrian Sculpture: BagM 10 52-110
Reade, Nimrud: 50Years 99-112
Reade, Not Shalmaneser but Kidudu: BaM 17 299-302
Reade, Rassam's Jirjib Sounding, 1882: Iraq 45 87-100
Reade, Revisiting the North-West Palace, Nimrud: Or 63 273-278
Reade, Shikat-i Gulgul: Its Date and Symbolism: IranAnt 12 33-44
Reade, Some Neo-Assyrian Royal Inscriptions: AfO 28 113-22
Reade, Sources for Sennacherib: The Prisms: JCS 27 189-96
Reade, Space, Scale, and Significance in Assyrian Art: BagM 11 71-4
Reade, Studies in Assyrian Geography. Part I: Sennacherib and the Waters of Nineveh: RA 72 47-72
Reade, Studies in Assyrian Geography (suite): RA 72 157-80
Reade, Tell Taya: 50 Years 72-8
Reade, Texts and Sculptures from the North-West Palace, Nimrud: Iraq 47 203-14
Reade, The Accession of Sinsharishkun: JCS 23 1-9
Reade, The Architectural Context of Assyrian Sculpture: BagM 11 75-87
Reade, The Elamite Tablets from Nineveh: NABU 1992 87-8
Reade, The Khorsabad Glazed Bricks and Their Symbolism: Khorsabad 227-51
Reade, The Neo-Assyrian Court and Army: Evidence from the Sculptures: Iraq 34 87-112
Reade, The Rassam Obelisk: Iraq 42 1-22
Reade, review of Bleibtreu, Die Flora der neuassyrischen Reliefs: Or 55 193f
Reade, review of Börker-Klähn, Altvorderasiatische Bildstelen und vergleichbare Felsreliefs: BSOAS 47 334f
Reade, review of Meuszynski, Die Rekonstruktion der Reliefdarstellungen und ihrer Anordnung im Nordwestpalast von Kalhu: BiOr 41 482-5
Reade, review of Russell, Sennacherib's Palace without Rival: ZA 84 303-4
Reade & Postgate, Kalhu
: RIA
Reiche, Ur III Texts from Umma and Girsu in Warsaw: Rocznik 91-114

Reiche, Ur III Texts from Puzri&-Dagan in Warsaw: Rocznik 55-63
Reiner, A. Leo Oppenheim 1904-1974: * 374-82
Reiner, A Manner of Speaking: Fs Kraus 282-9
Reiner, A Sumero-Akkadian Hymn of Nana[^]: JNES 33 221-36
Reiner, Apodoses and Logia: Fs Loretz 651-54 [Melammu]
Reiner, At the Fuller's: AOAT 240 407-11
Reiner, Babylonian Birth Prognoses: ZA 72 124-38
Reiner, Babylonian Celestial Divination: AACD 1999 21-37
Reiner, Celestial Omen Tablets and Fragments in the British Museum: Fs Borger 215-302
Reiner, City Bread and Bread Baked in Ashes: FsBobrinsk 116-20
Reiner, Early Zodiologia and Related Matters: Fs Lambert 421-27
Reiner, {gara &u| "to copulate": RA 69 95
Reiner, Inscription from a Royal Elamite Tomb: AfO 24 87-102
Reiner, La linguistica del Vicino Oriente e Medio Oriente. L'Accadico: StoriaLing 85-118
Reiner, {Lip&ur| Litanies: JNES 15 129-49
Reiner, New Cases of Morphophonemic Spellings: Or 42 35-8
Reiner, New Light on Historical Omens: FsGüterboc 257-61
Reiner, Nocturnal Talk: Fs Moran 421-4
Reiner, One Potato, Two Potato: Fs Renger 381-84
Reiner, Quelques vœux: MelGarelli 421f
Reiner, Suspendu entre ciel et terre: Fs Spycket 311-13 [Melammu]
Reiner, The Babylonian Fürstenspiegel in Practice: FsDiakonof 320-6
Reiner, The Etiological Myth of the "Seven Sages": Or 30 1-11
Reiner, The Phonological Interpretation of a Sub-System in the Akkadian Syllabary: FsOppenhei 167-80
Reiner, The Reading of the Sign LI': RA 76 93
Reiner, The Uses of Astrology: JAOS 105 589-95
Reiner, Thirty Pieces of Silver: JAOS 88 186-90
Reiner, Who is Afraid of Old Assyrian?: Fs Veenhof 389-94
Reiner, "Why Do You Cuss Me?": PAPS 130 1-6
Reiner, Wie man sich bettet...: Fs Hirsch 351-54
Reiner, review of Giakumakis, The Akkadian of Alalah: Language49 500-4
Reiner, review of Hecker, Rückläufiges Wörterbuch des Akkadischen: JAOS 113 621-4
Reiner & Güterbock, The Great Prayer to Ishtar and Its Two Versions from Bogazköy: JCS 21 255-66
Reiner & Pingree, A Neo-Babylonian Report on Seasonal Hours: AfO 25 50-5
Reiner & Pingree, Observational Texts Concerning the Planet Mercury: RA 69 175-80
Reisman, Ninurta's Journey to Eridu: JCS 24 3-10
Rendsbury, Literary Devices in the Story of the Shipwrecked Sailor (handout): AOS 206
Renfrew, Pastoralism and Interaction: Some Introductory Questions

Renger, Adapa. Nergal & Ereškigal. Gilgameš. Anzu. Atrahasis. Enuma eliš, Erra: Harenbergs

Renger, Assur 1903-2003. 100 Jahre Ausgrabung der DOG in Assur und ein Bericht über das Assur-Projekt: MDOG 135 (2003) 121-129

Renger, Banking in Classical Antiquity: OEEH 1 (2003) 22-221

Renger, Betrachtungen zu den Inschriften assyrischer Herrscher im 8. und 7. Jahrhundert v. Chr.: OBC 14 (2003) 229-236

Renger, Die Geschichte der Altorientalistik und der vorderasiatischen Archäologie in Berlin von 1875 bis 1945: Berlin 151-92

Renger, Die Priesterschaft babylonischer Zeit: CCRAI 20 108-15

Renger, Different Economic Spheres in the Urban Economy of Ancient Mesopotamia: SSEH 20 20-8

Renger, Ein seleukidischer Ehrentitel in keilschriftlicher Überlieferung: Or 54 257-9

Renger, Economy. Mesopotamia, Egypt, Levant, Iran: NP 5 (2004) 1168-1174

Renger, Flucht als Soziales Problem in der altbabylonischen Gesellschaft: CCRAI 18 167-82

Renger, Formen des Zugangs zu den lebensnotwendigen Gütern. Die Austauschverhältnisse in der altbabylonischen Zeit: AOF 20 87-114

Renger, Handwerk und Handwerker im alten Mesopotamien AoF 23 211-231

Renger, Hammurabi: EncyclBrit

Renger, Hammurabi (Hammurabi): NPauLy 5 (2004) ***

Renger, Hammurapis Stele "König der Gerechtigkeit": WO 8 228-35

Renger, Hans-Siegfried Schuster (27. November 1910-16. Oktober 2002): MDOG 135 (2003) 9-11

Renger, Heilige Hochzeit: RIA

Renger, {Hila_ni}. Hofstaat.: RIA

Renger, Iran. Ancient Period: OEEH 3 (2003) 138-141

Renger, Iraq. Ancient Period: OEEH 3 (2003) 147-148

Renger, K. Polanyi and the Economy of Ancient Mesopotamia: AutourP (2005) 45-65

Renger, Legal Aspects of Sealing in Ancient Mesopotamia: BiblMeso 675-88

Renger, Levant. Ancient Period: OEEH 3 (2003) 300-305

Renger, Lex talionis: InterpDiBi 545

Renger, Neuassyrische Königsinschriften als Genre der Keilschriftliteratur. Zum Stil und zur Kompositionstechnik der Inschriften Sargons II. von Assyrien: CCRAI 32 109-28

Renger, Noch einmal. Was war der 'Kodex' Hammurapi - ein erlassenes Gesetz oder ein Rechtsbuch?: RSN 27-60

Renger, On Economic Structures in Ancient Mesopotamia: Or 63 157-298

Renger, Probleme und Perspektiven einer Wirtschaftsgeschichte Mesopotamiens: Saeculum 40 166-78

Renger, Rechtsbücher, Rechtsnormen und Erlasse. Alter Orient: NPauLy 16 283-289

Renger, Subsistenzproduktion und redistributive Palastwirtschaft. Wo bleibt die Nische für das Geld?: RätselG 271-324

Renger, The Daughters of Urbaba: Some Thoughts on the Succession to the Throne during the 2. Dynasty of Lagash: Fs Kramer 367-9

Renger, Untersuchungen zum Priestertum in der altbabylonischen Zeit: ZA 58 110-88

Renger, Vergangenes Geschellen in der Textüberlieferung des alten Mesopotamien: VuL 9-60

Renger, Wirtschaft und Gesellschaft: DerAlteOri 187-215

Renger, Wirtschaftsformen in Mesopotamien zwischen dem dritten und zweiten Jahrtausend v. Chr.: 2000vChr (2004) 141-154

Renger, Wrongdoing and its Sanctions. On "Criminal" and "Civil" Law in the Old-Babylonian Period: JESHO 20 65-77

Renger, Zu den altbabylonischen Archiven aus Sippar: CCRAI 30 96-105

Renger, review of Klengel (ed.), Gesellschaft und Kultur im alten Vorderasien: OLZ 80 553-5

Renger & Eder, Herrscherchronologien der antiken Welt: Neue Pauly S 1 vi-xvi
Reschid & Wilcke, Ein 'Grenzstein' aus dem ersten(?) Regierungsjahr des Königs Marduk-&apik-zeri: ZA 65 34-62
Richardson, The Geneonymy Garden of A&&urnasirpal II: SAAB 13 145-214
Riedel, Weitere Tafeln aus Drehem: RA 10 207-10
Riemschneider, Ein altbabylonischer Gallenomentext: ZA 57 125-45
Ries, Bemerkungen zur Neubabylonischen Rechtspraxis der Stellvertretung: WO 8 296-309
Ritter, Magical-Expert ({a &ipuj}) and Physician ({asu^}). Notes on Two Complementary Professions in Babylonian Medicine: *
Roaf, The Number of Sargon's Name: ms 1-4
Roaf & Zgoll, Assyrian Astroglyphs. Lord Aberdeen's Black Stone and the Prisms of Esarhaddon: ZA 91 (2001) 264-295
*Roberts, Erra - Scorched Earth: JCS 24 11-16
Rochberg-Halton, Astrology (Near East): AnchorBiDi
Rochberg-Halton, Astrology, Astronomy, and the Birth of Scientific Inquiry: BSMS 10
Rochberg-Halton, Astronomy in the Ancient Near East: EncMiqrail
Rochberg-Halton, Babylonian Horoscopes and their Sources: Or *
Rochberg-Halton, Babylonian Seasonal Hours: Centaurus
Rochberg-Halton, Benefic and Malefic Planets in Babylonian Astrology: Fs Sachs 323-8
Rochberg-Halton, Calendars (Near East): AnchorBiDi
Rochberg-Halton, Cononcity in Cuneiform Texts: JCS 36 127-44
Rochberg-Halton, Elements of the Babylonian Contribution to Hellenistic Astrology: JAOS 108 51-62
Rochberg-Halton, Fate and Divination in Mesopotamia: AfO Bh 19 363-71
Rochberg-Halton, Motives and Methods of Ancient Science: Observation, Schematization and Theory in Babylonian Astronomical Texts: JNES *
Rochberg-Halton, Nabu-rimanni: GreatLives 1439-43
Rochberg-Halton, New Evidence for the History of Astrology: JNES 43 115-40
Rochberg-Halton, Stellar Distances in Early Babylonian Astronomy: A New Perspective on the Hilprecht Text (HS 229): JNES 42 209-17
Rochberg-Halton, TCL 6 13: Mixed Traditions in Late Babylonian Astrology: ZA 77 207-28
Rochberg-Halton, The Assumed 29th {ahu^}-Tablet of {Enu ma Anu Enlil}: JCS
Rochberg-Halton, review of Hunger & Dvorak, Ephemeriden von Sonne, Mond und hellen Planeten von 1000 bis 601: ZA 72 299f
Rochberg-Halton & Zimansky, The University of Iowa Cuneiform Texts: JCS 31 127-48
Rollinger, Altorientalische Motivik in der frühgriechischen Literatur am Beispiel der homerischen Epen: WGgI 156-210
Rollinger, Aspekte des Sports im Alten Sumer. Sportliche Betätigung und Herrschaftsideologie im Wechselspiel: Nikeph 7 (1994) 7-64
Rollinger, Babylon: DNP 13 371-382
Rollinger, Das altorientalische Weltbild und der ferne Westen in neuassyrischer Zeit: Fs Weiler (2008) 683-695
Rollinger, Die Verschriftlichung von Normen: Einflüsse und Elemente orientalischer Kulturtechnik in der griechischen Archaik, dargestellt am Beispiel des Vertragswesens: ms
Rollinger, Der Stammbaum des achaimenidischen Königshauses oder die Frage der Legimität der Herrschaft des Dareios: AMIT 30 155-209
Rollinger, Festschriften - eine verstaubte Tradition?: AOAT 325 (2005) 1-6
Rollinger, Gilgamesh als 'Sportler', oder {pukku} und {mikkû} als Sportgeräte des Helden von Uruk: Nikephoros 19 (2006) 9-44
Rollinger, Herodotus: Enclran 12 254-288
Rollinger, Herodotus, Human Violence and the Ancient Near East: WorldHdt 121-150

Rollinger, Herodot (II 75f, III 107-109), Asarhaddon, Jesaja und die fliegenden Schlangen Arabiens: Fs Dobesch (2004) 927-944
Rollinger, Hethiter, Homer und Anatolien. Erwägungen zu II. 3, 300f. und KUB XIII Nr.3, III 1 1f: Historia 53/1 1-21
Rollinger, "König der Könige": Damals 8 14-23
Rollinger, Iranische Grossreiche und ihre Vasallen. I. Medien: NPauylS 1 (2004) 112-115
Rollinger, Schwimmen und Nichtschwimmen im Alter Orient: ISA 147-165
Rollinger, Überlegungen zu Herodot, Xerxes und dessen angeblicher Zerstörung Babylons: AoF Band 25 339-373
Rollinger, Überlegungen zur Frage der Lokalisation von Jawan in der neuassyrischer Zeit: SAAB 16 (2007) 63-90
Rollinger, Zur Bezeichnung von "Griechen" in Keilschrifttexten: RA 91 167-172
Rollinger, Zur Herkunft und Hintergrund der in altorientalischen Texten genannten 'Griechen': Getrennte Wege? (2007) 259-329
Rollinger, Zur Lokalisation von Parsu(m)a(&) in der Fa_rs und zu einigen Fragen der frühen persischen Geschichte: ZA 89 115-139
Rollinger, Review of Jacobs, Die Satrapienverwaltung im Perserreich zur Zeit Darius' III: AMIT 30 341-344
Rollinger & Barta, Einleitende Bemerkungen: Rechtsgeschichte und Interkulturalität (2007) VII-XI
Rollinger & Bichler, Die hängenden Gärten zu Ninive - Die Lösung eines Rätsels?: AOAT 325 (2005) 153-218
Rollinger & Hämeen-Anttila, Herodot und die arabische Göttin "Allat": JANER 1.1 84-99
Rollinger & Korenjak, Addikritu&u: Ein namentlich genannter Grieche aus der Zeit Asarhaddons (680-669 v. Chr.): AoF 28 325-337
Rollinger & Korenjak, Kai tode Pho_kylideo_? Phokylides und der Fall Ninives: Phil 145 195-202
Rollinger & Niedermayr, Von Assur nach Rom. Dexiosis und 'Staatsvertrag' – Zur Geschichte eines rechtssymbolischen Aktes: Rechtsgeschichte und Interkulturalität (2007) 135-178
Röllig, Akkadisch {tu'un, di'um,| phönizisch {tw,| aramäisch {twn:| Versuch einer Klärung: festschrift 1203-1207
Röllig, Altorientalische Schiffsmetaphorik: festschrift 13-18
Röllig, Ämter und ihre Inhaber in Dur-Katlimmu: handout
Röllig, Aramaica Haburensia I. Eine ostaramäische Inschrift parthischer Zeit aus Tell `eh Hamad: Fs Oelsner 377-386
Röllig, Aramaica Haburensia II. Zwri datierte aramäische Urkunden aus Tall `eh Hamah: AoF 24 366-74
Röllig, Aramaica Haburensia III. Beobachtungen an neuen Dokumenten in "Aramaic argillary scriptä: Eretz-Is 26 163-68
Röllig, Aramaica Haburensia V: Limu-Datierungen in aramäischen Urkunden des 7. Jh. v. Chr.: Fs Dion 45-56
Röllig, Aus der Kleiderkammer einer mittelassyrischen Palastverwaltung. ma&huru-Kleider: AIOAT 281 581-594
Röllig, Das Alphabet und sein Weg zu den Griechen: * 359-383
Röllig, Baal-Shamem, Bethel, El - creator of the Earth, Hermon, Lebanon, Sirion: DDD 283-288, 331-334, 533-536, 784-785,945-948,1482-1484
Röllig, Beobachtungen an neuen Dokumenten in "Aramaic Argillary Script" 2G 163-168
Röllig, Das Gesellschaftssystem im Spiegel der jüngeren akkadischen Mythen und Epen: manuscript
Röllig, Deportation und Integration. Das Schicksal vcon Fremden im assyrischen und babylonischen Staat: CollR 4 100-14
Röllig, Der altmesopotamische Markt: WO 8 286-95
Röllig, Die nordwestsemitischen Schriftkulturen: Schrift 1 503-10
Röllig, "Drachen des Gebirges." Fremde als Bedrohung in Mesopotamien: Töten 87-97
Röllig, Ein urartäisches Gürtelblech mit Darstellung einer Löwenjagd: Or 66 213-221Röllig, Zwei datierte aramäische Urkunden aus Tell &eh Hamad: AoF 24 366-374
Röllig, El als Gottesbezeichnung im Phönizischen: FsFriedric 403-16
Röllig, Erwägungen zu neuen Stelen König Nabonidus: ZA 56 218-60
Röllig, Gesellschaft: RIA
Röllig, Historical geography - past and present: NAG 117-25

Röllig, Myths about the Netherworld in the Ancient Near East and their Counterparts in the Greek Religion: QIVRL 307-314
Röllig, Nachruf Wolfram Freiherr von Soden: MDOG 129 5-7
Röllig, Nachruf Wolfram Freiherr von Soden: JHAW 1997 145-147
Röllig, Phönizisches aus Nordsyrien und der Gott Kurra: Fs Huss 41-52
Röllig, Review of Eph'al & Naveh, Aramaic Ostraca and Lemaire, Nouvelles inscriptions araméennes: WO Band XXVIII 220-222
Röllig, Review of Lemaire, Nouvelles Tablettes Araméennes: WO 33 (2003) 206-207
Röllig, Review of Salvini, The Habiru Prism of King Tunip-Te&&up of Tikunani: WO XXVII 197-199
Röllig & Tsukimoto, Mittelassyrische Texte zum Anbau von Gewürzpflanzen: AOAT 267 427-443
Römer, Eine sumerische Hymne mit Selbstlob Inannas: Or 38 97-114
Römer, In memoriam Adam Falkenstein: BiOr 24
Rosenmeyer, Seneca and Nature: Arethusa 33 (2000) 99-119
Rosenthal, The Prophecies of Bfbf the Harranian: Fs Taqizad 220-232
Roth, A Case of Contested Status: Fs Sjöberg 481-9
Roth, Age at Marriage and the Household: A Study of Neo-Babylonian and Neo-Assyrian Forms: CSSH 29 715-47
Roth, Gender and Law: A Case Study from Ancient Mesopotamia: JSOT sup. 262 173-84
Roth, Homicide in the Neo-Assyrian Period: Fs Reiner 351-65
Roth, {ina amat DN1 u DN2 li&lim}: JSS 33 1-9
Roth, Mesopotamian Legal Traditions and the Laws of Hammurabi: CKLR 71 13-39
Roth, Reading Mesopotamian Law Cases PBS 5 100: A Question of filiation: JESHO 44 243-92
Roth, "She Will Die by the Iron Dagger". Adultery and Neo-Babylonian Marriage: JESHO 31 186-205
Roth, Ta&me_tu-damqat and Daughters: Fs Oelsner 387-400
Roth, The Because Clause: Punishment Rationalization in Mesopotamian Laws: Fs Veenhof 407-12
Roth, The Law Collection of King Hammurabi: Toward an Understanding of Codification and Text: Fs Levy 9-31
Roth, The Priestess and the Tavern: LH ö 110: Fs Renger 445-64
Roth, The Scholastic Exercise "Laws about Rented Oxen": JCS 32 127-46
Roth, Women in Transition and the {bit mar bani^}: RA 82 131-8
Roth, review of Dandamayev, Slavery in Babylonia: JNES 47 307f
Roth & Zettler, The Genealogy of the House of Ur-Me-me: a Second Look: AfO 31 1-14
Rundgren, Hebrew qa na "Create": Eranos 83 169-74
Rubin, Islamic Ritual in Historiographical Perspective: The Case of the Pilgrimage to Mecca: conference paper 1-12
Rubin, The Ka'ba: Aspects of its ritual functions and position in pre-Islamic and early Islamic times: JSAI 8 97-131
Russell, Iran and Israel in the Armenian Epic of Sasun: IJ IV 111-121
Russell, Layard's Descriptions of Rooms in the Southwest Palace at Nineveh: Iraq LVII 71-85
Russell, Review of Albenda, The Palace of Sargon, King of Assyria: BASOR 276 88-92
Russell, The Program of the Palace of Assurnasirpal II at Nimrud: Issues in the Research and Presentation of Assyrian Art: AJA 102 655-715
Russell, Saga of the Nineveh Marbles: Archaeology m/a 1998 37-42
Russell, Some Painted Bricks from Nineveh, a Preliminary Report: IA XXXIV 85-108
Rybatzki, Bemerkungen zu einigen uigurischen Wörtern aus der Landwirtschaft: SEC 6 133-71

Saarikivi, Review of Angela marcantonio, The Uralic Language Family; Facts, myths and statistics: *Linguistics* 40 (2004) 187-191
Saarisalo, Zehn altorientalische Rollsiegel in Helsinki: *StOr* 13 5-8
Sachs, Akkadian Rituals, Temple Program for the New Year's Festivals at Babylon: *ANET3* 331-341
Sachs, The Late Assyrian Royal-Seal Type: *Iraq* 15 167-70
Sachs, Babylonian Observational Astronomy: *PTRSL* 276 43-50
Saggs, A cylinder from Tell al Lahm: *Sumer* 13 190-5
Saggs, Additions to Anzu: *AfO* 33 1-29
Saggs, Assyrian Prisoners of War and the Right to Live: *AfO Bh* 19 85-93
Saggs, Historical Texts and Fragments of Sargon II of Assyria: (1) The "A&&ur Charter": *Iraq* 37 11-20
Saggs, Nahum and the Fall of Nineveh: *JTS* 20 220-5
Saggs, Neo-Babylonian Fragments from Harran: *Iraq* 31 166-9
Saggs, The Nimrud Letters, 1952 - Part IX: *Iraq* 34 199-221
Saggs, The Reed Stylus: *Sumer* 37 127-8
Saggs, The Tell Al Rimah Tablets: *Iraq* 30 154-74
Sahala, Sumeri ja kantaurali. Leksikaalisista yhteneväisyyksistä: *ms* 1*-14*
Salonen, Akkad. {mu&annitu} = arab. musanna h: *Or* 32 449-51
Salonen, Assyriologisk forskning i Norden: *Nord.Tid*-66 1-15
Salonen, Babylonialaisten ja egyptiläisten lääketieteestä: *Medis.*1964
Salonen, Det började med ritualmord: *Klöverb.* 68 11-13
Salonen, Die Fallgruben der sumerischen Jäger: *Fs Kramer* 399-400
Salonen, Eläinten palvontaa ja eläinsatuja muinaisessa idässä: *Kal.Vuos.*47 37-48
Salonen, Harri Gustav Holma. Muistopuhe: *STEP* 1954 63-71
Salonen, Hausgeräte: *RIA* 4 225-9
Salonen, Iran, kuningasten kuninkaan maa: *Demavend* 1 1-11
Salonen, Kalevalaa arabiaksi: *Kal.Vuos.*45 101-3
Salonen, {Nardappu}: *WO* 4 318-9
Salonen, On the Religion of the Ancient Egyptians: *Temenos* 4 112-27
Salonen, Ruumiinosien nimien metaforinen käyttö Babyloniassa: *Medis.*197
Salonen, Sumerilaisten ja babylonialaisten talousesineistä: *STEP* 1965 141-52
Salonen, {&aha œu} = "glasieren" (d.h. Ziegel): *BiOr* 28 24
Salonen, The Household Utensils of the Sumerians and Babylonians: *AASF* 1965 127-37
Salonen, Zum Aufbau der Substrate im Sumerischen: *StOr* 37 3-12
Salonen, review of Brandes, Untersuchungen zur Komposition der Stiftmosaikens an der Pfeilerhalle der Schicht IVa in Uruk-Warka: *BiOr* 26 216-8
Salonen, review of Hoffner, Alimenta Hethaeorum: *BiOr* 32 230-231
Salonen, review of Kang, Sumerian Economic Texts from the Drehem Archive: *BiOr* 29
Salonen, review of Keiser, Neo-Sumerian Account Text from Drehem: *BiOr* 29 196
Salonen, review of Sauren, Topographie der Provinz Umma nach den Urkunden der Zeit der III dynastie von Ur: *BiOr* 24 332-4
Salonen-I, Iranin monarkian 2500-vuotisjuhlat omin silmin: *

Salonen-V, Filosofian tohtori Veikko Samuel Salonen kaskujen valossa. 60 v. 17.3.1979 : *

Salvini, Le iscrizioni di Sarduri II a Karatas: Or 62 71-79

*Salvini, On the Location of Hubu– SAAB X 1-6

Salvini, Reflections about the Urartian Shrines of the Stelae: Fs Özgü– 543-8

San Nicol , Materialien zur Viehwirtschaft in den Neubabylonischen Tempeln. IV: Or 23 351-82

Saporetti, La morfologia del verbo *ndn / *tdn nel medio-assiro: SOB * 35-48

Saporetti, review of Freydank, Mittelassyrische Rechtsurkunden und Verwaltungstexte: OA 17 311-3

Saporetti, Sulla frase {„um ina suti “ bet hiburni “ ekallij: * 500-3

Sarra–, Neue architektonische und st–dt–tebauliche Funde von Ekbatana-Tepe (Hamadan): AMIT 29 321-339

Sassmanshausen, Bauern in der Kassitenzeit: RAI Berlin no page numbers

Sassmanshausen, Funktion und Stellung der Herolde (nigir / {na girul) im Alten Orient: unpub.

Sassmanshausen, Mittelbabylonische runde Tafeln aus Nippur: BaM 28 1-18

Sauren, Besuchsfahrten der G–tter in Sumer: Or 38 214-36

Sayce, A Cuneiform Tablet from Boghaz Keui with Docket in Hittite Hieroglyphs: JAOS 1912 1029-38

Sayce, Babylonische Literatur: * 3-56

Sayce, Hibbert Lectures 478 [Sm 504] [Melammu]

*Scarpi, H–racl–Ss. Trop de mets, trop de femmes: actes du colloque 133-143

*Scarpi, L'Italia di Apollodoro: STD 10 1-16

*Scarpi, I miti e i riti della cultura enoica nel Mediterraneo: Notae AIVV 27-32

*Scarpi, Manteis e animali: dal segno alla parola nella divinazione Greca: conference paper 107-117

*Scarpi, Miti musicali o musicalit... del mito?: Musica e storia II 309-321

*Scarpi, Prospettive storico-antropologiche dell'obesit...: Obesit... 171-178

*Scarpi, R–cit mythique et {saecularis litteratura}: actes du colloque 87-92

*Scarpi, La religione Greca: SR 283-330

*Scarpi, Le religioni preelleniche di Creta e Micene: SR 265-281

*Scarpi, Spazi e luoghi del vino nell'antica Greca: SMSR XX 547-552

*Scarpi, Le vin et la dynamique des transformations culturelles en Gr–ce ancienne et ... Rome: actes du colloque 155-179

Schaumberger & Schott, Die Konjunktion von Mars und Saturn im Fr–hjahr 669 v.Chr. nach Thompson, Reports Nr.88 und anderen Texten: ZA 44 271-289

Scheil, Choix de textes religieux assyriens: RHR 36 197-297

Scheil, Inscriptions des derniers rois d'Assyrie: RA 10 197-205

Scheil, La division du pouvoir ... Suse: RA 25 31-6

Scheil, Le gobryas de la Cyrop–die: RA 11 165-74

Scheil, Mythe d'Etana (premi–re tablette d'une version susienne): RA 24 103-7

Scheil, Nin Alla, femme de Gud'a: RA 24 109-10

Scheil, Quelques contrats ninivites: RA 24 111-21

Scheil, Scene religieuse cosmique: RA 16 109

Scheil, Sparsim: RA 25 37-49

Scheyhing, Das Ritual und der Aspekt des Magischen: WO 33 (2003) 100-127

Schmidtke, Asarhaddons Statthalterschaft in Babylonien und seine Thronbesteigung in Assyrien 681 v.Chr.: AOTU 1 77-38
Schmidt-Colinet, Die Löwenjagd am assyrischen Neujahrsfest 672 v.Chr. Beobachtungen an den Jagdreliefs in Raum C im Nordpalast von Niniveh: Mesopot 36 103-118
Schmökel, Ziegen am Lebensbaum: AfO 18 373-78
Schneider, Der {sangu} als Verwaltungsbehörde und Opfergabenspende im Reiche der dritten Dynastie von Ur: JCS 1 122-42
Schneider, Doppelt Theophore Personennamen der Ur III-Urkunden: Muséon 61 31-6
Schneider, Einige bemerkenswerte Schreibvarianten von Ortsnamen in den Ur III-Urkunden: Muséon 62 1-10
Schneider, Götterschiffe im Ur III-Reich: StOr 13 3-13
Scholem, Kabbalah: EncJud 10 489-654
Scholem, Yezirah, Sefer: EncJud 16 782-8
Schorr, Die altbabylonische Rechtspraxis: WZKM 24 431-61
Schorr, Die §§280-282 des Gesetzbuches Hammurabis: WZKM 22 385-98
Schorr, review of Figulla, Altbabylonische Verträge: GGA 1915 414-27
Schorr, review of Halevy, Précis d'allographie assyro-babylonienne: WZKM 28 280-302
Schorr, review of Kohler & Ungnad, Assyrische Rechtsurkunden in Umschrift und Übersetzung nebst einem Index der Personennamen und Rechtserläuterungen: ZDMG 68 625-32
Schott, Nabu^a-ahhe-eriba, der Astrologe mit den Silbenlesungen: ZA 44 194-200
Schott, Wieso bedeutet 15 "rechts" und 2,30 "links"? : ZA 44 200-201
Schott, review of Martiny, Die Kultrichtung in Mesopotamien: ZA 42 198-217
Schott, review of Pfeiffer, State Letters of Assyria: OLZ 1937 358-64
Schott, review of Waterman, Royal Correspondence of the Assyrian Empire: OLZ 1937 294-301
Schott & Schaumberger, Vier Briefe Ma^a-Ištara an Asarhaddon über Himmelserscheinungen der Jahre 670/668: ZA 13 89-130
Schramm, Das Land ZAB der assyrischen Königsinschriften: Or 38 126-7
Schramm, Die Annalen des assyrischen Königs Tukulti-Ninurta II (890-884 v.Chr.): BiOr 27 (1970) 147-60
Schramm, Ein Adapa-Fragment aus Ninive: Or 43 162-4
Schretter, Zu den Nominalkomposita des Sumerischen: Ms Cagni 933-52
Schroeder, Aus den keilinschriftlichen Sammlungen des Berliner Museums: ZA 32 1-22
Schroeder, Aus den keilinschriftlichen Sammlungen des Berliner Museums. III: ZA 34 157-69
Schroeder, Ein neuer Götterlistentypus aus Assur: ZA 33 123-47
Schroeder, {umma^anu} = ChŠf der Staatskanzlei?: OLZ 9 204-7
Schuster, Die nach Zeichen geordneten sumerisch-akkadischen Vokabulare: ZA 44 217-70
Schwemer, 'anaq: TWAT 55-59
Schwemer, 'o&: TWAT 85-86
Schwemer, bdr: TWAT 113-114
Schwemer, Drei Ur-III-T^afelchen: AoF 29 1 12-18
Schwemer, Kleinasien : RGG 4 I-K 1418-30
Schwemer, Leberschau, Losorakel, Vogelflug und Traumgesicht: HIRVG *
Schwemer, review of Fs Lambert: BiOr LIX 1-2 98-103
Schwenzner, Gobryas: Klio 18 41-58
Schwenzner, Gobryas: Klio 18 226-52

Scurlock, A&&ur-etel-ila_ni-muki_n-apli: manuscript
Scurlock, Baby-snatching Demons, Restless Souls and the Dangers of Childbirth: Medico-Magical Means of Dealing with Some of the Perils of Motherhood in Ancient Mesopotamia: Incogn.2 137-85
Scurlock, Berossus and the Fall of the Assyrian Empire: RA 77 95-6
Scurlock, Herodotos' Median Chronology again?! (syn "including" or "excluding"): IrAnt 25 149-63
Scurlock, How to lock a gate: A new interpretation of CT 40 12: Or 57 421-33
Scurlock, KAR 267 // BMS 53: A ghostly light on {bi_t rimki}?: JAOS 108 203-9
Scurlock, Magical Uses of Ancient Mesopotamian Festivals of the Dead: AMRP 1995 93-107
Scurlock, Neo-Assyrian Battle Tactics: Fs Astour
Scurlock, Physician, Exorcist, Conjurer, Magician: A Tale of Two Healing Professionals: MMTHIP 69-79
Scurlock, Soul Emplacements in Ancient Mesopotamian Funerary Rituals: ms 0
Scurlock, The Euphrates Flood and the Ashes of Nineveh: Historia39 382-4
Scurlock, The Status of Women In Ancient Mesopotamia: TWP 62-64
Scurlock, Translating transfers: ms
Scurlock & Coleman, Viral haemorrhagic fevers in ancient Mesopotamia: TMIH 1997 2 6 603-606
Scurlock & Stephens, Tinnitus ja sen hoito muinaisessa Mesopotamiassa: Meniere-posti 12/2 (2007) 13-14
Scurlock, review of Perikhanian, The Book of a Thousand Judgements (A Sasanian Law-Book): MESA Bul. 32 41-42
Scurlock, review of Schwemer, Akkadische Rituale aus Hattu&a: ms
Scurlock, review of Stol, Epilepsy in Babylonia: AfO 42/3 250-54
Scurlock, review of Wilhelm, Medizinische Omina aus Hattu&a in akkadischer Spache: AfO 44/5 368
Selz, Irano-Sumerica [Enmerkar]: WZKM 91 259-267
Selz, review of Cavigneaux & al-Rawi, Gilgame& et la mort: WZKM 91 417-434
Seybold, Schwangerschaft und Geburt in Mesopotamien: Frauenfo 6 102-15
Seybold & Roll, Kräutergärten in Mesopotamien. Heilpflanzen, ihre Bedeutung und ihre Anwendung: GMS 2 297-309
Seybold & Roll, Therapien bei epigastrischen Beschwerden in Mesopotamien: MGMG 1 21-25
Seybold & Feenstra, Zu den Anfängen eines Arzthaftungsrechts im Licht heutiger Gesetzgebung: Fs Maresch 231-41
Seymour, Ancient Mesopotamia and Modern Iraq in the British Press, 1980-2003: CurrAnt 45 1*-50*
Shaffer, Fragment of an Inscribed Envelope: Gezer I 111-4
*Shehadeh, A Glimpse at Jerusalem, the City of Peace: Marhaba 1-5
Sherwin-White, Ritual for a Seleucid King at Babylon?: JHS 53 156-59
Shibata, A Nirud Manuscript of the Fourth Tablet of the Series {Mi_s pi^}: Iraq 70 (2008) 189-204
Shibata, Middle Assyrian Afdministrative and Legal Texts from the 2005 Excavation at Tell Taban. A Preliminary Report: ETT (2008) 168-280
Silvestri, Valenze sintattiche, sintagmi, sequenze testuali nei testi arcaici di Uruk IV: AION 3 (1981) 227-235
Sima, Etymologisches zu akkadisch {adij "bis, bis zu" (Präp. loci et temporis): AfO 46/7 (1999/2000) 213-125
Simon, Die Interpretation der Begriffe Tohu und Bohu in der jüdischen Philosophie des Mittelalters: Kairos 49 64-68
Singer, A Concise History of Amurru. Appendix III in Izre'el, Amurru Akkadian: HSS 41 134-95
Singer, "The Land of Amurru" and "the Lands of Amurru" in the `au&gamuwa Treaty: Iraq 53 69-74
Singer, The Battle of Nihriya and the End of the Hittite Empire: ZA 75 100-23

Singer, Towards the Image of Dagon the God of the Philistines: Syria 69 431-50
Siro, Über die Symmetrie des sumerischen Satzes: StOr 16 3-7
Sjöberg, A Blessing of King Urninurta: FinkelstMV 189-95
Sjöberg, A Hymn to d=LAMA-SA6-GA: JCS 26 158-77
Sjöberg, A Hymn to the Goddess Sadarnuna: JAOS 93 352-3
Sjöberg, An Old-Babylonian Schooltext from Nippur: ZA 83 1-21
Sjöberg, Der Examenstext A: ZA 64 137-75
Sjöberg, Der Vater und sein missratener Sohn: JCS 25 105-169
Sjöberg, Ein Selbstpreis des Königs Hammurabi von Babylon: ZA 54 51-70
Sjöberg, Ein syllabisch geschriebener Urnammu-Text: OrS 10 3-12
Sjöberg, giri_x(= KA)-zal: ZA 61 1-10
Sjöberg, "He Is a Good Seed of a Dog" and "Engardu, the Fool": JCS 24 107-117
Sjöberg, Hymns to Ninurta with Prayers for Shusin of Ur and Bursin of Isin: Kramer AV 411-26
Sjöberg, In Praise of the Scribal Art: JCS 24 126-9
Sjöberg, in-nin &a3-gur4-ra. A Hymn to the Goddess Inanna by the en-Priestess Enheduanna: ZA 65 161-253
Sjöberg, Miscellaneous Sumerian Hymns: ZA 63 1-55
Sjöberg, Miscellaneous Sumerian Texts I: OrSuec 23f 159-81
Sjöberg, Miscellaneous Sumerian Texts, II: JCS 29 3-45
Sjöberg, Miscellaneous Sumerian Texts, III: JCS 32 62-80
Sjöberg, Nungal in the Ekur: AfO 24 19-46
Sjöberg, review of Römer, Sumerische 'Königshymnen' der Isin-Zeit: Or 35 286-304
*Sjöberg, The Ebla List of Animals: DWO XXVII 9-24
Sjöberg, The Old Babylonian Eduba: AS 20 159-79
Sjöberg, Two Prayers for King Samsuiluna of Babylon: JAOS 93 544-7
Sjöberg, Three Hymns to the God Ningishzida: StOr 46 301-22
*Sjöberg, VET 7 no. 93: A Lexical Text or a Commentary?: ZA 86 220-237
*Skaist, The Chronology of the Legal Texts from Emar: ZA 88 45-71
*Skaist, A Hurrian Term at Emar: SCCNH 169-171
*Skaist, Levirat: RAvA 605-608
*Skaist, review of Beckman, Texts from the Vicinity of Emar: BO LVI 124-127
*Skaist, review of Licht, A Commentary on the Book of Numbers: JQR LXXXVI 462-463
Smith, Babylonian Time Reckoning: Iraq 31 74-81
Sobolewski & Paley, A Kneeling Human-Headed Genius in the Los Angeles County Museum of Art: Fs Boehmer 615-7
von Schoeffler, Archontes: RE 2 565-599
von Soden, Abraham treibt Geier zurück: Was soll Gen 15 11 besagen: Fs Molin 359-66
von Soden, "Als die Götter (auch noch) Mensch waren" Einige Grundgedanken des altbabylonischen Atramhasis-Mythus: Or 38 415-32
von Soden, Altbab. {ga'u^m} = Hebr {ga 'a | "sich überheben": UF 4 160
von Soden, Altbabylonische Dialektdichtungen: ZA 10 26-83

von Soden, Alter Orient und Altes Testament: WO 4 38-47
von Soden, Aramäische Wörter in neuassyrischen und neu- und spätbabylonischen Texten. Ein Vorbericht. III: Or 46 183-97
von Soden, Assyriologische Miscellen: WZKM 55 49-61
von Soden, A&uretellila ni, Si^n&arri^kun, Si^n&um(u)li &er und die Ereignisse im Assyrienreich nach 635 v.Chr.: ZA 24 241-55
von Soden, Aus einem Ersatzopferitual für den assyrischen Hof: ZA 45 42-61
von Soden, Beiträge zum Verständnis des babylonischen Gilgame&-Epos: ZA 19 209-235
von Soden, Bemerkungen zu einigen Tonnagel- und Backsteininschriften der 1. Dynastie von Isin aus Isin: ZA 64 38-9
von Soden, Bemerkungen zum Adapa-Mythos: AOAT 25 427-33
*von Soden, Das Akkadische Wörterbuch: Probleme und Schwierigkeiten: Or 28 26-33
von Soden, Das Nordsemitische in Babylonien und in Syrien: IUOSm 14 355-61
von Soden, Der akkadische Subordinativ - Subjunktiv: ZA 63 56-8
von Soden, Der gro e Hymnus an Nabu^: ZA 61 44-71
von Soden, Der Mensch bescheidet sich nicht Überlegungen zu Schöpfungserzählungen in Babylonien und Israel: Fs Böhl 349-58
von Soden, Der neubabylonische Funktionär {simmagir| und der Feuertod des `ama&-&um-uki n|: ZA 62 84-90
von Soden, Die akkadische Adverbialisendung -{atta(m)|, -{attij|: ZA 11 62-8
*von Soden, Die babylonischen Köninsinschriften 1157-612 v. Chr und die Frage nach der Planungszeit und dem Baubeginn von Etemenanki: ZA 86 80-88
von Soden, Die erste Tafel des altbabylonischen Atramhasis-Mythus. 'Haupttext' und Parallelversionen: ZA 68 50-94
von Soden, Die Fürstin ({zubultum|) von Ugarit in Mari: UF 4 159-60
von Soden, Die Hebamme in Babylonien und Assyrien: AfO * 119-121
von Soden, Die Nominalform {taqtu^| im Hebräischen und Aramäischen: ZAH 2 77-86
von Soden, Die Schutzgenien Lamassu und Schedu in der babylonisch-assyrischen Literatur: BagM 3 148-56
von Soden, Die Spirantisierung von Verschlusslauten im Akkadischen: Ein Vorbericht: JNES 27 214-20
von Soden, "Die Sündenlast" in Hosea 14,3: ZAH 2 91-2
von Soden, Die Wörter für Leben und Tod im Akkadischen und Semitischen: AfO Bh 19 1-7
von Soden, Die 2. Tafel der Unterserie {&umma Ea liballiu-ka| von {alandimmu^|: ZA 71-121
von Soden, Drei mittelassyrische Briefe aus Nippur: AfO 18 368-71
von Soden, Duplikate aus Ninive: JNES * 339-44
von Soden, Ebla, die früheste Schriftkultur Syriens: HSAO 2 325-32
von Soden, Ein altassyrisches Testament: WO 8 211-17
von Soden, Ein neues Bruchstück des assyrischen Kommentars zum Marduk-Ordal: ZA 18 224-34
von Soden, Eine altbabylonische Beschwörung gegen die Dämonin Lama&tum: Or 23 337-44
von Soden, Eine altbabylonische Urkunde (79 MBQ 15) aus Tall Munba qa: MDOG 114 71-76
*von Soden, Entsprechungen von Deutsch "zu" in Ausdrücken wie "zu viel, zu wenig" in einigen indogermanischen Sprachen, aber nicht in den semitische Sprachen: UF 27 481-484
von Soden, Ergänzende Bemerkungen zu vedisch {rtaj und {svarnara|: ZA 64 35-7
von Soden, Fischgalle als Heilmittel für Augen: AfO 21 81-2
von Soden, Gab es in Babylonien die Inanspruchnahme des ius primae noctis?: ZA 71 103-6
von Soden, Gibt es ein Zeugnis dafür, da die Babylonier an die Wiederaufstehung Marduks geglaubt haben?: ZA 51 130-66
von Soden, Grundsätzliches zur Interpretation des babylonischen Atramhasis-Mythus: Or 39 311-14

von Soden, Hurritisch {uatnannu| > mittelassyrisch {utnannu| und > ugaritisch {itnn| > hebräisch {ätan| "ein Geschenk, Dirnenlohn: Uf 20 309-11
von Soden, Hymne: RIA
von Soden, In aller Kürze: AfO 18 393f
von Soden, Iterativa im Akkadischen und Hethitischen: Fs Otten 311-9
von Soden, {izqa tu|, {i&qa tu|: "Kettenringe", ein aramäisches Lehnwort: AfO 20 155
von Soden, Kleine Beiträge: ZA 11 69-82
von Soden, Kleine Beiträge zu Text und ERklärung babylonischer Epen: ZA 24 189-95
von Soden, Kleine Mitteilungen: AfO * 149-52
von Soden, Kritische Notizen: ZA 73 92-5
von Soden, Kyros und Nabonid, Propaganda und Gegenpropaganda: AMI 10 61-8
von Soden, Le temple: Terminologie lexicale. Einleitung zum Colloquium am 6 Juli 1972: Temple& 133-43
von Soden, Mottoverse zu Beginn babylonischer und antiker Epen, Mottosätze in der Bibel: UF 14 235-9
von Soden, Musikinstrumente in Mari: NABU 1988 42
von Soden, {mu&ke num| und die Mawa li des frühen Islam: ZA 22 133-41
von Soden, Neubearbeitungen der babylonischen Gesetzessammlungen: OLZ 53 517-27
von Soden, Neue Bruchstücke zur sechsten und siebenten Tafel des Weltschöpfunsepos {Enu ma eli&|: ZA 13 1-26
von Soden, review of Abou-Assaf & Bordreuil & Millard, La statue de Tell Fekherye et son inscription bilingue assyro-araméenne: ZA 72 293-6
von Soden, review of, Aspects of Cuneiform Writing: ZA 72 291-3
von Soden, review of Bottéro, Mythes et Rites de Babylone: AfO 34 66-9
von Soden, review of Brunner, Der Nabuchodonosor des Buches Judith: ZA 13 131
von Soden, review of Cardellini, Die biblischen "Sklaven"-Gesetze im Lichte des Keilschriftlichen Sklavenrechts: TR 79 100-4
von Soden, review of Chang, Dichtungen der Zeit Tukulti-Ninurtas I von Assyrien: ZA 72 299
von Soden, review of Figulla, Ur Excavations, Texts IV (JET 4): * 267-8
von Soden, review of Frankena, Briefe aus dem Berliner Museum: BiOr 32 218-9
von Soden, review of Giacumakis, The Akkadian of Alalah: ZA * 126-8
von Soden, review of Gibson, Textbook of Syrian Semitic Inscriptions: ZA * 130
von Soden, review of Gruber, Aspects of Nonverbal Communication in the Ancient Near East: ZA 72 150-3
von Soden, review of Gurney, Literary and Miscellaneous Texts in the Ashmolean Museum IV: AfO 36 118-20
von Soden, review of Holma & Salonen, Some Cuneiform Tablets from the Time of the Third Ur Dynasty: ZA 13 131
von Soden, review of Hrozny, Die "lteste Geschichte Vorderasiens: ZA 13 132
von Soden, review of Koenig, Oracles et Liturgies de l'exil babylonien: AfO 36 184-5
von Soden, review of Kugler & Schaumberger, Sternkunde und Sterndienst in Babel: ZA * 301-6
von Soden, review of Langer, Gott als "Licht" in Israel und Mesopotamien: AfO 36 185-7
von Soden, review of McEwan, Texts from Hellenistic Babylonia in the Ashmolean Museum: ZA 72 297-9
von Soden, review of McEwan, The Late Babylonian Tablets in the Royal Ontario Museum: ZA 72 296-7
von Soden, review of Meliki&vili, Die urartäische Sprache: ZA * 129
von Soden, review of Moortgat, Vorderasiatische Rollsiegel: ZA 13 132
von Soden, review of Morrison & Owen, Studies on the Civilization and Culture of Nuzi and the Hurrians: BiOr 40 104-8

von Soden, review of Neu, Das hethitische Mediopassiv und seine indogermanischen Grundlagen: ZA * 191-2
von Soden, review of Neugebauer, Mathematische Keilschrift-Texte, herausgegeben und bearbeitet: ZDMG 91 185-203
von Soden, review of Noth, Aufsätze zur biblischen Landes- und Altertumskunde: ZA * 125-6
von Soden, review of Nöldeke & Lenzen, Elfter vorläufiger Bericht über die von der Deutschen Forschungsgemeinschaft in Uruk-Warka unternommenen Ausgrabungen: ZA 13 133
von Soden, review of Orientalia N.S. 47 1978: OLZ 78 106-8
von Soden, review of Putsche, Sachtypologie der Landfahrzeuge: ZA * 126
von Soden, review of Rudolf, Zur Geschichte und Geographie alteuropäischer Kulturpflanzen: ZA * 131
von Soden, review of Rutten, Éléments d'Accadien: ZA * 307-8
von Soden, review of Schmidt, Der Ewigkeitsbegriff im Alten Testament: ZA 13 133
von Soden, review of Schott, Das Gilgamesh-Epos: ZA 72 162
von Soden, review of Segal, Edessa 'the Blessed city': ZA * 129-30
von Soden, review of, Societies and Languages of the Ancient Near East. Fs Diakonoff: ZA 72 289-91
von Soden, review of Stark, Personal Names in Palmyrene Inscriptions: ZA * 130
von Soden, review of Stol, Letters from Collections in Philadelphia: BiOr 44 472-4
von Soden, review of Stol, Letters from Yale: BiOr 39 590-2
von Soden, review of Thompson, A Dictionary of Assyrian Chemistry and Geology: OLZ 1938 97-101
von Soden, review of van der Toorn, Sin and Sanction in Israel and Mesopotamia: AfO 34 69-72
von Soden, review of von Rad, Das erste Buch Mose, Genesis, übersetzt und erklärt: ZA * 117-8
von Soden, Seltene akkadische Wörter: StOr 46 323-32
von Soden, {š i ht u} und {š e h & u; s e h t u}: ZA 62 82-3
von Soden, Trunkenheit im babylonisch-assyrischen Schrifttum: FsHenning. 317-24
von Soden, Unregelmäßige Verben im Akkadischen: ZA 50 163-181
von Soden, Vokalfärbungen im Akkadischen: JCS 2 291-303
von Soden, Weinen und Freude über Geldgeschäfte in Kani: WO 17 17-18
von Soden, Weitere Bemerkungen zu Texten aus Emar: NABU 1989 7
von Soden, Wie großzügig kann ein babylonischer Gott schenken?: ZA 71 107-8
von Soden, Zu den semitischen und akkadischen Kardinalzahlen und ihrer Konstruktion: ZA 73 82-91
von Soden, Zu einigen altbabylonischen Dichtungen: ZA? * 306-20
von Soden, Zu einigen kassitischen Wörtern: AfO 21 82-3
von Soden, Zu W.G. Lambert, "Further Comments on the Interpretation of Atra-hasis": Or 40 99-101
von Soden, Zum akkadischen Wörterbuch. 54-60: Or * 251-61
von Soden, Zum akkadischen Wörterbuch. 67-80: Or 24 377-94
von Soden, Zum akkadischen Wörterbuch. 88-96: Or 26 127-38
von Soden, Zum akkadischen Wörterbuch. 97-104: Or 27 252-61
von Soden, Zur Datierung des "Weißen Obeliskens": ZA 64 180-91
von Soden, Zur Laut- und Formenlehre des Neuassyrischen: AfO * 121-2
von Soden, Zwei Königsgebete an Ištar aus Assyrien: AfO 25 37-49
von Soden, Äthiopisch-akkadische Isoglossen: CILT 14 559-67

von Soden & Edzard & al, Mesopotamia and Iraq, history of: EncyclBrit 971-94
*Sokoloff, reviw of Eph'al & Naveh, Aramaic ostraca of the Fourth Century B.C. from Idumea: IEJ 47 283-86
Sollberger, A New Inscription of 'ilhak-In&u&inak: JCS 19 31-2
Sollberger, Byblos sous les rois d'Ur: AfO 19 120-122
Sollberger, Graeco-babyloniaca: Iraq 24 63-72
Sollberger, La perle de Mari: RA 63 169-78
Sollberger, Le syllabaire présargonique de Laga&: ZA 20 1-50
Sollberger, Notes sur Gudea et son temps: RA 62 137-45
Sollberger, Samsu-iluna's Bilingual Inscription B. Text of the Akkadian Version: RA 61 39-44
Sollberger, Samsu-iluna's Bilingual Inscriptions C and D: RA 63 29-43
Sollberger, The Rulers of Laga&: JCS 21 279-91
Sollberger, The White Obelisk: JCS * 231-8
Sollberger, Three Ur-Dynasty Documents: JCS 19 26-30
Solomon, Review of Parpola, Deciphering the Indus Script: JAOS 116 745-747
Sommer_B, The Babylonian Akitu Festival. Rectifying the King or Renewing the Cosmos?: ms 1-28
Sommer_M, Babylonien im Seleukidenreich. Indirekte Herrschaft und indigene Bevölkerung: Klio 82 73-90
Sommer_M, Krieg im Altertum als soziales Handeln: MilZ 59 297-322
Sommerfeld, Die "Marduk-Theologie" aus der Sicht von Babylon, Enuma eli&: AOAT 213 174-189
Sommerfeld, Die ältesten semitischen Sprachzeugnisse -- eine kritische Bestandaufnahme: ALSC (2006) 30-75
Spalinger, Esarhaddon and Egypt: An Analysis of the First Invasion of Egypt: Or 43 295-326
Sperling, A &u-il2-la2 to I&tar: WO 12 8-20
Sperling, An Arslan Tash Incantation: Interpretations and Implications: HUCA 53 1-10
Sperling, Biblical rhm I and rhm II: JANES 19 149-59
Sperling, Curriculum vitae: *
Sperling, Genesis 41:40: A New Interpretation: JANES 10 113-9
Sperling, Israel's Religion in the Ancient Near East: JewSpir. 5-31
Sperling, KAI 24 Re-examined: UF 20 323-37
Sperling?, Proposed Project: *
Sperling, Rethinking Covenant in Late Biblical Books: Biblica70 50-73
Sperling, review of Garr, Dialect Geography of Syria-Palestine 1000-586 B.C.E.: CBQ 50 116-8
Starr, In Search of Principles of Prognostication in Extispicy: HUCA 45 (1974) 17-23
Starr, Pars Familiaris and Pars Hostilis in Mesopotamian Extispicy: manuscript
Stearns, Meaning of the Rite of the Tree, Genies, Cone, Situla: AfO Bh 15 70-71
Steele & Stephenson, Canon of Solar and Lunar Eclipses for Babylon, 750 BC - AD 1: AfO 44/5 (1997/8) 195-209
Steiner, Das Bedeutungsfeld "TOD" in den Sprachen des Alten Orients: Or 51 239-48
Steiner, Das Syntagma V=M=a tarma=M und analoge Konstruktionen im achaemenidischen Elamisch: MSS 41 179-98
Steiner, Der Gegensatz "eigenes Land": "Ausland, Fremdland, Feindland" in den Vorstellungen des Alten Orients: Mes&Nach1 633-64
Steiner, Der 'reale' Kern in den 'legendären' Zahlen von Regierungsjahren der ältesten Herrscher Mesopotamiens: AcSu 10 129-52

Steiner, Die Bezeichnungen für den Begriff "Land" in den Texten aus Ebla: HSAO 2 333-43
Steiner, Die Dauer einer 'Generation' Nach den Vorstellungen des Alten Orients: SMAL 80 170-95
Steiner, Die femme fatale im Alten Orient: LaFemme 147-53
Steiner, Die primären Funktionen der Personalmorpheme des semitischen Verbums: ZDMG suppl3 748-56
Steiner, Die primären Funktionen des Intensiv- und der Zielstammes des semitischen Verbums: ZDMG suppl4 308-10
Steiner, Die sog. tan-Stämme des akkadischen Verbums und ihre semitischen Grundlagen: ZDMG 131 9-27
Steiner, Die sumerischen Verbalpräfixe mu= und e= im sprachtypologischen Vergleich: ZDEM suppl 10 32-48
Steiner, Eine zeitgenössische Würdigung der Entzifferungsarbeit von Georg Friedrich Grotefend: AchHist. 109-21
Steiner, Grenzvertrag zwischen Lagaš und Umma: AcSu 8 219-300
Steiner, "Grosskönige" in Anatolien von Labarna-Hattuili I bis zu den Achaimeniden: SET I 151-81
Steiner, Ham#u und maru^ als Verbale Kategorien im Sumerischen und im Akkadischen: RA 75 1-14
Steiner, Huwawa und sein "Bergland" in der sumerischen Tradition: AS 18 187-215
Steiner, Neue Überlegungen zur Ahhijawa-Frage: XTürkTarih 523-530
Steiner, review of Cooper, Reconstructing History from Ancient Inscriptions: Lthe Lagash-Umma Border Conflict: BiOr 47 398-401
Steiner, "Schiffe von Ahhijawa" oder "Kriegsschiffe" von Amurru im `au&kamuwa-Vertrag: UF 21 393-411
Steiner, Structural Patterns in the History of Ancient Mesopotamia: Sumer 42 61-3
Steiner, Sumerisch und Elamisch: Typologische Parallelen: AcSu 12 143-76
Steiner, Syrien als Vermittler zwischen Babylonien und Hatti (in der ersten Hälfte des 2. Jahrtausends v. Chr.): LACIC 425-41
Steiner, The Immigration of the First Indo-Europeans into Anatolia Reconsidered: JIES 18 185-214
Steiner, The Intransitive-passival Conception of the Verb in Languages of the Ancient Near East: Ergativity 185-216
Steiner, The Role of the Hittites in Ancient Anatolia: JIES 9 150-73
Steiner, The Vocalization of the Sumerian Verbal Morpheme /=ed/ and its significance: JNES 40 21-41
Steiner, Umstandssätze im Akkadischen: ZDMG suppl6 86-102
Steiner, Verbalkonstruktion oder Verbalauffassung: RelTyp 339-58
Steiner, Was bedeutet a-ba dug4-ga-na / a-ba &ar2-ra-na in der Inschrift der Geierstele?: ZA 74 53-8
Steiner, Was geschah im Garten der ama.ukēr?: *
Steiner_R, Why the Aramaic Script was Called "Assyrian" in Hebrew, Greek, and Demotic: Or 62 80ff
Steiner_R, On the Dating of Hebrew Sound Changes (*H > X and *G > C) and Greek Translations (2 Esdras and Judith): JBL 124 (2005) 229-67
Steiner_R & Nims, A Paganized Version of Psalm 20:2-6 from the Aramaic Text in Demotic Script: JAOS 103 (1983) 261-274
Steiner_R & Nims, Ashurbanipal and Shamash-shum-ukin: a Tale of Two Brothers from the Aramaic text in Demotic Script: RB 1985 60-81
Steinkeller, A Note on sa-bar = sa-par4/par3 "Casting net": ZA 75 39-46
Steinkeller, A Note on the Reading of the Name of Isin: JCS 30 168-9
Steinkeller, AB-tum = Š&-tum/iltu: NABU 2001 35
Steinkeller, Alleged GUR.DA = ugula-ge&2-da and the Reading of the Sumerian Numeral 60: ZA 69 176-87
Steinkeller, Appendix I: Early History of the Hamrin Basin in the Light of Textual Evidence: UchTepe 163-8
*Steinkeller, A Rediscovered Akkadian City? AS 17 275-281
Steinkeller, Battering Rams and Siege Engines at Ebla: NABU 1987 14
Steinkeller, Ceremonial Threshing in the Ancient Near East. II. Threshing Implements in Ancient Mesopotamia: Cuneiform Sources: Iraq 52 19-23

Steinkeller, Comments on the Seal of Aman-Eshtar: NABU 1993 7
Steinkeller, Corrigendum to NABU 1992/4: NABU 1992 43
Steinkeller, Curriculum Vitae: *
Steinkeller, Daguna's Seal: NABU 1988 32
Steinkeller, Early Political Development in Mesopotamia and the Origins of the Sargonic Empire: Akkad 107-29
Steinkeller, Early Semitic Literature and Third Millennium Seals with Mythological Motifs: QdS 18 243-75
Steinkeller, Grundeigentum in Babylonien von Uruk IV bis zur frühdynastischen Periode II: JbfWrtsc87 11-27
*Steinkeller, Inanna's Archaic Symbol: manuscript 1-12
Steinkeller, I&bi-Erra's Himmelfahrt: NABU 1992 3
Steinkeller, Land-Tenure Conditions in Southern Babylonia under the Sargonic Dynasty: Fs Renger 553-571
Steinkeller, {Man-i&tu &u}: RIA
Steinkeller, {Marha&i}: RIA
Steinkeller, Mattresses and Felt in Early Mesopotamia: OA 19 79-100
Steinkeller, Mesopotamia in the Third Millennium B.C.: BibleDict
Steinkeller, More Evidence for the Reading bulx of LAGABxSUM: RA 73 91-2
Steinkeller, More on Ha-LAM = Halab: NABU 1993 8
Steinkeller, More on LU2.SU.(A) = &imaski: NABU 1990 10-11
Steinkeller, More on the Name of Nergal and Related Matters: ZA 80 53-9
Steinkeller, More on the Ur III Royal Wives: AcSu 3 77-92
Steinkeller, New Light on the Hydrology and Topography of Southern Babylonia in the Third Millennium: ZA 91 22-84
Steinkeller, Notes on Sumerian Plural Verbs: Or 48 54-67
Steinkeller, Notes on the Irrigation System in Third Millennium Southern Babylonia: BSA 4/1 73-91
Steinkeller, Notes on Two Sumerian Votive Inscriptions: RA 73 189-90
Steinkeller, Observations on the Sumerian Personal Names in Ebla Sources and on the Onomasticon of Mari and Kish: Fs Hallo 235-45
Steinkeller, Old Akkadian Miscellanea: RA 78 83-8
Steinkeller, On Pronominal Suffixes in Old Akkadian: * 32-33
Steinkeller, On Editing Ur III Economic Texts: JAOS 102 639-44
Steinkeller, On Rulers, Priests and Sacred Marriage. Tracing the Evolution of Early Sumerian Kingship: ** 103-137
Steinkeller, On the Identity of the Toponym LU2.SU.(A): JAOS 108 197-202
Steinkeller, On the Meaning of {zabar-&u}: AcSu 9 347-9
Steinkeller, On the Reading and Location of the Toponyms UR2xU2.KI and A.HA.KI: JCS 32 23-33
Steinkeller, On the Reading and Meaning of a-ZAR-la: RA 72 73-6
Steinkeller, On the Reading and Meaning of GI4xGI4 and LAK-173: AfO 28 140-1
Steinkeller, On the Reading and Meaning of igi-kar2 and gurun2 (IGI.GAR): AcSu 4 149-51
Steinkeller, On the Reading of PN KI&-a-bi2-tu&: NABU 1990 108-109
*Steinkeller, On Rulers, Priests and Sacred Marriage: Tracing the Evolution of Early Sumerian Kingship: manuscript 1-40
Steinkeller, Other additions to RA 72, pp. 73-76: RA 73 92-3
Steinkeller, The Priestess e2gi-zi and Related Matters: Fs Klein (2005) 1*-13*

Steinkeller, Seal of Išma-ilum, son of the Governor of Matar: VicOr 6
Steinkeller, (Security for Debt in ANE Law.) The Ur III Period: CHANE 9 47-62
Steinkeller, Seal Practice in the Ur III Period: BagM 6 41-53
*Steinkeller, Sheep and Goat Terminology in Ur III Sources from Drehem: BSA 8 49-70
Steinkeller, Studies in Third Millennium Palaeography, 1: Signs TIL and BAD: ZA 71 19-28
Steinkeller, Studies in Third Millennium Paleography, 2. Signs &en and alal: OA 20 243-9
Steinkeller, Studies in Third Millennium Paleography, 2. Signs &en and alal. Addendum: OA 23 39-41
Steinkeller, Studies in Third Millennium Paleography - 3: sign DARA4: SEL 6 3-7
Steinkeller, Sumerian miscellanea: AuOr 2 137-42
Steinkeller, Taxation and Conscriptio in the Ur III Period: manuscript
Steinkeller, The Administrative and Economic Organization of the Ur III State: The Core and the Periphery: OrganPower 19-41
Steinkeller, The Container {kabku_ruj}: NABU 1991 3-4
Steinkeller, The Date of Gudea and his Dynasty: JCS 40 47-53
Steinkeller, The Eblaite Preposition {Qidimay} "Before": OA 23 33-7
Steinkeller, The Foresters of Umma: Toward a Definition of Ur III Labor: AOS 68 73-115
*Steinkeller, The Historical Background of Urkesh and the Hurrian Beginnings in Northern Mesopotamia: festschrift 75-98
*Steinkeller, The Location of Kuwara: NABU 1995/4 no page number
Steinkeller, The Mesopotamian God Kakka: JNES 41 289-94
Steinkeller, The Old Akkadian term for "Eastener": RA 74 1-9
*Steinkeller, The Organization of Crafts in Third Millennium Babylonia: The Case of Potters: AoF 23 232-253
Steinkeller, The Question of Marha&i: A contribution to the Historical Geography of Iran in the Third Millennium B.C.: ZA 72 237-65
Steinkeller, The Reber Statue: NABU 1990 11
Steinkeller, The Reforms of Urukagina and an Early Sumerian Term for "Prison": AuOr 9 227-33
Steinkeller, The Renting of Fields in Early Mesopotamia and the Development of the Concept of "Interest" in Sumerian: JESHO 24 113-145
Steinkeller, The Stone pirig-gun3: ZA 77 92-5
Steinkeller, The Sumerian Verb lugx (LUL): SEL 1 5-17
Steinkeller, The Value surx of EREN2 in Third Millennium Sources: NABU 1990 9-10
Steinkeller, Three Assyriological Notes: AcSu 7 195-6
Steinkeller, Threshing Implements in Ancient Mesopotamia. Cuneiform Sources: Iraq 52 19-23
Steinkeller, Two Sargonic Sale Documents Concerning Women: Or 51 355-68
*Steinkeller, review of Englund, Proto-cuneiform texts from diverse collections: BASOR 62/1 115-117
*Steinkeller, review of Englund and Nissen, die lexikalischen Listen der archaischen Texte aus Uruk: AFO Band XLII und Band XLII 211-214
Steinkeller, review of Foster, Umma in the Sargonic Period: WZKM 77 182-95
*Steinkeller, review of Green & Nissen, Zeichenliste der Archaischen Texte aus Uruk: Boeksprekingen 690-713
Steinkeller, review of Limet, Textes sumeriens de la IIIe dynastie d'Ur: JCS 35 244-50
*Steinkeller, review of Marzahn, Altsumerische Verwaltungstexte aus Girsu/Laga&: JAOS 115.3 540-543
Steinkeller, review of Pennsylvania Sumerian Dictionary: JNES 46 55-9
Steinkeller, review of Pollock, Of Priestesses, Princes and Poor Relations: The Dead in the Royal Cemetery of Ur: CAJ 1 187-8

Steinkeller, review of Popko, *Mitologia hetykij Anatolii*: BiOr 36 64-5
Steinkeller, review of Westenholz, *Old Sumerian and Old Akkadian Texts in Philadelphia, Part 2*: JNES 52 141-5
Steymans, *Asarhaddon und die Fürsten im Osten: Der gesellschaftspolitische Hintergrund seiner Thronfolgeregelung*: Ms 1-21
Steymans, *Die Vereidigten Asarhaddons: Diplomarbeit 2000* [kirjahyllyssä]
Steymans, *Eine assyrische Vorlage für Deuteronomium 28,20-44*: HSB 4 119-41
Stol, *A Cadastral Innovation by Hammurapi*: Fs Kraus 351-8
Stol, *A Cultivation Contract*: BSA 5 197-200
Stol, *An Old-Babylonian Contract*: RA 70 55-6
Stol, *Ancient Philology in the New Year*Ritual: NABU 3 39
Stol, *Babylonische medische teksten over galziekten*: SchrijVer 301-7
Stol, *Beer in Neo-Babylonian Times*: HANES 6 155-183
Stol, *Biblical Idiom in Akkadian*: Fs Hallo 246-9
Stol, *Constant Factors in the Old Babylonian Texts on Ploughing with the {initum}*: Fs de Meyer 229-35
Stol, *De Babylonische wereldkaart*: Phoenix 34 29-35
Stol, *Diagnosis and Therapy in Mesopotamian Medicine*: JEOL 32 42-65
Stol, *Een Babylonier maakt schulden*: *
Stol, *Eine Proze urkunde über "Falsches Zeugnis"*: Fs Garelli 333-9
Stol, *Incontri mesopotamici*: BiOr 45? 157-8
Stol, *In Memoriam F.R. Ktaus*: BiOr 48 329-336
Stol, *Kallatum as Klosterfrau*: RA 73 91
Stol, *Kanal(isation)*: RIA 6 355-68
Stol, *Leder(industrie)*: RIA 7 527-43
Stol, *Leprosy, New Light from Greek and Babylonian Sources*: JEOL 30 22-31
Stol, *Miete*: RIA 8 162-174
Stol, *Milch(produkte)*: RIA 8 189-201
Stol, *Milk, Butter, and Cheese*: BSA 7 99-113
Stol, *Mohrhirse (duhnu)*: RIA 8 348-9
Stol, *Note brŠve, Un texte oublié*: RA 71 96
Stol, *Old Babylonian Corvée (tup&ikkum)*: FsTenCate 294-308
Stol, *Old Babylonian Fields*: BSA 4 173-87
Stol, *Old Babylonian Ophthalmology*: Akkad. sp6 163-6
Stol, *Old Babylonian Personal Names*: SEL 8 191-212
Stol, *On Ancient Sippar*: BiOr 33 146-54
Stol, *review of Acta Sumerologica 1*: BiOr 37 70-1
Stol, *review of Archives épistolaires de Mari 1.1 and 1.2*: JAOS 111 626-8
Stol, *review of Birot, Lettres de Yaqqim-Addu, gouverneur de Sagara tum*: BiOr 35 217-20
Stol, *review of Charpin, Archives familiales et propriété privée en Babylonie ancienne: étude des documents de "Tell Sifr"*: RA 74 185-8
Stol, *review of Dalley & Yoffee, Old Babylonian Texts in the Ashmolean Museum. Texts from Kish and elsewhere*: BiOr 51 113-14

Stol, review of Faure, Kreta. Das Leben im Reich des Minos: BiOr 34 256
Stol, review of Feigin, Legal and Administrative Texts of the Reign of Samsu-Iluna: JAOS 102 161-3
Stol, review of Finkelstein, Late Old Babylonian Documents and Letters: JCS 25 215-33
Stol, review of Frayne, [Royal Inscriptions of the] Old Babylonian Period (2003-1595 BC): BiOr 51 109-13
Stol, review of Fs Moran: BiOr 145-152
Stol, review of Garelli, Le palais et la royauté: BiOr 34-8
Stol, review of Joannēs, Archives de Borsippa: AfO 38/9 199-201
Stol, review of Leichty & Ellis & Gerardi, A Scientific Humanist. Studies in Memory of Abraham Sachs: BiOr 47 371-5
Stol, review of Lévy, Le système palatial en Orient, en Grèce et ... Rome: BiOr 46 173-5
Stol, review of Liverani, Antico Oriente. Storia, società..., economia: BiOr 47 605-6
Stol, review of Otto, Rechtsgeschichte der Redaktionen im Kodex E&nunna und im 'Bundesbuch': BiOr 47 685-6
Stol, review of Palmer, Medicine and the Bible: BiOr 46 128-30
Stol, review of Parpola, Radner & Whiting: * 110-113
Stol, review of Simmons, Early Old Babylonian Documents: JCS 31 177-83
Stol, review of Whiting, Old Babylonian Letters from Tell Asmar: AfO 35 177-9
Stol, review of Xella, Archeologia dell'Inferno. L'Aldilà... nel mondo antico vicino-orientale e classico: BiOr 45 523-5
Stol, review of Yaron, The Laws of Eshnunna: TRG 58 453-4
Stol, *Rivista di Studi Orientali* 19: RA 72 191
Stol, The Moon as seen by the Babylonians: KNAWVL 152 245-276
Stol, Un mois intercalaire: RA 77 94
Stol & van Soldt, The Old Babylonian Texts in the Allard Pierson Museum: JEOL 25 45-54
Stolper, A Neo-Babylonian text from the reign of Halluštra: Fs Steve 235-41
Stolper, A Note on Jahwistic Personal Names In the Muraššu Texts: BASOR 222 25-8
Stolper, Achaemenid Aristocrats and Achaemenid Provincial Structure: manuscript
Stolper, Awan: EnclIran 113-4
Stolper, Beilstein the Satrap: AOS 67 389-402
Stolper, Death of Artaxerxes: MWAOS1982 *
Stolper, Empire and Province: Abstract of Remarks on Two Late Achaemenid/Babylonian Archives: Paléorient 11 63-5
Stolper, George G. Cameron 1905-1979: BiAr 1980 183-9
Stolper, Inscribed Fragments from Khuzistan: CDFAI 8 89-96
Stolper, Inscribed in Egyptian (handout): AOS 206
Stolper, Iranian Loanword in Late Babylonian: JAOS 97 547-9
Stolper, Late Achaemenid Legal Texts from Uruk and Larsa: BagM 21 559-622
Stolper, Lila-ir-ta: RIA 7 20-21
Stolper, Luhlitan: RIA 7 158
Stolper, Malami: RIA 275-81
Stolper, Mesopotamia, 482-330 B.C.: CAH 6 236-60
Stolper, On Interpreting Tributary Relationships in Achaemenid Babylonia: TIEI 13 147-56

Stolper, On the Dynasty of &ima&ki and the Early Sukkalmahs: ZA 72 42-67
Stolper, Preliminary Report on Texts from Tal-e Malyan 1971-1974: ArchIran4 89-100
Stolper, Proto-Elamite texts from Tall-i-Malyan: Kadmos 24 1-12
Stolper, Registration and Taxation of Slave Sales in Achaemenid Babylonia: ZA 79 80-101
Stolper, Some Ghost Facts from Achaemenid Babylonian Texts: JHS 110 196-8
Stolper, {&arnappu}: ZA 68 261-9
Stolper, The Death of Artaxerxes I: AMI 16 223-36
Stolper, The Babylonian Enterprise of Belesys: Pallas 43 217-38
Stolper, The Genealogy of the Mura&u Family: JCS 28 189-200
Stolper, The Governor of Babylon and Across-the-river in 486 B.C.: JNES 48 283-305
Stolper, The Kasr Archive: AJA 1988 587-8
Stolper, The Kasr Archive: AchHist4 195-205
Stolper, The Neo-Babylonian Text from the Persepolis Fortification: JNES 43 299-310
Stolper, The {&aknu} of Nippur: JCS 40 127-55
Stolper, Three Iranian Loanwords in Late Babylonian Texts: BagM 7 251-66
Stolper, review of McEvan, Priest and Temple in Hellenistic Babylonia: JAOS 105 141-2
Stolper, review of Ries, Die neubabylonische Bodenpachtformulae: BiOr 230-3
Stolper & Carter, Middle Elamite Malyan: Expedit.18 33-42
Stolper & Jones, Two Late Elamite Tablets at Yale: Fs Steve 243-54
Stolper & Wright, Elamite Brick Fragments from Chogha Pahn East and Related Fragments: Fs Perrot 151-63
Strong, On Some Oracles to Esarhaddon and A&urbanipal: BA 2 627-645
*Summers, Summers, Stronach and Özcan: The Urban Survey: Kerkenes 1-13
Summers, Kummuh and Assyria. The Evidence from Tille Höyük. AMS 3 (1991) 1-6
Suter, Blessings or Ziggurat (handout): AOS 206
Sviatopolk-Tchetvertynski, Notes on the Structure of the Incantation of the Maqlu^ Series: JAC 18 (2003) 53-61
*Sweet, A New Look at the "Sacred Marriage" in Ancient Mesopotamia: festschrift 85-103
*Swedlow, Acronychal Risings in Babylonian Planetary Theory: manuscript 1-15
Szlechter, Nouveaux textes législatifs sumériens: RA 61 105-26
Szlechter, Nouveaux textes législatifs sumériens II: RA 62 147-160
Tadmor, A Lexicographical text from Hazor: IEJ 27 98-103
Tadmor, Aftom be-Ezrah 4.13: Mikael 143-5
Tadmor, Alliance and Vassalage in Ancient Mesopotamia and Israel. Terminology and Practice: handout
Tadmor, An Ancient Scribal Error and Its Modern Consequences: The Date of the Nimrud Slab Inscription No. 1: AnSt 33 199-203
Tadmor, Assyria and the West. The Ninth Century and Its Aftermath: Un&Div 36-47
Tadmor, Autobiographical Apology in the Royal Assyrian Literature: HHI 36-57
Tadmor, Fragments of an Assyrian Stele of Sargon II: Atiqot 9 192-7
Tadmor, Ham'udim bdh'j l'or t'udah Ashurit: TMMTJ 1972 222-30
Tadmor, Monarchy and the Elite in Assyria and Babylonia. The Question of Royal Accountability: ODAAC 203-24

Tadmor, Nabopolassar and Sin-shum-lisher in a Literary Perspective: Fs Borger 353-7
Tadmor, Rab-saris and Rab-shakeh in 2 Kings 18: FsFreedman 279-85
Tadmor, Rabshaqeh, rab-shaqeh: EncMiqr *
Tadmor, Observations on Assyrian Historiography: FinkelstMV 209-13
Tadmor, On the Role of Aramaic in the Assyrian Empire: Fs Mikasa 419-23
Tadmor, Sennacherib, King of Justice: SeferMoshe (2004) 385-390
Tadmor, The Apointed Time has not yet Arrived. The Historical Background of Haggai 1.2: Fs Levine 401-8
Tadmor, The Aramaization of Assyria: Aspects of Western Impact: BBVO 1 449-70
Tadmor, The Campaigns of Sargon II of Assur: A Chronological-Historical Study: JCS 12 22-40
Tadmor, The Commanders of the Assyrian Army: Erlsr 26 189-90
Tadmor, The Historical Inscriptions of Adad-Nirari III: Iraq 35 141-50
Tadmor, The Me'unites in the Book of Chronicles in the Light of an Assyrian Document: MeLiver
Tadmor, Towards the Early History of {qata_lu}: JQR 76 51-4
Tadmor, "... Ve-im be-begurot & emonim & anah". Le-monehi arikut-yomim be-Akkadit, be-le&on ha-miqre ve-be-le&on hakkamim: Fs Greenberg 93-97
Tadmor, Was the Biblical {saris} a Eunuch: Greenf MV 317-25
Tadmor, World Dominion. The Expanding Horizon of the Assyrian Empire: CRRAI 44 55-62
Tadmor & Cogan, Gyges and Ashurbanipal: Or 46 65-85
Tadmor & Hallo, A Lawsuit from Hazor: IEJ 27 1-12
Tadmor & Tadmor_M, The Seal of Bel-asharedu -- A case of Migration: OLA 65 345-55
Tadmor M, Naturalistic Depictions in the Gilat Sculptured Vessels: IMJ 5 7-12
Tadmor M, The Judean Desert Treasure from Nahal Mishmar. A Chalcolithic Traders' Hoard: Fs Kantor 249-61
Tallqvist, Ariernas första uppträdande i historien: FVSF 54 1-13
Tallqvist, Studien zu den Babylonischen Texten, Heft VI B: * 1892 268-87
Tallqvist, Typen der assyrischen Bilderspache: * 1-13
Tallqvist, Typen der assyrischen Bilderspache (Fortsetzung): * 55-62
Talmud Bavli, Hagiga II i
Talon, De mes fr̄sres aines, j'étais le cadet... Une reinterperation de l'apologie d'Asarhaddon: Fs de Meyer 339-353
Talon, La transmission du savoir en Mesopotamie ancienne: Civilisations 2002 (ms)
Talon, Le mythe d'Adapa: SEL 7 (1990) 4-57
Talon, Le mythe de la Descente d'I&tar aux Enfers: Akkadica 59 (1988) 15-59
Talon, Le premier épisode de l'Enu:ma eli&: Fs Derchain (1992) 131-146
Talon, Le rituel comme moyen de légitimation politique au 1er millénaire en Mesopotamie: OLA 55 (1993) 421-433
Talon, Un inscription de Tukulti-Ninurta I: Subartu 16 (2005) 123-129
Talon, Un nouveau exemplaire d'une c"ne de Nur-Adad de Larsa: Fs Limet (1996) 185-190
Taylor, The Asherah, the Menorah and the Sacred Tree: JSOT 66 29-54
Taylor_Jonathan, brief CV: ms 1*-2*
Teppo, Agency and the Neo-Assyrian Women of the Palace: StOr 101 (2006) 381-420
Thomas, La rabbia di Urad-Gula l'astrologo (review of Fales & Lanfranchi, Lettere dalla corte assira)

Thompson, A Letter to Hundaru, King of Dilmun: AAA 10 99-105
Thureau-Dangin, Distances entre étoiles fixes: RA 10 215-25
Thureau-Dangin, Note sur la "Tablette de l'Esagil": RA 30 114
Thureau-Dangin, Notes assyriologiques: RA 30? 144
Thureau-Dangin, Poliorcétique babylonienne: RA 30? 126
Tigay, An Early Technique of Aggadic Exegesis: History 169-189
Toivanen, Tapp-ti-Belat-ekalli: kemian esiäidit Mesopotamiasta: ms 1-7
Tonelli, Problemi di tipologia testuale nei testi arcaici di Uruk IV: AION 2 (1980) 49-61
Tonelli, Alcuni aspetti strutturali dei testi arcaici di Uruk IV: AION 3 (1981) 237-247
Toomer, Hipparchus and Babylonian Astronomy: Fs Sachs 353-362
van der Toorn, Mesopotamian Prophecy Between Immanency and Transcendancy: A Comparison of Old Babylonian and Neo-Assyrian Prophecy: *
Töyrylä, Slimy Stones and Philosophy. Some Interpretations of Tohu wa-bohu: NJ 21 91-110
Tremblay, Phonology and Philology in a Cuneiform-Written Language: AfO 46/7 (1999/2000) 216-226
Tropper, Griechisches und semitisches Alphabet: Buchstabennamen und Sibilantenentsprechungen: ZDMG 150 317-21
Tseretheli, Sumerian and Georgian. A Study in Comparative Philology: JRAS 1913 783-821, 1914 1-35
Tsetskhladze, Georgia III. Iranian Elements in Georgian Art and archaeology: Enclr 10 (2001) 470-480
Tsetskhladze, Greek Colonization of the Black Sea Area. Stages, Models, and Native Population: GCBSA (1998) 9-68
Tsetskhladze, Greek Penetration of the Black Sea: Fs Boardman (1994) 111-135
Tsetskhladze, Greeks beyond the Bosphorus: GBA (2003) 129-166
Tsetskhladze, Greek Colonization of the Black Sea Area. Stages, Models, and Native Population: GCBSA (1998) 9-68
Tsetskhladze, Greeks and Locals in the Southern Black Sea Littoral. A Re-Examination: Asheri MV (2007) 160-195
Tsetskhladze, Ionians Abroad: BAR IntSer 1062 (2002) 81-96
Tsetskhladze, Revisiting Ancient Greek Colonization: GreekCol (2006) xxxiii-lxxxiii
Tsetskhladze, The Culture of Ancient Georgia in the first Millennium BC and Greater Anatolia. Diffusion or Migration?: ArchBord (2003) 229-245
Tsetskhladze, The Ionian Colonies and their Territories in the Taman Peninsula in the Archaic Period: MilF 5 (2007) 551-565
Tsetskhladze, Trade on the Black Sea in the archaic and classical periods: some observations: TTAC (1998) 52-74
Tsetskhladze & Treister, The Metallurgy and Production of Precious Metals in Colchis Before and After the Arrival of Ionians: BMM 24 (1995) 1-32
Tsumura, Toh- in Isaiah XLV 19: VT 38 361-364
Tuman, The Summer Solstice Festival June 22, 1203 BC: GrObs 52 13-9
Tuman, review of Sachs & Hunger, Astronomical Diaries and Related Texts from Babylonia: WO? 174-9
Tuplin, Xenophon's Cyropaedia. Education and Fiction: EGF 65-162
Uehlinger, Audienz in der Götterwelt. Anthropomorphismus und Soziomorphismus in der Ikonographie eines altsyrischen Zylindersiegels: UF 24 339-59
Uffenheimer, Myth and Reality in Ancient Israel: ODAAC 135-68
*****, Ugarit, Stadt des Mythos: WUUDB 1 2002
Ulansay, The Cosmic Mysteries of Mithras: www.well.com
Ulbert, Vorwort: Resafa I 7-10
Unger, Babylon die heilige Stadt nach der Beschreibung der Babylonier: ZA 7 255-87
Unger, Der Hund im Dämonenglauben des Altertums und des Mittelalters: Terrier 47 241-2

Unger, Die Milchstraße Nibiru, Sternbild des Marduk: WO 2 454-64
Unger, Die Stele des Bel-harran-beli-ussur ein Denkmal der Zeit Salmanassars IV: PKOM 3 5-16
Unger, Reliefstele Adadnirariris III aus Saba'a und Semiramis: PKOM (1916) 5-42
Unger, Sargon II von Assyrien der Sohn Tiglatpileasers III: IAMN 1933 16-29
Unger, Two Seals of the Ninth Century B.C. From Shadikanni on the Habur: BASOR 130 15-21
Unger, Wahrsage-Symbolik: WuMiAO 2 4-32
Unghad, Ein neubabylonischer Rückschenkungsvertrag aus dem Jahre 523 v.Chr.: ZSSR? 575-8
Unghad, Miscellen: ZA 22 6-16
Unghad, Zur Erklärung der hebräischen nomina segolata: ZA 17 333-343
Unghad, Zur Rekonstruktion der altbabylonischen Königslisten: ZA 34 1-14
Unghad, Zur Syntax der Gesetze Hammurabis: ZA 17 353-78
Unghad, Zur Syntax der Gesetze Hammurabis: ZA 18 1-67
Unghad, Zwei neue Veröffentlichungen der Yale-Universität: ZA 34 15-23
Valeri, I segni nei testi di Uruk IV. Dalla sintattica alla semantica: AION 3 (1981) 249-256
Valeri, Osservazioni sulla sintattica dei testi arcaici di Uruk IV: AION 2 (1980) 35-47
Valeri, Pertinenze topografiche e funzioni sintattiche nei testi semplici di Uruk IV: AION 4 (1982) 115-121
Van Soldt & de Jong, The earliest known solar eclipse record redated: Nature 338 238-9
Vanstiphout, An Essay on "The Home of the Fish": OLA 13 311-9
Vanstiphout, {Enu ma eli&}: Tablet V Lines 15-22: JCS 33 196-8
Vanstiphout, How Did They Learn Sumerian: JCS 31 118-26
Vanstiphout, Lipit-E&tar's Praise in the Edubba: JCS 30 33-61
Vanstiphout, On the Sumerian Disputation between the Hoe and the Plough: AuOr 2 239-51
Vanstiphout, On the Verbal Prefix /i/ in Standard Sumerian: RA 79 1-15
Vanstiphout, Problems in the "Matter of Aratta": Iraq 45 35-42
Vanstiphout, review of van Dijk, LUGAL UD ME-LAM2-bi NIR-GAL2: AuOr 5 179-84
Vanstiphout, Towards a Reading of Gilgame& and Agga: AuOr 5 129-41
Vanstiphout, Towards a Reading of Gilgame& and Agga III: OLP 18 33-50
Vanstiphout, Un carré d'amour sumérien, or Ways to Win a Woman: LaFemme 163-78
Vanstiphout, "Verse Language" in Standard Sumerian Literature: AOAT 42 305-29
Vanstiphout & Alster, Lahar and Ashnan. Presentation and Analysis of a Sumerian Disputation: AcSu 9 1-43
Vanstiphout & Veldhuis, {%uppi ila ni ta kalu piri&ti &am^ u er\$etim}: AIUO 55 30-33
Vargyas, Getreidekursangaben und Preistarife im Assyrien und Babylonien des 2. und 1. Jahrtausends: CRRAI 39 185-190
Vassileva, Further Considerations on the Cult of Kybele: AnSt 2001 51-63
Vassileva, King Midas: History and Archaeology: ICCA 16 (2006) 15-17
Vassileva, King Midas in Southeastern Anatolia: HGTNA (2004) 168-174
Vassileva, Phrygia, the Cimmerians and Assyria: Eirene 42 (2006) 65-72
Vassileva, Phrygian Literacy in Cult and Religion: AOAT 337 (2006) 225-239
Veenhof, A deed of Manumission and Adoption from the Later Old Assyrian Period: Fs Kraus 359-85

Veenhof, An Ancient Anatolian Money-Lender. His Loans, Securities and Debt-Slaves: Fs Matou& 279-311
Veenhof, An Old Akkadian Private Letter: JEOL 24 105-10
Veenhof, An Old Assyrian Business Letter in the Medelhavsmuseet: MHMBull.19 3-9
Veenhof, An Old Babylonian Deed of Purchase of Land in the de Liagre Böhl Collection: Fs Böhl 359-79
Veenhof, Assyrian Commercial Activities in Old Babylonian Sippar - Some New Evidence: Fs Garelli 287-303
Veenhof, A&&um `ama&, "by `ama&!" and Similar Formulas: JCS 30 186-8
Veenhof, 'Dying Tablets' and 'Hungry Silver' Elements of Figurative Language in Akkadian Commercial Terminology: FigLang 41-75
Veenhof, Een oudassyrische brief te Brussel: Akk18 31-44
Veenhof, Eponyms of the 'Later Old Assyrian Period' and Mari Chronology: MARI 4 191-218
Veenhof, Kani&, {ka rum| A. Philologisch: RIA 5 369-78
Veenhof, Mesopotamië. Het land en het water: * 1974 3-30
Veenhof, Militaire strategie en water in het oude Mesopotamië: Phoenix 20 371-80
Veenhof, Observations on Some Letters from Mari (ARM 2, 124; 10, 4; 43; 84; 114) with a Note on {tillatum|: RA 76 119-40
Veenhof, Old Assyrian {i\$urtum|, Akkadian {e\$e rum| and Hittite {gi&.hur|: FsTenCate 311-32
Veenhof, Old Assyrian Chronology: Akkadic119 137-150
Veenhof, Old Assyrian Trade & Larsen The Old Assyrian Citystate, Text indices to: *
Veenhof, Prices and Trade. The Old Assyrian Evidence: AoF 15 243-63
Veenhof, Private Summons and Arbitration Among the Old Assyrian Traders: BMECCJ 5 437-59
Veenhof, "Seeing the Face of God". The Use of Akkadian Parallels: Akk 94-5 33-37
Veenhof, Some Social Effects of Old Assyrian Trade: Iraq 39 109-18
Veenhof, Spijkerschriftarchieven: Phoenix 28 8-36
Veenhof, Status and Offices of an Anatolian Gentleman. Two Unpublished Letters Of Huharimataku from {ka run| Kanish: FsÖzgüp 515-25
Veenhof, The Dissolution of an Old Babylonian Marriage According to CT 45, 86: RA 70 153-64
Veenhof, The Old Assyrian Merchants and Their Relations with the Native Population of Anatolia: * 147-60
Veenhof, The Relationship between Royal Decrees and Law Codes of the Old Babylonian Period: JEOL 35/6 49-83
Veenhof, (Security for Debt in ANE Law.) The Old Assyrian Period: CHANE 9 93-159
Veenhof, The Sequence of the "Overseers of the Merchants" at Sippar and the Date of the Year-Eponymy of Habil-Ke num: JEOL 30 32-3
Veenhof, Three Old Babylonian Marriage Contracts Involving {nadi_tum| and {&ugi_tum|: Finet MV 181-9
Veenhof, Two Akkadian Auxiliary Verbs. {Le'u^m| "to be able" and {mu'a 'um| "to want": Fs Hospers 235-50
Veenhof, 10 Brieven van assyrische vrouwen uit de correspondentie der oudassyrische handelaars in Anatolie (19e eeuw v.Chr): SchrijVerl 81-93
Veenhof & Donbaz, New Evidence for Some Old Assyrian Terms: Anatol.12 133-55
Veenhof & al., Cuneiform Tablets in the Schoneveld Collection: JEOL 33 109-42
Veenhof, review of Beyerlin, Religionsgeschichtliches Textbuch zum Alten Testament: BiOr 38 399-405
Veenhof, review of Pedersén, Archives and Libraries in the City of Assur: ZQ 77 283-7
Veijola, Abrahamin uhri - valistuneen jumalakuvan loppu: TA 1987 179-91
Veijola, Das Bekenntnis Israels (Dtn 6, 4-9): TZ 48 369-381
Veijola, Das dritte Gebot (Namenverbot) im Lichte einer ägyptischen Parallele: ZAW 103 1-17
Veijola, Das Klagegebet in Literatur und Leben der Exilsgeneration am Beispiel einiger Prosatexte: VTSuppl 36 286-307

Veijola, David: EvKirchLex
Veijola, David und Meribaal: RB 85 338-61
Veijola, Davidverheissung und Staatsvertrag: ZAW 95 9-31
Veijola, Die Propheten und das Alter des Sabbatgebots: Fs Kaiser 246-64
Veijola, Höre Israel! Der Sinn und Hintergrund von Deuteronomium VI 4-9: VT 42 528-41
Veijola, Juutalaisen monoteismin synty: HS 1992
Veijola, Martin Noth's {Ueberlieferungsgeschichtliche Studien| and Old Testament Theology: JSOTSS 182 101-27
Veijola, Remarks of an Outsider Concerning Scandinavian Tradition History with Emphasis on the Davidic Traditions: TradHistOT 29-168
Veijola, Salomo - der Erstgeborene Bathsebas: VTSuppl 30 230-50
Veijola, Sinetin sanoma: TA 1990 275-9
Veijola, The Witness in the Clouds: Ps 89:38: JBL 107 413-7
Veijola, Topografia raamatunselittäjän ongelmana: AASF 1984 217-25
Veijola, Wahrheit und Intoleranz nach Deuteronomium 13: ZTK 92 287-314
Veijola, Zu Ableitung und Bedeutung von {he 'i d| I im Hebräischen: UF 8 343-51
Veijola, review of Gerbrandt, Kingship According to the Deuteronomistic History: Biblica68 294-8
Veilhuis, The Sur9-Priest, the Instrument gi&=Al-gar-sur9, and the Forms and Uses of a Rare Sign: AfO 44/5 (1997/8) 115-128
Venit, Toward a definition of Middle Assyrian Style: Akk. 50 1-21
Vermaak, The Sumerian ge&p£-lir—m-ma: Nikeph 7 (1994) 65-82
Vigano, The Ebla Tablets. Literary Sources for the History of Palestine and Syria: BiAr 47 6-16
Viks, review of Koskeniemi, Suomen kielen sanamuotojen perusmuodon automaattinen päättely: Keel7/1979 441-3 87
Vitkus, Sargon Unseated: BiAr 39 114-7
Voitila, Kolmas päivä ja ylösnousemus: TA 96 218-26
Wagner, Provincia Osrhoniae. New Archaeological Finds Illustrating the Military Organisation under the Severan Dynasty: BAR Is 156 103-28
Waetzoldt, Der Umgang mit Behinderten in Mesopotamien: BPPH 77-91
Waetzoldt, Die Eroberung Elahuts durch `am&i-Adad I. und der Kriewg gegen Zalmaq: AOAT 252 523-537
Waetzoldt, Ein kleines Archiv mit Schülerübungen: Veenhof_AV 529-546
Waetzoldt, Zahlung von Lösegeld in `ehna_: AOAT 274 707-716
Waetzoldt, Zwei unveröffentlichte Ur-III-Texte über die Herstellung von Tongefäßen: WO 6 7-41
Walker, A Duplicate Brick of Kurigalzu II: JCS 32 247-8
Walker, A Foundation-Inscription from Tell Al-Rimah: Iraq 32 27-30
Walker, A New Inscription of Si^n-ka_&id: AfO * 88?-89
Walker, Another Babati Inscription: JCS 35 91-6
Walker, Another fragment from El-Amarna (EA 380): JCS 31 249-50
Walker, Babylonian Chronicle 25: A Chronicle of the Kassite and Isin II Dynastiesss: Fs Kraus 398-417
Walker, Bibliography of Babylonian Astronomy and Astrology (1991 edition): *
Walker, Cuneiform Tablets in the Collection of Mr. E.M.Dring: AfO * 120-2
Walker, Cuneiform Tablets in the County Museum and Art Gallery, Truro, Cornwall: AfO * 122-7
Walker, Eclipse seen at ancient Ugarit: Nature 338 204

Walker, Episodes in the History of Babylonian Astronomy: BSMS 5 10-26
Walker, Halley's Comet in Cuneiform: The First Recorded Observation in Babylonia: SMSBull13 1-20
Walker, Notes on the Venus Tablet of Ammišaduqa: JCS 36 64-5
Walker, Some Assyrians at Sippar in the Old Babylonian Period: AnSt 30 15-22
Walker, Texts and Fragments: JCS 30 234-49
Walker, Texts and Fragments 85-90: JCS 26 66-70
Walker, The Dalbanna text: WO 26 27-42
Walker, The Myth of Girra and Elamatum: AnSt 33 145-52
Walker, The Second Tablet of [œup&enna pitema], and Old Babylonian Naram-Sin Legend: JCS 33 191-5
Walker, The `am&i-Adad I Inscription from Nineveh: *
Walker & Kramer, Cuneiform Tablets in the Collection of Lord Binning: Iraq 44 71-86
Walker & Sachs, Keplers View of the Star of Bethlehem and the Babylonian Almanac for 7/6 B.C.: Iraq 46 43-55
Walker K, The Supra-Conscious State: HSC 14-16
Wallenfels, Apkallu-Sealings from Hellenistic Uruk: BaM 24 309-24
Walton, The Imagery of the Substitute King Ritual in Isaiah's Fourth Servant Song: JBL 122 (2003) 734-743
Warszawski & Peretz, Building the Temple Mound. Organization and Execution: Cathedra 66 3-46
Waschow, Briefe medizinischen Inhalts: MAOG 10 25-40
Watanabe, Die Briefe der neuassyrischen Könige: AcSu 7 139-56
Watanabe, Die Siegelung der "Vasallenverträge Asarhaddons" dur den Gott A&&ur: BaM 16 377-392
Watanabe, Die literarische Ueberlieferung eines babylonisch-assyrischen Fluchthemas mit Anrufung des Mondgottes Sin: AcSu 6 99-119
Watanabe, Ein neuassyrisches Siegel des Minu-ahœi-ana-l&tari: BaM 24 (1993) 289-308
Watanabe, Eine nochmalige überlegung zu den "Vasallenverträgen Asarhaddons" (in Japanese): JRSJap.273 113-134
Watanabe, Freiburger Vorläufer zu HAR-ra={hubullu XI und XII: AcSu 9 277-91
Watanabe, Nabu^u\$alla, Statthalter Sargons II. in Tam(a)nuna: BaM 23 357-69
Watanabe, review of, Assyrian Royal Inscriptions: New Horizons in Literary, Ideological, and Historical Analysis: BiOr 42 116-20
Watanabe, review of Parpola, The Correspondence of Sargon II, Part I: BiOr 48
Watanabe & Owen, Eine Neubabylonische Gartenkaufurkunde mit flüchen aus dem Akzessionsjahr Asarhaddons: OA 22 37-48
Watanabe_C, The "Continuous Style" in the Narrative Schemes of Late Assyrian Reliefs: CRRAI 49 1-7*
Waters, A Letter from Ashurbanipal to the Elders of Elam (BM 132980): JCS 54 79-86
Waters, Cyrus and the Achaemenids: Iran 42 (2004) 91-102
Waters, Mesopotamian Sources and Neo-Elamite History: RAI 45 473-82
Weidner, Assurbanipal in Assur: AfO 13 204-18
Weidner, Assyrische Erlasse aus der Zeit Adadniraris III: AfO 21 35-46
Weidner, Assyrische Itinerare: AfO 21 42-
Weidner, Astrologische Geographie im Alten Orient: AfO 20 117-21
Weidner, Babylonische Prophezeiungen: AfO 13 234-6?
Weidner, Das Alter der mittelassyrischen Gesetzestexte: AfO 12 46-54
Weidner, Das Reich Sargons von Akkad: AfO 16 1-24

Weidner, Der Kanzler Salmanassars I.: AfO 19 33-39
Weidner, Der Staatsvertrag A&urniraris VI von Assyrien mit Mati'ilu von Bit-Agusi: AfO * 17-23
Weidner, Der Tag des Stadtgottes: AfO 14 340-2
Weidner, Der Zug Sargons von Akkad nach Kleinasien: BoghSt 6 57-99
Weidner, Die assyrischen Eponymen: AfO 13 308-
Weidner, Die Bibliothek Tiglatpilesers I: AfO 16 197-215
Weidner, Die Königsliste aus Chorsabad: AfO 14 362-
Weidner, Die Planispäre K 8538: HBA 107-112
Weidner, Ein astrologische Sammeltext aus der Sargonidenzeit: AfO 19 105-13
Weidner, Ein Babylonischer Eponym: AfO 13 58-
Weidner, Ein Kommentar zu den Schlangen-Omina: AfO 21 46
Weidner, Ein Omenkommentar des Nabu-zuqup-kenu: AfO 21 46
Weidner, {&palurtu} in astrologischen Texten: AfO 16 262
Weidner, Keilschrifttexte nach Kopien von T.G.Pinches: AfO 13 46-50
Weidner, Keilschrifttexte nach Kopien von T.G.Pinches: AfO 16 35-46
Weidner, Nabu, der (Gott) des Schnellaufes: AfO 16 66
Weidner, Neuassyrische Rechtsurkunden aus Assur: AfO 21? 47?
Weidner, Salz aus Bariku: AfO 13 324-5
Weidner, `ilkan{he}ni, König von Mu\$ri, ein Zeitgenoss Sargons II: AfO 14 40-53
Weidner, Zum babylonischen Prodigienbuch: AfO 16 262
Weidner, Nachruf von (by Hirsch): AfO 35 351-3
Weinfeld, A comparison of a Passage from the `ama& Hymn (lines 65-78 with Psalm 107: AfO Bh 19 275-9
Weinfeld, Ancient Near Eastern Patterns in Prophetic Literature: VT 27 178-195
Weinfeld, Covenant Terminology in the Ancient Near East and its Influence on the West: JAOS 93 190-99
Weinfeld, Der Protest gegen den Imperialismus in der altisraelitischen Prophetie: KultAchl 240-57
Weinfeld, Divine Intervention in War in Ancient Israel and in the Ancient Near East: History.. 121-47
Weinfeld, Initiation of Political Friendship in Ebla and its Later Developments: HSAO 2 345-8
Weinfeld, Israelite Religion: EncyReligi 481-97
Weinfeld, Job and its Mesopotamian Parallels - a Typological Analysis: JSOTS 48 217-26
Weinfeld, Judge and Officer in Ancient Israel and in the Ancient Near East: IOS 7 65-88
Weinfeld, 'Justice and Righteousness' in Ancient Israel against the background of "Social Reforms" in the Ancient Near East: Mes&Nach2 491-519
Weinfeld, Kuntillet 'Ajrud Inscriptions and their Significance: SEL 1 121-30
Weinfeld, Nbu'ot aharit Mesopotamiot: * 263-76
Weinfeld, "Partition, Partition; Wall, Wall, Listen" - "Leaking" the Divine Secret to Someone behind the Curtain: unpub. ms.
Weinfeld, Patterns in Prophetic Literature: VT 27 178-195
Weinfeld, Sabbath, Temple and the Enthronement of the Lord: AOAT 212 501-12
Weinfeld, Sabbatical Year and Jubilee in the Pentateuchal Laws and their Ancient Near Eastern Background: PFES 51 39-62
Weinfeld, Feminine Features in the Imagery of God in Israel - The Sacred Marriage and the Sacred Tree: VT 46 515-529

Weinfeld, Feminine Features in the Israelite Image of God - The Sacred Marriage and the Sacred Tree (in Hebrew): Bet Maqra 349-58
Weinfeld, Sarah and Abimelech (Genesis 20) against the Background of an Assyrian Law and the Genesis Apocryphon: AOAT 215 431-6
Weinfeld, Semiramis, Her Name and Her Origin: Fs Tadmor 99-103
Weinfeld, Social and Cultic Institutions in the Priestly Source against their Ancient Near Eastern Background: ProcJer83 95-129
Weinfeld, The Common Heritage of Covenantal Traditions in the Ancient World: Trattati 175-91
Weinfeld, The Counsel of the "Elders" to Rehoboam and its Implications: Maarav3/1 27-53
Weinfeld, The Phases of Human Life in Mesopotamian and Jewish Sources: JSOTSS 149 182-9
Weinfeld, The Promise to the Patriarchs and its Realization. An Analysis of Foundation Stories: OLA 23 353-69
Weinfeld, The Tribal League at Sinai: AIR 303-13
Weinfeld, Traces of Hittite Cult in Shiloh, Bethel and Jerusalem: OBO 129 455-72
Weippert, Aspekte israelitischer Prophetie im Lichte verwandter Erscheinungen des Alten Orients: AOAT 220 287-319
Weippert, Die Bildsprache der neuassyrischen Prophetie: OBO 64 55-91
Weippert, Die Kämpfe des assyrischen Königs Assurbanipal gegen die Araber: WO 7 3985
Weippert, Ein Siegel vom {Tell Sa fu ú}: ZDPV 95 173-7
Weippert, "Heiliger Krieg" in Israel und Assyrien. Kritische Anmerkungen zu Gerhard von Rads Konzept des "Heiligen Kriegs im alten Israel": ZAW 84 460-93
Weippert, Israélites, Araméens et Assyriens dans la transjordanie septentrionale: ZDPV 113 19-38
Weippert, Kanaan: RIA 5 352-5
Weippert, "König, fürchte dich nicht!" Assyrische Prophetie im 7. Jahrhundert v. Chr.: Or 71 1-54
Weippert, Manasse: RIA 7 332-333
Weippert, The Israelite "Conquest" and the Evidence from Transjordan: Symposia 15-34
Weippert, Ueber den asiatischen Hintergrund der Göttin Asiti: Or 44 12-21
Weissbach, review of Kugler, Sternkunde und Sterndienst in Babel & Im Bannkreis Babels: DZGW 1910? 58-65
Weisberg, A Sale of Property from the Time of Esarhaddon, King of Lands: Fs Hallo 297-99
Weisberg, Kinship and Social Organization in Chaldaean Uruk: JAOS 104 739-43
Weisberg, Loyalty and Death. Some Ancient Near Eastern Metaphors: MAARAV 7 253-67
Weisberg, review of Leichty, Catalogue of Tablets from Sippar, 1: JCS 40 124-6
Weisberg, review of Wiseman, Nebuchadnezzar and Babylon: BiOr 44 547-9
Weisberg, The Length of the Reign of Hallu&u-In&u&inak: JAOS 104 213-7
Weisberg, Wool and Linen Material in Texts from the Time of Nebuchadnezzar: Eretz-Is 16 218-26
Weisberg, Zabaya, an Early King of the Larsa Dynasty: JCS 41 194-8
Weissert, Creating a Political Climate: Literary Allusions to {Enu ma eli&} in Sennacherib's Account of the Battle of Halule: CRRAI 39 191-202
Weissert, Interrelated Chronographic Patterns in the Assyrian Eponym Chronicle and the 'Babylonian Chronicle'. A comparative view: CRRAI 38 273-82
Weissert, On the Recently Discovered Neo-Assyrian Royal Inscriptions from Nimrud: NABU 1990 126
Weissert, The Prologue to Ashurbanipal's Prism E: Or 61 58-77
Weitemeyer, Babylonian and Assyrian Catalogues: Fs L|kveg. 379-90
Weitemeyer, Landbrug i Mesopotamien: Fs Gissel 237-50
West, The Date of the Iliad: Museum Helveticum 52 203-19
Westbrook, Codification and Canonization: TCRPGA 16 (2000) 33-47

Westbrook, Hard Times: Fs Veenhof (2001) 547-551
Westbrook, Patronage in the Ancient Near East: JESHO 48 (2005) 210-233
Westbrook, Security for Debt in Ancient Near Eastern Law. The Old Babylonian Period: CHANE 9 (2001) 63-92
Westenholz_A, Early Nippur Year Dates and the Sumerian King List: JCS 26 154-6
Westenholz_A, Eblaite Personal Names and Semitic Name-giving: ARES 99-117
Westenholz_A, Old Akkadian School Texts: AfO 25 95-110
Westenholz_A, Old Sumerian and Old Akkadian Texts in the National Museum of Copenhagen: JCS 26 71-80
Westenholz_A, review of Glassner, La chute d'Akkadé: OLZ 87 39-48
Westenholz_A, The Phoneme /o/ in Akkadian: ZA 81 10-19
Westenholz_A & Eidem, Cuneiform Texts in a Danish Private Collection: AfO 36 113-5
Westenholz_A & Westenholz-J, Die Prinzessin Tutanapsum: AoF 10 387-8
Westenholz_A & Westenholz_J, The Old Akkadian Love Incantation MAD V 8: Or 46 200-10
Westenholz_J, Emar - The City and its God: LACIC 145-67
Westenholz_J, Heroes of Akkad: JAOS 103 327-36
Westenholz_J, Kaku of Ur and Kaku of Lagash: JNES 43 339-42
Westenholz_J, King by Love of Inanna: an image of female empowerment?: NIN 1 75-89
Westenholz_J, Sing a Song for `ulgi: Fs Klein (2005) 343-373
Westenholz_J, The Foundation Myths of Mesopotamian Cities: Divine Planners and Human Builder: LFDLC 2000 45-55
Westenholz_J, review of Kienast, Die altbabylonischen Briefe und Urkunden aus Kisurra: JNES 42 219-28
Westenholz_J, review of Lewis, The Sargon Legend. A Study of the Akkadian Text and the Tale of the Hero Who Was Exposed at Birth: JNES 43 73-9
Westenholz_J, review of Tigay, The Evolution of the Gilgamesh Epic: JAOS 104 370-2
Westenholz_J & Sigrist, The Brain, The Marrow and the Seat of Cognition in the Mesopotamian Tradition: JMC 7 (2006) 1-10
Weszeli, Ein altbabylonischer Brief aus Privatbesitz: AfO 46/7 (1999/2000) 226
Whitby, Arzenene in the Late Sixth Century: BAR Is 156 205-18
Whiting, A Copper Coin of Al-muzaffar II Mahmud of Hamah (A.H. 626-42): JNES 43 247-51
Whiting, Four Seal Impressions From Tell Asmar: AfO 34 30-5
Whiting, Ignace J. Gelb: AfO 34 249-51
Whiting, More about Dual Personal Pronouns in Akkadian: JNES 36 209-11
Whiting, More Evidence for Sexagesimal Calculations in the Third Millennium B.C.: ZA 74 59-66
Whiting, Six Snake Omens in New Babylonian Script: JCS 36 206-10
Whiting, Some Observations on the Drehem Calendar: manuscript
Whiting, Studies in Sumerian Dreckatives: Fs Finkel 1-12
Whiting, The Dual Personal Pronouns in Akkadian: JNES 31 331-7
Whiting, The Reading of the Name DINGIR-ia: JAOS 97 171-7
Whiting, Ti&-Atal of Nineveh and Babati, Uncle of `u-Sin: JCS 28 173-82
Whiting, Curriculum vitae: *
Whiting & Pardee, Aspects of Epistolary Verbal Usage in Ugaritic and Akkadian: BSOAS 50 1-31
Whiting & Weiss & Akkermans & Stein & Parayre, 1985 Excavations at Tell Leilan, Syria: AJA 94 529-81

Whittaker, The Dawn of Writing and Phoneticism: HAS 11-50
Wiesehöfer, Feinde und Parther: Damals 8 26-31 [under Rollinger]
Wilcke, Die akkadischen Glossen in TMH NF 3 Nr. 25 und eine neue Interpretation des Textes: AfO 23 84-6?
Wilcke, Drei Phasen des Niedergangs des Reiches von Ur III: * 54-69
Wilcke, The Nabu Temple Texts from Nimrud: JNES 27 248-50
Wilcke, Zur Stilisierung der neuassyrischen Kaufverträge: RA 71 180-1
Williams-Forte, The Snake and the Tree in the Iconography and Texts of Syria during the Bronze Age: ASB 18-43
Wilson, Sibilant Rivalry: Akkadica 70 (1990) 28-40 [sibilanttikansiossa]
Wilson, The Biblical Term {lir'ot 'et penei yhwh} in the Light of Akkadian Cultic Material: Akk 93 21-25
Wilson, "Jewish Gnosis" and Gnostic Origins: a Survey: HUCA 45 (1974) 177-189
Winckler, Die Euphratländer und das Mittelmeer: AO 7/2 3-32
Winckler, Die Gesetze Hammurabis Königs von Babylon um 2250 v.Chr. Das älteste Gesetzbuch der Welt: AO 4 97-138
Winckler, Geschichte der Stadt Babylon: AO 6 3-47
Winter, 'Idols of the King': Royal Images as Recipients of Ritual Action in Ancient Mesopotamia: JRS 6 13-42
Winter, Opening the Eyes and Opening the Mouth: The Utility of Comparing Images in Worship in India and the Ancient Near East: E&P 129-162
Winter, Ornament and the Rhetoric Abundance in Assyria: Eretz-Is (ms)
Winter, Radiance as an Aesthetic Value in the Art of Mesopotamia (With some Indian Parallels): Art 123-32
Winter, "Seat of Kingship"/"A Wonder to Behold". The Palace as Construct in the Ancient Near East: ArsOr 23 27-55
Winter, The Program of the Throneroom of Assurnasirpal II: FsWilkins. 15-32
Wiseman, A Babylonian Architect: AnSt 22 141-7
Wiseman, A Gilgamesh Epic Fragment from Nimrud: Iraq 37 157-63
Wiseman, A Fragmentary Inscription of Tiglathpileser III from Nimrud: Iraq 18 117-29
Wiseman, A {Lip&ur} Litany from Nimrud: Iraq 31 175-83
Wiseman, Assyrian Writing-Boards: Iraq 17 3-13
Wiseman, Murder in Mesopotamia: Iraq 36 249-60
Wiseman, Ration Lists from Alalach IV: JCS 13 50-62
Wiseman, Ration Lists from Alalach VII: JCS 13 21-33
Wiseman, review of Weitemeyer, Babylonske og assyriske arkiver og biblioteker & Archive and Library Technique in Ancient Mesopotamia: OLZ 1962 373-6
Wiseman, Some Egyptians in Babylonia: Iraq 28 154-8
Wiseman & Sachs, A Babylonian King list of the Hellenistic Period: Iraq * 202-11
Wolfson, The Tree That Is All: Jewish-Christian Roots of a Kabbalistic Symbol in Sefer ha-Bahir: JJTP 3 31-76
Woods, Deixis, Person and Case in Sumerian: ASJ 22 (2000) 303-334
Woods, On the Euphrates: ZA 95 (2005) 7-45
Woods, The Sun-God Tablet of Nab—apla-iddina Revisited: JCS 56 (2004) 23-103
Worthington, Dialect Admixture of Babylonian and Assyrian in SAA VIII, X, XII, XVII and XVIII: Iraq 68 (2006) 59-84
Worthington, Clause Grouping in Neo-Assyrian on the evidence of the direct speech marker {ma:}: Or 75 (2006) 334-358
Wright, The Laws of Hammurabi as a Source for the Covenant Collection (Exodus 20:23-23:19): MAARAV 10 11-87.
Xella, Un antecedente eblaita del "demone" ugaritico hby?: SEL 3 17-25

Yakar, The Twin Shrines of Beycesultan: AnSt 24 151-61
Yamada, A Preliminary Report on the Old Babylonian Texts from the Excavation of Tell Taban in the 2005 and 2006 Seasons: ETT (2008) 153-168
Yamada, Ka_rus on the Frontiers of the Neo-Assyrian Empire: Orient 40 (2005) 56-89
Yamada, Notes on the Geneological Data of the Assyrian King List: Eretz-Is 27 265-275
Yamada, Tukulti-Ninurta I's Rule over Babylonia and Its Aftermath. A Historical Reconstruction: Orient 38 153-177
Yamada, The City of Togarma in Neo-Assyrian Sources: AOF 33 (2006) 223-236
Yamauchi, The Descent of Ishtar, the Fall of Sophia, and the Jewish Roots of Gnosticism: TB 29 143-75
Yana, Modern Asssyrians, A Scientific Analysis: ms submitted to JAAS, 1*-47*
Yildiz, A Tablet of Codex Ur-Nammu from Sippar: Or 50 87-97
Zablocka, Palast und König. Ein Beitrag zu den neuassyrischen Eigentumsverhältnissen: AoF 1 91-151
Zaccagnini, A Note on Nuzi Textiles: FsLacheman 349-61
Zaccagnini, A Note on Old Assyrian Weight Stones and Weight System: Cagni MV 1205-1213
Zaccagnini, A Note on the Talent at Alalach (AT 401): Iraq 40 67-9
Zaccagnini, Calchi semantici e persistenze istituzionali: a proposito di "torri" nel vicino oriente antico: ViOr 3 139-51
Zaccagnini, Debt and Debt Remission at Nuzi: DERANE 3 175-196
Zaccagnini, Features of the Economy and Society of Nuzi. An Assessment in the Light of Recent Research: SCCNH 10 93-102
Zaccagnini, La terminologia accadica del rame e del bronzo nel I millennio: OA 10 123-44
Zaccagnini, Materiali per una discussione sulla "moneta primitiva": le coppe d'oro e d'argento nel vicino oriente durante il II millennio: IINA 1979 29-49, 123-37
Zaccagnini, Note sulla terminologia metallurgica di Ugarit: OA 9 315-24
Zaccagnini, Notes on the Nuzi Surface Measures: UF 11 849-56
Zaccagnini, Notes on the Weight System at Alalah VII: Or 48 472-75
Zaccagnini, Nuzi. Security for Debt in ANE Law: CHANE 223-236
Zaccagnini, On Gift Exchange in the Old Babylonian period: Me.Pintore 189-253
Zaccagnini, On the Juridical Terminology of Neo-Assyrian and Aramaic Contracts: CRRAl 39 203-208
Zaccagnini, Osservazioni sui contratti di "anticresi" a Nuzi: OA 15 191-207
Zaccagnini, Patterns of Mobility among Ancient Near Eastern Craftsmen: JNES 42 245-64
Zaccagnini, Pferde und Streitwagen in Nuzi, Bemerkungen zur Technologie: JIVUF 1977 21-38
Zaccagnini, `attiwaz(z)a: OA 13 25-34
Zaccagnini, The Interdependence of the Great Powers: AmarnaDip 141-153
Zaccagnini, The Merchant at Nuzi: Iraq 39 171-89
Zaccagnini, The Mina of Karkemi& and Other Minas: SAAB 13 39-56
Zaccagnini, The Price of the Fields at Nuzi: JESHO 22 1-31
Zaccagnini, The Yield of the Fields at Nuzi: OA 14 181-225
Zaccagnini, review of Drower, Syria c. 1550-1400 B.C. (CAH II, chap X, parts 1-2): OA 11 324-8
Zaccagnini, review of Lanz, Die neubabylonischen {harra nu|}-Geschäftsunternehmen: OA 17 233-7
Zaccagnini, review of Mayer, Nuxi-Studien I. Die Archive des Palastes und die Prosopographie der Berufe: Or 51 276-81
Zaccagnini, review of Muhly, Copper and Tin. The Distribution of Mineral Resources and the Nature of the Metals Trade in the Bronze Age: OA 16 242-51
Zaccagnini, review of Siedl, Gedanken zum Tempussystem im Hebräischen und Akkadischen: OA 11 321-3

Zaccagnini, review of Walker, CT 51: OA 14 85-8
Zadok, Addenda to "Historical and Onomastic Notes": WO 9 240-1
Zadok, Foreigners and Foreign Linguistic Material in Mesopotamia and Egypt: OLA 65 431-47
Zadok, Geographic, Onomastic and Lexical Notes: AfO 46/7 (1999/2000) 208-212
Zadok, Historical and Onomastic Notes: * 35-56
Zadok, Hurrians as well as Individuals Bearing Hurrian and Strange Names in Sumerian Sources: KutscherMV 219-46
Zadok, Iranian and Babylonian Notes: AfO 28 135-39
Zadok, Notes on the Historical Geography of Mesopotamia and Northern Syria: Abr-Nah 27 154-69
Zadok, On the Amorite Material from Mesopotamia: Fs Hallo 315-33
Zadok, review of Lemaire & Durand, Les inscriptions araméennes de Sfiré et l'Assyrie de Shamshi-ilu: WO 15 210-2
Zadok, The Nippur Region during the Late Assyrian, Chaldean and Achaemenian Periods Chiefly According to Written Sources: IOS 8 266-332
Zadok, The Ethnolinguistic Composition of Assyria Proper in the 9th-7th Centuries BC: CRRAI 39 209-216
Zawadzki, Another Babylonian "Prebend Text" from the British Museum: AfO 42/3 210
Zawadzki, Bardiya, Darius and Babylonian Usurpers in the Light of the Bisitun Inscription and Babylonian Sources: AMI 27 127-45
Zawadzki, NER 18 and NER 70 as a Source for the Topography of Babylonia: AOF 22 240-6
Zawadzki, The First Persian Journey of Itti-Marduk-bala#u: AMI 27 123-6
Zawadzki, review of Fales & Postgate, Imperial Administrative Records I (SAA 7): ZA
Zawadzki, review of Wunsch, Die Urkunden des babylonischen Geschäftsmannes Iddin-Marduk: OLZ 90 282-4
Zgoll, Die Welt im Schlaf sehen - Inkubation von Träumen im antiken Mesopotamien: WO 32 (2002) 74-101
Zimansky, Urartian Geography and Sargon's Eighth Campaign: JNES 49 1-21
Zimansky, [under Galter] review of Liverani, Studies on the Annals of Ashurnasirpal II, 2: BiOr 53 125-8 ()
Zimmern, Babylonians and Assyrians: ERE 2 309-311
Zimmern, Biblische und babylonische Urgeschichte: AO 2/3 3-43
Zimmern, Die sieben Weisen Babyloniens: ZA 35 151-4
Zimmern, Gilgame&-Omina und Gilgame&-Orakel: ZA 24 166-71
Zimmern, I&tar und \$altu, ein altakkadisches Lied: BSGW 68/1 1-43
Zimmern, König Lipit-I&tar's Vergöttlichung. Ein altsumerisches Lied: BSGV 68/5 1-43
Zólyomi, A Hymn to Nin&ubur: Fs Klein (2005) 396-412
Zólyomi, Directive infix and oblique object in Sumerian: Or 68 (1999) 215-253
Zólyomi, Structural Interference from Akkadian in Old Babylonian Sumerian: AcSum 22 (2000) 335-360
Zoran, Translation and commentary of {Efes, `ayin, toh-| and {boh-| in Saadia's writings: Shnaton 14 xiv-xv